

Documentary Transfer Tax \$ 19.5

178321

CONTRACT #01590210050

(HTT-1005)

- Computed on full value of property-eyed
 - Computed on full value less liens encumbrances remaining thereon at time of transfer
- Under penalty of perjury

Deed

CATTLEMEN'S TITLE GUARANTEE COMPANY

By

G. Roberta Pratt
 Signature of declarant or agent determined by firm name

THIS INDENTURE, re this 11 day of JULY 192002 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, a

ARCHIE R. NKADE, A SINGLE MAN

hereinafter referred to as Grantee(s)

MAIL TAX BILLS TO:

PO BOX 211196

CRESCENT VALLEY, NV 89821

whose address is PO BOX 211196
CRESCENT VALLEY, NV 89821

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to HIS heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows:

LOT 9, PARCEL 3, PCK 13, CRESCENT VALLEY RANCH & FARMS, UNIT 1

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

APN #2-033-26

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to HIS heirs and assigns forever.

IN WITNESS WHEREOF the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
 as Trustee

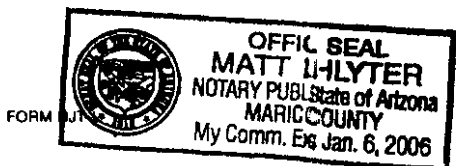
BY: *G. Roberta Pratt*
 Title: *CEO*

STATE OF ARIZONA)
) SS
 COUNTY OF MARICOPA)

On JULY 11, 2002,
 personally appeared before me, a Notary Public,

G. ROBERTA PRATT
 who acknowledged that she executed the above instrument.

Matt Hlyter
 NOTARY PUBLIC



BOOK 348 PAGE 249
 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
Cattlemen's Title
 02 JUL 17 PM 2:54

EUREKA COUNTY NEVADA
 M.N. REBALEATI, RECORDER
 FILE NO. FEES 14.00

178321

BOOK 348 PAGE 249

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#:	<u>178321</u>		
Book:	<u>348</u>	Page:	<u>249</u>
Date of Recording:	_____		
Notes:	_____		

1. Assessor Parcel Numr (s)
- a) 2-033-26
 - b) _____
 - c) _____
 - d) _____

2. Type of Property:
- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twn | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm/Indl |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

3. Total Value/Sales Ice of Property: \$ 14,950.00

Deed in Lieu of Forecure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfeax Due: \$ 19.50

(Tax is computed 65¢ per \$500 value)

4. If Exemption Claims

- a. Transfer Tax Exeion, per NRS 375.090, Section: _____
- b. Explain Reason f exemption: _____

5. Partial Interest: Perntage being transferred: _____ %

The undersigned declarand acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supped by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, maesult in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0, the Buyer and Seller shall be jointly and severally ilable for any additional amount owe Cattleman's Title Guarantee Co., Trustee

Signature By *Chelle Hargis* Capacity Seller

Signature _____ Capacity _____

<u>SELLER (GRANTOR) INFORMATION</u>		<u>BUYER (GRANTEE) INFORMATION</u>	
(REQUIRED)		(REQUIRED)	
Print Name:	<u>Cattleman's Title Guarantee</u>	Print Name:	<u>ARCHIE KINKADE</u>
Address:	<u>1930 S. Hobson Rd., #2</u>	Address:	<u>PO BOX 211196</u>
City:	<u>Mesa,</u>	City:	<u>CRESCENT VALLEY</u>
State:	<u>AZ</u> Zip: <u>85202</u>	State:	<u>NV</u> Zip: <u>89821</u>

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELL OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBL RECORD THIS FORM MAY BE RECORDED)