200205961

When Recorded, Mail 1 ZIONS FIRST NATIOL BANK, N.A. 255 N. ADMIRAL BYIDRIVE SALT LAKE CITY, UF 84116 Attention: Shipping Dement

LOAN #: 1406366599

ASIGNMENT OF DEED OF TRUST

FOR VALUABLI (ISIDERATION, the right of which is hereby acknowl	edged ZIONS
FIRST NATIONAL NK, N.A., hereby assigns to NATIONAL CITY MORTG	AGE CO that
certain Trust Deed, other with the indebtedness secured thereby, which Trust	Deed is dated
OUNE 3, 2002, Was scuted by SHERYL E. GIBSON. AN HINMARRIED	PERSON as
Trustor, to ZIONS RST NATIONAL BANK, N.A. as Trustee was	recorded on
1)6/10/00 in Book 34/1 Page 40/5	Entry Number
119100, of records of the County Recorder of EUREKA Count	y, XXXXXXX and
covers real property sited in said county described as follows:	NEVADA

SEE THE FOLLOWG LEGAL DESCRITION ATTACHED HERETO AND BY THIS REFERENCE MADL PART HEREOF.

Dated June 12, 2002

This document filed for record to entier Title
Company as no accommon for the execution as to its
been examined parts to execution as to its
effect upon the tide.

ZIONS FIRST NATIONAL BANK,

By: Lynda Parrish Its: Vice President

STATE OF UTAH

) SS

COUNTY OF SALT ICE

On June 12, 2002 persuly appeared before me Lynda Parrish who being by me sworn, did say that she is the Vice Preent, of ZIONS FIRST NATIONAL BANK, N.A., and that the foregoing instrument v signed in behalf of said corporation by authority of a resolution of its Board of Directors, and Lynda Parrish acknowledged to me that said corporation executed the same.

Notary Public

My Commission Expi:

Residing



NOTEARY PUBLIC TOM! M. FOOTE 4141 South Highland Dr. Sall Lake City, Cleft 84124 My Commission Expires November 30, 2002

STATE OF UTAH

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 012742

PARCEL 1:

Lots 5, 6, 7, 8 a 9 of Block 79, of the Town of Eureka, Nevada according to the ficial map thereof, filed in the office of the County Record, Eureka County, State of Nevada.

PARCEL 2:

All that certain al property situate within a portion of the SE1/4 of Section, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B.&M., furthedescribed as the West Half of Nob Hill Ave. adjacent to Lots 9, Block 79 as shown on the plat of Eureka Townsite, on filen the Office of the U.S. Dept. of the Interior, recordein 1937, more particularly as follows:

Beginning at the rtheast corner of Said Lot 9, Block 79;

THENCE North 80°500" East, a distance of 22.1 feet to a point;

THENCE South 08°531" East, a distance of 135.12 feet to a point;

THENCE South 84°500" West, a distance of 22.60 feet being the Southeast corner Lot 5, Block 79;

THENCE North 08°400" West, a distance of 133.55 feet along the easterly lot line? said Block 79 to the true point of beginning.

EXCEPTING FROM parls 1 and 2 all uranium, thorium, or any other materials with is or may be determined to be peculiarly essential to the pduction of fissionable materials, whether or not of commerci value reserved by the United States of America, by Patenrecorded December 19, 1947, in Book 23, Page 226, Deed Records Eureka County, Nevada.

ECOK 348 PAGE 197
OFFICIAL RECORDS
SECONDED AT THE STATE CO.
02 JUL 15 AM 10: 52

TO SE SUNY LA COURTY NEVADA M.N. REBALEATI. RECORDER 55 178270

BOOK 3 48 PAGE | 98