

# Quitclaim Deed

Dated this 27th day of JULY, 2002

For valuable consideration, the sum of TWO THOUSAND DOLLARS

DOLLARS (\$ 2,000.00 )

the receipt of which is hereby acknowledged,

I and/or We, GEORGE + BARBARA MONTGOMERY

, the undersigned Grantor's,

Do hereby REMISE, RELEASE, & FOREVER QUITCLAIM to: CLOVIS AND/OR HELEN WHITMAN, Grantee's,

as

the following described real prerty in the State of NEVADA, County of EUREKA

(Set forth legal description of real prerty AND commonly known address, if known)

BLOCK 22 LT 26  
CRESCENT VALLEY RANCH AND FARM UNIT 1

ASSESSORS PARCEL NO. (API) 2-038-29

IN WITNESS WHEREOF, I/We hereunto set my hand/our hands this 10th day of JULY, 2002

George F. Montgomery  
Signature  
George F. Montgomery  
(Print name here)

Barbara Montgomery  
Signature  
BARBARA MONTGOMERY  
(Print name here)

STATE OF NEVADA }  
COUNTY OF EUREKA } ss

This instrument was acknowledged before me on July 10, 2002 (date)

By George F. Montgomery  
Barbara Montgomery  
(Names of Person(s))

Glady Goicchea  
Notary Public

(Notary Stamp)  
GLADY GOICCHEA  
Notary Public - State of Nevada  
Appointment Recorded in the County  
No. 04-0329-8 - Expires Oct 28, 2002

RECORDING REQUESTED BY AND MAIL TO  
NAME CLOVIS AND/OR HELEN WHITMAN  
ADDRESS P.O. BOX 211139  
CITY/ST/ZIP CRESCENT VALLEY, NV 89821  
If applicable mail tax statements to  
NAME CLOVIS AND/OR HELEN WHITMAN  
ADDRESS P.O. BOX 211139  
CITY/ST/ZIP CRESCENT VALLEY, NV 89821

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

BOOK 348 PAGE 178  
OFFICIAL RECORDS  
RECORDED AT THE OFFICE OF THE  
George F. Montgomery  
02 JUL 10 AM 10:41  
CLERK OF THE COUNTY OF NEVADA  
JENNIFER K. REBALEATI, RECORDER  
FILE NO. 178263 FEES 14.00

# STATE OF NEVDA DECLARATION OF VALUE

## 1. Assessor Parcel Nuer (s)

- a) 2-038-29  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 178263  
Book: 348 Page: 178  
Date of Recording: \_\_\_\_\_  
Notes: 7-10-02

## 2. Type of Property:

- |                             |           |                             |                 |
|-----------------------------|-----------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant L. | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twe | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultu | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/> | Other     |                             |                 |

## 3. Total Value/Sale Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value \$ \_\_\_\_\_  
Real Property Trans Tax Due \$ 2.60

\$ 2,000.00  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ 2.60

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason Exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned decs and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, the information provided is correct to the best of their information and belief, and can be surted by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 3730, the Buyer and Seller shall be jointly and severally liable for any additional amount od.

Signature George F. Montgomery Capacity Seller  
Signature Chris Whitman Capacity Buyer

### SELLER (GRANOR) INFORMATION

(REQUIRED)

Print Name: GEORGE MONTGOMERY  
Address: PO BOX 211003  
City: CRESCENT VALLEY  
State: NV Zip: 89821

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: CHRIS WHITMAN  
Address: P.O. BOX 211139  
City: CRESCENT VALLEY  
State: NV Zip: 89821

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)