

RECORDING REQUESTED BY

178105

Send Tax Statement  
AND WHEN RECORDED MAIL TO

Name  
Street  
Address  
City &  
State

Florence Johnson  
PO Box 211049  
CRESCENT Valley NV 89821  
APN 02 027-13

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATITS TO

Name  
Street  
Address  
City &  
State  
Zip

FLORENCE JOHNSON

DOCUMENTARY TRANSFER TAX \$

0

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,  
OR COMPUTED ON FULL VALUE LESS LIENS AND  
ENCUMBRANCES REMAINING AT TIME OF SALE.

Signature of Declarant or Agent determining tax. Firm Name

# Quitclaim Deed

I, Thomas J. Morgan, quitclaim to Florence C. Johnson

all my right, title, and erest in the real property situated in the City of Crescent Valley,

(or in an unincorporatarea of) Eureka County, Nevada,

with the legal descript as follows: Block 2 Lots 27 and 28

Crescent Valley ranch and Farms, Unit 1 as recorded in County of

Eureka, State of Nevada, File no. 51698 Book 33 Page 364

File no. 117753 Book 176 Page 040

Executed on May, 2002, in the City of Crescent Valley,

in the State of Nevada

Thomas J. Morgan  
(Signature of Grantor)

Thomas J. Morgan  
(Typed Name)

Florence C. Johnson  
(Signature of Grantee, Optional)

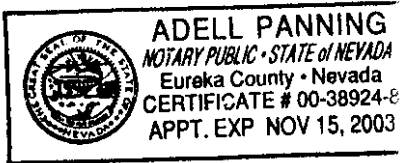
Florence C. Johnson  
(Typed Name)

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BOOK 347 PAGE 158

State of Nevada,  
County of Eureka

On May 6, 2007, before me, Adell Panning, personally appeared Thomas & Morgan / Florence, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature Adell Panning

DATED ..... 19 .....

Quitclaim Deed

BOOK 347 PAGE 158  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Florence Johnson  
02 MAY 14 PM 4:04

NEVADA COUNTY NEVADA  
RECORDER  
FILE NO. FEES 15<sup>00</sup>

**178105**

BOOK 347 PAGE 159

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	178105
Book:	347
Page:	158
Date of Recording:	5-14-02
Notes:	

1. Assessor Parcel Number:
- a) 002-027-13
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property:
- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/>            | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm/Vnd'l      |
| g) <input type="checkbox"/> | Agricultural | h) <input checked="" type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

3. Total Value/Sales Price Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclos(Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exempt per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exption: transfer from one joint tenant to another

5. Partial Interest. Percege being transferred: \_\_\_\_\_ %

The undersigned declares & acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may nit in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030 Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**      **BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)      (REQUIRED)

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**  
 (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Florence V. Johnson Escrow # 0  
 Address: P.O. Box 21-1049 - South Air Park Ave.  
 City: Orester Valley State: Nevada Zip: 89821

(AS A PUB RECORD THIS FORM MAY BE RECORDED)