

178260

Assessor's Parcel Number(s)  
APN 007-330-27

**RECORDATION REQUESTED BY:**

Zions First National Bank  
c/o Zions Agricultural Finance  
500 Fifth Street  
Ames, IA 50010-6063

**WHEN RECORDED MAIL TO:**

Zions Agricultural Finance  
500 Fifth Street  
Ames, IA 50010-6063

20043-02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan No. 20201170

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

THIS ASSIGNMENT entered into this 24th day of June, 2002, by and between **ZIONS FIRST NATIONAL BANK** (hereinafter referred to as "Assignor") and **U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE** (hereinafter referred to as "Assignee").

**RECITALS**

1. Assignor is the owner and holder of a Note dated **June 24, 2002**, in the original principal amount of **\$235,000.00** (the "Note"). The Note is secured by a Mortgage/Deed of Trust executed by **JAMES E. BAUMANN and KATHA L. BAUMANN, husband and wife**, to Assignor and duly filed for record in the office of the Recorder of Eureka County, State of Nevada, concurrently herewith covering real property described in Exhibit "A" attached hereto and incorporated herein.
2. Assignor has the legal right to endorse the Note and assign the Mortgage/Deed of Trust to Assignee.
3. Assignee desires to purchase the Note and have assigned to it all security instruments held by Assignor securing payment of the Note including, but not limited to the Mortgage/Deed of Trust.

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

1. Assignor does hereby sell, assign, transfer, convey, endorse, set over and deliver to Assignee the Mortgage/Deed of Trust together with the Note, debt and claim secured by said Mortgage/Deed of

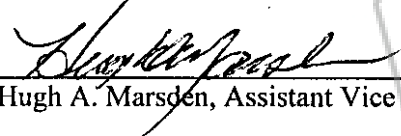
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Trust, and all like collateral assignments, powers of attorney to transfer stock and security instruments created here, with or related to the Mortgage/Deed of Trust or the Note.

2. The Assignor does represent and warrant that it is the owner of the Mortgage/Deed of Trust and Note secured thereby and is duly authorized and empowered to make the Assignment contained herein.

IN WITNESS WHEREOF this Assignment is executed the date above indicated.


**ZIONS FIRST NATIONAL BANK**

By:   
Hugh A. Marsden, Assistant Vice President

STATE OF IOWA            )  
                                  ) ( SS.  
COUNTY OF STORY     )

On this 24th day of June, A.D. 2002, before me a Notary Public in and for said State, personally appeared **Hugh A. Marsden**, to me personally known, who being by me duly sworn, did say that he is **Assistant Vice President** of **ZIONS FIRST NATIONAL BANK**, a **Utah corporation**, named in the foregoing instrument; that no seal has been procured by said corporation, and that said instrument was signed on behalf of the said corporation by authority of its Board of Directors, and the said **Hugh A. Marsden** acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

WITNESS my signature and official seal the day and year aforesaid, at Ames, Iowa.

  
Gale L. Brice  
Notary Public in and for the State of Iowa  
My commission expires September 24, 2004



# EXHIBIT "A"

Real estate located in the County of Eureka and State of Nevada, to-wit:

Parcel A of that certain plat Map for JAMES E. & VERA L. BAUMANN as recorded in the Official Records of Eureka County, Nevada, on November 20, 1996 as File No. 165069, being a portion of the West Half (1/2) of Section 15, and the Southwest Quarter (SW 1/4) of Section 10, Township 20 North, Range East, M.D.B.&M.

COPY

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Western New Title*  
02 JUL -9 AM 10: 22

EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES 16<sup>00</sup>  
**178260**

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