

CANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 2nd day of January, 2000, by and between LOUIS TOGNONI and ALICE TOGNONI, husband and wife, Grantors; and ALBERT MULDER and LYNN MULDER, husband and wife as joint tenants with right of survivorship, whose address is H.C. 62, Box 62572, Eureka, Nevada 89316, Grantees;

WITNESSETH:

That the Grantors and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the Unit States of America, to them in hand paid by the Grantees, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said Grantees, as joint tenants with right of survivorship, and to their assigns, and the heirs, executors, administrators, successors and assigns of survivor, forever, all that certain property situate in the County of Eureka, State of Nevada commonly known as 13963 Bullion Street, Eureka, Nevada 89316, and more particularly described as follows:

Commencing at the NE corner of Block 48 of the Eureka Townsite, being corner no. 1, the point of beginning; thence S. 24° 30' 35" W., 124.74 feet to corner no. 2; then S. 81° 27' 00" W. 37.55 feet to corner no. 3; thence N. 10° 49' 29" W., 1.63 feet to corner no. 4; thence N. 81° 27' 00" E., 109.75 feet to corner no. the point of beginning.

TO HAVE AND HOLD the said premises unto the said Grantees, as joint tenants with right of survivorship and to their assigns, and the heirs, executors, administrators, successors and assigns of survivor, forever.

IN WITNESS WHEREOF, the said Grantors have executed this Deed the day and year first hereinabove written.

GRANTORS:


 LOUIS TOGNONI


 ALICE TOGNONI

STATE OF NEVADA)
) ss:
COUNTY OF ~~ELKO~~)
Eureka

This instrument was acknowledged before me on the 2 day of January ²⁰⁰¹~~2000~~,
by LOUIS TOGNONI and ALICE TOGNONI, husband and wife.

Maureen Torres
NOTARY PUBLIC

Grantees' Address:
H.C. 62, Box 62572
Eureka, Nevada 89316



BOOK 348 PAGE 043
OFFICIAL RECORDS
RECORDED AT THE DEPOSITORY
Shirley Mulder
02 JUN 26 AM 11:57
EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 15.00

178234

BOOK 348 PAGE 044

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 01-193-04
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# 178234
Book: 348 Page: 43
Date of Recording: 6-26-02
Notes: _____

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Townhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input checked="" type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclos. Only (value of property) \$ 46,631
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 61.10

4. If Exemption Claimed:

a. Transfer Tax Exempt per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Lynn Elder
Address: 4262 E. 62572
City: Eureka
State: NV 2 89316

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)