

178212

A.P.N. # 005-400-12

R.P.T.T. \$ 0.00

ESCROW NO. 02221184

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Grantee
P.O. Box 211176
Crescent Valley, NV 89021

RANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH That Darciann Smith, spouse of the grantee

in consideration of \$10.00, the recd of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
Forrest W. Smith, married man as his sole and separate
property H.

and to the heirs and assigns of said grantee forever, all that real property situated in the unincorporated area
County of Eureka State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL
RIGHT, TITLE AND INTEREST THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN
DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the cements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 05, 2002

Darciann Smith
Darciann Smith



STATE OF Nevada

COUNTY OF Elko ss.

This instrument was acknowledged before me on June 10, 2002
by, Darciann Smith

Signature *Suzanne Haskins*
Notary Public

BOOK 347 PAGE 478

02221184

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 022211

TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 11: N1/2;

EXCEPTING FROM all the above described land all petroleum, oil, natural gas, & products derived therefrom, lying in and under said land, as reserved by SOUTHERN PACIFIC LAND COMPANY, a Corporation in Dd recorded September 24, 1951 in Book 24, Page 168, Deed Recds, Eureka County, Nevada.

BOOK 347 PAGE 478
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
02 JUN 24 PM 2:52

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES \$ 5.00

178212

BOOK 347 PAGE 479

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

- a) 005-400-12
b) _____
c) _____
d) _____

2. Type of Property:

- a) XX Vacant Land b) _____ Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property:

\$ 0.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ 0.00

Real Property Transfer Tax Due:

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per S 375.090, Section: _____

b. Explain Reason for Exemption: Spouse to Spouse

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: _____

Signature: [Signature] Capacity: _____

SELLER (GRANTOR) INFORMATION

(required)

Print Name: Darciann Smith
Address: P.O. Box 21176
City/State/Zip: Crescent Valley, NV 89021

BUYER (GRANTEE) INFORMATION

(required)

Print Name: Forrest W. Smith
Address: P.O. Box 21176
City/State/Zip: Crescent Valley, NV 89021

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF Northeastern Nevada Escrow No.: 02221184
Address: 810 Idaho Street
City/State/Zip: Elko, Nevada 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 178212

Book: 347 Page: 478

Date of Recording: 6-24-02

Notes: _____