

APN: 007-070-19

Order No. LV-201468

178265

R.P.T.T. \$ 0 (6)

WHEN RECORDED MAIL TO:
WESTERN NEVADA TITLE COMPANY
2258 Reno Hwy, Suite A
Fallon, NV 89406

GRANTEES ADDRESS:

*NC 62 Box 166
Eureka, NV 89316*

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Martin H. Hanson, a married man

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Martin H. Hanson and N.E. Hanson, husband and wife, as joint tenants

all the right, title, and interest of the undersigned in and to the real property situate in the County of Churchill, State of Nevada described as follows:

The East half (E 1/2) of Section 30, Township 23 North, Range 54 East, M.D.M.&B.

Dated July 9, 2002

Martin H. Hanson

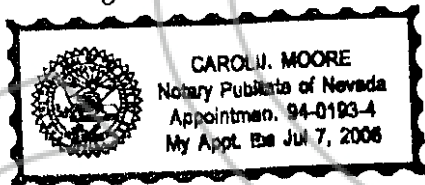
Martin H. Hanson

STATE OF NEVADA
COUNTY OF Churchill

This instrument was acknowledged before me on July 9, 2002, by Martin H. Hanson.

Carol J. Moore

Notary Public



BOOK *348* PAGE *180*
OFFICIAL RECORDS
RECORDED AT THE DEPARTMENT OF
Western Nevada Title
02 JUL 11 PM 4:10

CHURCHILL COUNTY NEVADA
M.N. REDELEATH, RECORDER
FILE NO. FEES *14.00*

178265

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) **007-070-19**
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|-----------------------------|--------------|--------------------------|------------------|
| a) <input type="checkbox"/> | Vacant Lot | <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agriculture | <input type="checkbox"/> | Mobile Home |
| <input type="checkbox"/> | Other _____ | | |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>178265</u>
Book:	<u>348</u> Page: <u>180</u>
Date of Recording:	<u>7-11-02</u>
Notes:	

3. Total Value/Sales Price of property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exempt per NRS 375.090, Section 6
 b. Explain Reason for Exemption: transfer from spouse to add spouse

5. Partial Interest: Percentage transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty and perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation is called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature/Grantor *Martin Hanson* Capacity _____
 Signature/Grantee _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Martin Hanson
 Address: HC, Box 166
 City: Eureka
 State: NV Zip: 915

Print Name: Martin Hanson
 Address: HC 62, Box 166
 City: Eureka
 State: NV Zip: 89316

COMPANY REQUESTING RECORDING

Print Name: Western Nevada Title Company Escrow # 20042-02
 Address: 2258 Reno Highway A
 City: Fallon State: NV Zip: 89406

(A. PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)