

178258

File No: 152--2017330 (N  
A.P.N.: 005-270-08  
When Recorded, Mail Tax Payments To:  
Mr. and Mrs. Robert Weiss  
PO Box 530358  
Henderson, NV 89053

R.P.T.T.: \$24.70

**GRANT, BARGAIN and SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Mildred M. Morgan, Trustee of The Mildred M. Morgan Revocable Living Trust, Dated September 12, 1990**

do(es) hereby GRANT, BARGAIN, and SELL to

**Robert Harold Weiss & Freida Weiss, Trustees of the Robert Harold Weiss & Freida Weiss Trust Dated May 19, 19**

the real property situate in: County of **Eureka**, State of **Nevada**, described as follows:

**PARCEL 1:**

**The Northwest Quarter W1/4) of Section 29, Township 30 North, Range 49 East, M.D.B.&M.**

**PARCEL 2:**

**The South Half (S1/2) of the Southwest Quarter (SW1/4) AND the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 17, Township 30 North, Range 48 East, M.D.B.&M.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or pertaining, and any reversions, remainders, rents, issues or profits thereof.

BOOK 348 PAGE 157

Date: June 27, 200

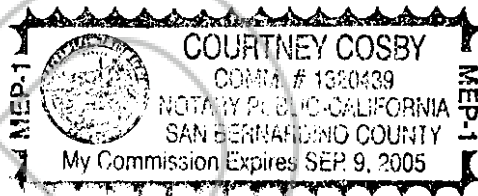
Mildred M. Morgan, Trustee of The Mildred  
M. Morgan Revocable Living Trust, Dated  
September 12, 1990

Mildred M Morgan  
Mildred M. Morgan, Trustee  
Trustee

STATE OF ~~NEVADA~~ CALIFORNIA  
COUNTY OF San Bernardino

This instrument was acknowledged before me on  
JUNE 27, 200 by

**Mildred M. Morgan,**  
of HESPERIA CALIFORNIA  
for Grant, Bargain and Sale Deed.



Courtney Cosby  
Notary Public  
(My commission expires: SEP 9, 2005)

BOOK 348 PAGE 157  
OFFICIAL RECORDS  
First American Title  
02 JUL -8 PM 2:51

CLERK OF COUNTY OF NEVADA  
JUL REBALEATI, RECORDER  
FILE NO. FEES 5.00

**178258**

BOOK 348 PAGE 158

STATE OF NEVADA  
DECLARATION OF VALUATION

1. Assessor Parcel Number(s)

- a) 005-270-08  
b) 005-170-29  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☒ Vacant Land      b) ☐ Single Fam. Res  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # 178258  
Book 348 Page: 157  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$19,000.00

Deed in Lieu of Foreclosure (value of property)

( \$0 )

Transfer Tax Value:

\$19,000.00

Real Property Transfer Tax e

\$24.70

4. If Exemption Claimed:

- a. Transfer Tax Exemption: 375.090, Section: \_\_\_\_\_  
b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Mildred N. Morgan

Capacity: Seller

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Mildred N. Morgan  
Address: P.O. Box 11091  
City: Hesperia  
State: California Zip: 92340

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152--2017330 MJ/MJ  
Address: Post Office Box 1510  
City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

Signature: [Signature]

Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: \_\_\_\_\_

Print Name: X ROBERT H WEISS

Address: \_\_\_\_\_

Address: X P.O. BOX 530358

City: \_\_\_\_\_

City: X HENDERSON

State: \_\_\_\_\_

Zip: \_\_\_\_\_

State: X NEVADA

Zip: X 895053

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Address: Post Office Box 1510

City: Ely

State: NV

Zip: 89315

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