

DEED

THIS INDENTRE, made this 15 day of June, 2002, by and between EDDIE COLLINS, Trust under the EDDIE COLLINS TRUST dated August 15, 1990, party of the first part, and FORREST SMITH, a married man as his sole and separate property, party of the second part, and MILT (DANIEL MOCK and IRIS MOCK, husband and wife, parties of the third part;

WITNESSETH:

That the party the first part, for good and valuable consideration, to him in hand paid by the party of the second part and the parties of the third part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the party of the second part, as his sole and separate property, and to his heirs, executors, administrators and assigns, forever, an undivided one-half (1/2) interest in and to the hereinafter described property; and does further grant, bargain and sell unto the parties of the third part, as joint tenants with right of survivorship, and not as tenants in common, and to the survivor of them, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor, forever, an undivided one-half (1/2) interest in and to all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP 2 NORTH, RANGE 48 EAST, MDB&M.

Section 11: N

EXCEPTING FROM all of the above described land all petroleum, oil, natural gas, and products derived therefrom, lying in and under said land, as reserved by SOUTHERN PACIFIC LAND COMPANY, a Corporation, in Deed recorded September 24, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada.

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ROSS P. EARDLEY

ATTORNEY AT LAW  
469 IDAHO STREET  
ELKO, NEVADA 89801

TELEPHONE (775) 738-4046 • FAX (775) 738-6286

BOOK 347 PAGE 476

filed

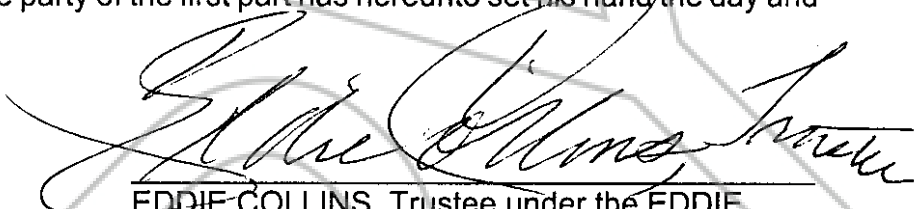
SUBJECT to exceptions, reservations, restrictions, restrictive covenants, assessments, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or pertaining, and the reversion and reversions, remainder and remainders, its, issues and profits thereof.

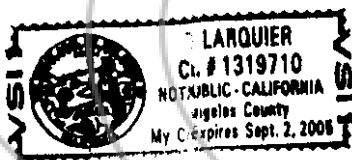
TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part, as whole and separate property, as to an undivided one-half (1/2) interest in said property, and to the parties of the third part, as joint tenants with right of survivorship, as to an undivided one-half (1/2) interest in said property.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above written:

  
EDDIE COLLINS, Trustee under the EDDIE  
COLLINS TRUST dated August 15, 1990

STATE OF California )  
                                  : SS.  
COUNTY OF Los Angeles )

This instrument was acknowledged before me on June 15, 2002, by EDDIE COLLINS, as Trustee under the EDDIE COLLINS TRUST dated August 15, 1990.



  
NOTARY PUBLIC Teri Larquier

Send Tax Statements Grantees:  
Forrest H. Smith  
Milton Daniel & Iris McK  
P.O. Box 211176  
Crescent Valley, Nevada 89821

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OFFICIAL RECORDS  
RECORDED AT THE COUNTY CLERK'S OFFICE  
*Stewart Title*  
02 JUN 24 PM 2:50  
NEVADA COUNTY, NEVADA  
K.N. REBALEA, RECORDER  
FILE NO. 178211  
FEES \$15.00

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 005-400-12  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- a) XX Vacant Land b) \_\_\_\_\_ Single Family Res.  
c) \_\_\_\_\_ Condo/Townhouse d) \_\_\_\_\_ 2-4 Plex  
e) \_\_\_\_\_ Apartment Bldg. f) \_\_\_\_\_ Comm'l/Ind'l  
g) \_\_\_\_\_ Agricultural h) \_\_\_\_\_ Mobile Home  
i) Other: \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 178211

Book: 347 Page: 476

Date of Recording: 6-24-02

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 32,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ 32,000.00

Real Property Transfer Tax Due:

\$ 41.60

4. If Exemption Claimed:

a. Transfer Tax Exemption, per S 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(required)

Print Name: Eddie Collin Trustee

Address: 601 21st Street

City/State/Zip: Hermosa Beach, CA 90254

BUYER (GRANTEE) INFORMATION

(required)

Print Name: Forrest H. Smith

Address: P O Box 211176

City/State/Zip: Crescent Valley, NV 89821

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF Northeastern Nevada Escrow No.: 02221184

Address: 810 Idaho Street

City/State/Zip: Elko, Nevada 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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