

DEED

THIS INDENTURE made this 17th day of May, 2002, by and between PATRICIA ANN REITH, an married woman, party of the first part, and JUDITH C. MAYER-LYNN, an unmarried woman, party the second part;

WITNESSETH:

That the party of the first part, for good and valuable consideration, to her in hand paid by the party of the second part the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the party of the second part, and to her heirs, executors, administrators and assigns, forever, all the certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

Lot 6 of Block 5 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 4, as per map recorded in said County as File No. 34552.

SUBJECT to all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

TOGETHER with any and all improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part, and to her heirs, executors, administrators and assigns, forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and year first above written.

*Patricia Ann Reith*  
\_\_\_\_\_  
PATRICIA ANN REITH

-1-

**ROSS P. EARDLEY**  
ATTORNEY AT LAW  
469 IDAHO STREET  
ELKO, NEVADA 89801

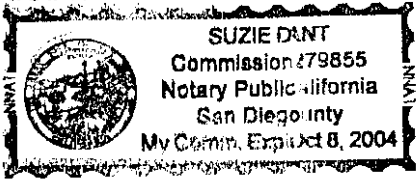
TELEPHONE (775) 738-4046 - FAX (775) 738-6286

BOOK 347 PAGE 270

STATE OF CALIFORNIA  
COUNTY OF San Diego SS.

This instrument is acknowledged before me on May 17th, 2002, by

PATRICIA ANN REITH.



Suzie Dant  
NOTARY PUBLIC

Send Tax Statements to Critee:  
Judith C. Mayer-Lynn  
1010 Skyline Blvd.  
Battle Mountain, Nevada 820

COPY

BOOK 347 PAGE 270  
OFFICIAL RECORDS  
Ross P. Cardley, City  
02 MAY 22 AM 9:40

CLERK COUNTY CLERK BEVADA  
FILE NO. 178122  
RECORDS RECORDER FEES 15<sup>00</sup>

BOOK 347 PAGE 271

# STATE OF NEVADA DECLARATION OF ALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>178122</u>
Book:	<u>347</u> Page: <u>267 270</u>
Date of Recording:	<u>5/22/02</u>
Notes:	

1. Assessor Parcel Number (s)  
 a) 003-085-03  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	<input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	<input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	<input type="checkbox"/>	Comm/Wind'l
g) <input type="checkbox"/>	Agricultural	<input type="checkbox"/>	Mobile Home
l) <input type="checkbox"/>	Other		

3. Total Value/Sales Price Property: \$ 500.00  
 Deed in Lieu of Foreclosure ly (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ 500.00  
 Real Property Transfer Tax L: \$ 65  
 (Tax is computed at 65per \$500 value)

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exeman: \_\_\_\_\_

5. Partial Interest: Percenta being transferred: \_\_\_\_\_ %

The undersigned declares and knowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the infoation provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, disallowance of any claimed exemption, or other determination of additional tax due, may result a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, thayer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature Patricia J. Reith Capacity Seller  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INIRMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: <u>PATRICIA REITH</u>	Print Name: <u>JUDITH C. MAYER-LYNN</u>
Address: <u>30319 ANONY RD.</u>	Address: <u>1010 SKYLINE BLVD.</u>
City: <u>VALLEY CENTER</u>	City: <u>Battle Mountain</u>
State: <u>CA</u> Zip <u>92082</u>	State: <u>NV</u> Zip: <u>89820</u>

**COMPANY/PERSON REQUESTING RECORDING**  
 (REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECD THIS FORM MAY BE RECORDED)