

Documentary Transfer Tax \$ 5.20

178125

CONTRACT # 01600100192 (TCV-019)

- ☒ Computed on full value of property conveyed  
☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer  
Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By

Kathryn Carnahan  
Signature of declarant or agent determining tax-fee

Deed

THIS INDENTURE, made : 16TH day of MAY 19-2002 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

JOHN F. CUDDY, AN UNMARRIED MAN

hereinafter referred to as Grantee(s)

MAIL TAX BILL TO:  
JOHN F. CUDDY  
PO BOX 328  
LEWISTON, CA 96052

whose address is  
PO BOX 328  
LEWISTON, CA, 96052

WITNESSETH

For valuable consideration reced, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to HIS heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVA that is described as follows:

NORTH HALF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 29 NORTH, RANGE 48 EAST  
SUBJECT TO the present fiscal year and subsequently, covenants, conditions, rections, exceptions and reservations, easements, encumbrances, leases, licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or pertaining and the reversion and reversions, remainder and remaindeants, issues and profits thereof.

APN# 5-460-34

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to HIS heirs and assigns forr.

IN WITNESS WHEREOF, the antor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
as Trustee

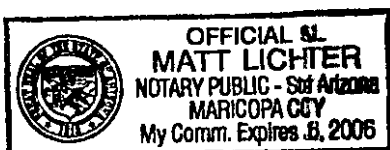
STATE OF ARIZONA )  
COUNTY OF MARICOPA ) SS

BY: Kathryn Carnahan  
Title: TRUST OFFICER KATHRYN CARNAHAN

On MAY 16TH, 2002,  
personally appeared before me, ctary Public,

KATHRYN CARNAHAN  
who acknowledged that S executed the  
above instrument.

NOTARY PUBLIC



FORM NJT-L

BOOK 347 PAGE 282  
OFFICIAL RECORDS  
RECORDED AT THE OFFICE OF  
Cattlemen's Title Guarantee  
02 MAY 22 PM 1:20  
CLERK COUNTY CLERK NEVADA  
J.N. REDALEX III, RECORDER  
FILE NO. FEES 14.00

178125

BOOK 347 PAGE 282

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number
- a) 5-460-34
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>178125</u>
Book:	<u>347</u> Page: <u>282</u>
Date of Recording:	<u>5/22/02</u>
Notes:	_____

2. Type of Property:
- a) ☒ Vacant Land
  - b) ☐ Single Family Res.
  - c) ☐ Condo/Twnhse
  - d) ☐ 2-4 Plex
  - e) ☐ Apt. Bldg.
  - f) ☐ Comm'l/Ind'l
  - g) ☐ Agricultural
  - h) ☐ Mobile Home
  - i) ☐ Other

Payoff deed for contract  
dated: 10/12/89

3. Total Value/Sales Price Property: \$3,990.00
- Deed in Lieu of Foreclosure Only (value of property) \$
- Transfer Tax Value: \$3,990.00
- Real Property Transfer Tax Due: \$5.20
- (Tax is computed at 65¢ per \$500 value)

4. If Exemption Claimed:
- a. Transfer Tax Exempt, per NRS 375.090, Section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported documentation if called upon to substantiate the information provided herein. Furthermore, disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, Buyer and Seller shall be jointly and severally liable for any additional amount owed. Clemen's Title Guarantee Co., Trustee

Signature By Kathryn Carnan Capacity Seller

Kathryn Carnan, Trust Officer

SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Cattleman's Title Guarantee	Print Name: John F. Cuddy
Address: 1930 S. Dobson Road #2	Address: PO Box 328
City: Mesa	City: Lewiston
State: AZ Zip: 852	State: CA Zip: 96052

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)