L791.26

December to the decrease confidence of the confidence of



STATE OF NEVADA DECLARATION OF VAUE

1. Assessor Parcel Number	FOR RECORDERS OPTIONAL USE ONLY
a) <u>02-049-04</u>	Document/Instrument#: /78/26
b)	Book: 347 Page: 283
c)	Date of Recording: 5/22/01
d)	Notes:
2. Type of Property:	
a) 🗵 Vacant Land b) 🗌 Singl	e Family Res.
c) Condo/Twnhse d) 2-4 P	lex
e) Apt. Bldg. f) Com	m'l/Ind'l
g) Agricultural h) Mob	ile Home Payoff deed for contract
i) \(\sum \) Other	dated: <u>5/18/91</u>
1) [] 04.141	\ \
3. Total Value/Sales Price droperty:	\$6,950.00
Deed in Lieu of ForeclosiOnly (value of pr	operty) \$
Transfer Tax Value:	\$6,950.00
Real Property Transfer Talue:	\$9.10
(Tax is computed at 65¢ pb500 value)	
(Tax is compared as or)	
4. If Exemption Claimed:	
a. Transfer Tax Exempti per NRS 375.09	0, Section:
b. Explain Reason for Emption:	
0. Emplani x = = = = = = = = = = = = = = = = = =	
5. Partial Interest: Percentageing transferred:	%
The state of the s	
The undersigned declares ancknowledges, und	er penalty of perjury, pursuant to NRS 375.060
1 NDC 275 110 that the intestion provided	is correct to the best of their information and
1 1' C 1 1- summerted elecumentation if	called upon to substantiate the information
1 1 handing Fronthormorae disallowance of	t any claimed exemption, of other determination
of additional tax due, may ret in a penalty of 1	0% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, Buyer an Seller	shall be jointly and severally liable for any
1 1141 - 1 1 amount awad Clemen's Title Gu	arantee Co., Trustee
Signature By Kathamanahan	Capacity <u>Seller</u>
Kathryn Carnan, Trust Officer	\ \
\ \	THE PART AND
SELLER (GRANTOR) INTRMATION	BUYER (GRANTEE) INFORMATION
(REOUIRED)	(REQUIRED) Print Name: Ralph and Elsie Edwards
Print Name: Cattlemen's Ti Guarantee	
Address: 1930 S. Dobsocoad #2	
City: Mesa	City: Greenbrier
State: AZ Zip: 852	State: AR Zip: 72058
COMPANY/PERSON RECESTING RECOR	<u>DING</u>
(REQUIRED IF NOT THE SELLER BUYER)	Escrow #
Print Name:	
Address:	7
City: State:	Zip:
(AS A PUBLIC FORD THIS FORM	MAY BE RECORDED!