

Documentary Transfer Tax \$ 19.5

178321

CONTRACT #01590210050

(HTT-1005)

- ☒ Computed on full value of property eyed
☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer
Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By

G. Roberta Pratt
Signature of declarant or agent determines firm name

Deed

THIS INDENTURE, re this 11 day of JULY 192002 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, a

ARCHIE R. NKADE, A SINGLE MAN

hereinafter referred to as Grantee(s)

MAIL TAX BILLS TO:

PO BOX 211196

CRESCENT VALLEY, NV 89821

whose address is POX 211196
CRESCENT VALLEY, NV 89821

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to HIS heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows:

LOT 9, PARCEL 3, PCK 13, CRESCENT VALLEY RANCH & FARMS, UNIT 1

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

APN #2-033-26

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to HIS heirs and assigns forever.

IN WITNESS WHEREOF the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
as Trustee

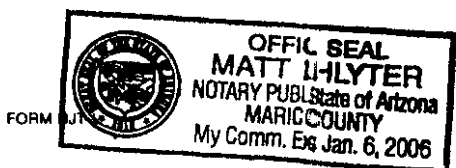
STATE OF ARIZONA)
COUNTY OF MARICOPA) SS

BY: G. Roberta Pratt
Title: CEO

On JULY 11, 2002,
personally appeared before me, a Notary Public,

G. ROBERTA PRATT
who acknowledged that she executed the
above instrument.

Matt Hilyter
NOTARY PUBLIC



BOOK 348 PAGE 249
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
02 JUL 17 PM 2:54

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 1400

178321

BOOK 348 PAGE 249

STATE OF NEVDA
DECLARATION OF VALUE

1. Assessor Parcel Numr (s)

- a) 2-033-26
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# 178321
Book 348 Page 249
Date of Recording: _____
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twn | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Indl |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Ice of Property:

Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: _____
Real Property Transfer Tax Due: _____
(Tax is computed 65¢ per \$500 value)

\$ 14,950.00

\$ _____

\$ _____

\$ 19.50

4. If Exemption Claim:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0, the Buyer and Seller shall be jointly and severally liable for any additional amount owed Cattlemen's Title Guarantee Co., Trustee

Signature By [Signature] Capacity Seller
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Cattlemen's Title Guarantee
Address: 1930 S. Hobson Rd., #2
City: Mesa,
State: AZ Zip: 85202

Print Name: ARCHIE KINKADE
Address: PO BOX 211196
City: CRESCENT VALLEY
State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)