

Recording requested and return to:  
All Points North  
P.O. Box 1990  
Elko, Nevada 89803

178324

**QUITCLAIM OF UNPATENTED MINING CLAIMS**

THIS QUITCLAIM, made and entered into as of the 30<sup>th</sup> day of June, 2002, by and between All Pcs North, a Nevada corporation, Grantor, and Windfall Venture, a Nevada general partnership, Grantee;

**WITNESSETH:**

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful, current money of the United States of America, to it in hand paid by the said Grantee, the receipt whereof is here acknowledged, does by these presents remise, release and forever quitclaim unto the said Grantee Grantor's right, title, estate or interest in and to those certain unpatented mining claims located Eureka County, Nevada, (mining district unknown) as described in Exhibit A attached hereto and incorporated herein by this reference.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Grantee, and to the successors and assigns of the Grantee forever.

IN WITNESS WHEREOF, the said Grantor has caused this Quitclaim to be executed as of the day and year first hereinabove written.

ALL POINTS NORTH:

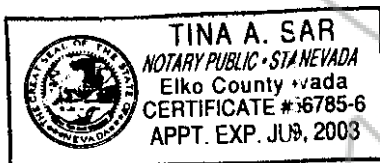
By: Dan Harmening

DAN HARMENING, President

STATE OF NEVADA )  
 ) SS.  
COUNTY OF ELKO )

On this 12 day of July, 2002, personally appeared before me, a Notary Public, DAN HARMENING, known or proved to me to be said person, who acknowledged that he executed the foregoing instrument as president of ALL POINTS NORTH.

Tina A. Spear  
NOTARY PUBLIC



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**EXHIBIT A**  
to  
Quitclaim of Unpatented Mining Claims

The following patented mining claims are situated in Township 17 North, Range 53 East, M.D.M., Eureka Count. Nevada and are further described as follows:

<u>Claim Name</u>	Eureka County		<u>BLM Serial Number</u>
	<u>Book</u>	<u>Page</u>	
ELN 8	344	248	NMC - 825092
ELN 10	344	249	NMC - 825093
ELN 12	344	250	NMC - 825094
ELN 13	344	251	NMC - 825095
ELN 14	344	252	NMC - 825096
ELN 15	344	253	NMC - 825097
ELN 16	344	254	NMC - 825098
ELN 17	344	255	NMC - 825099
ELN 18	344	256	NMC - 825100
ELN 19	344	257	NMC - 825101
ELN 20	344	258	NMC - 825102
ELN 21	344	259	NMC - 825103
ELN 35	344	260	NMC - 825104
ELN 36	344	261	NMC - 825105
ELN 37	344	262	NMC - 825106
ELN 38	344	263	NMC - 825107
ELN 39	344	264	NMC - 825108
ELN 40	344	265	NMC - 825109
ELN 41	344	266	NMC - 825110
ELN 42	344	267	NMC - 825111
ELN 55	344	268	NMC - 825112
ELN 56	344	269	NMC - 825113
ELN 57	344	270	NMC - 825114
ELN 58	344	271	NMC - 825115
ELN 59	344	272	NMC - 825116
ELN 60	344	273	NMC - 825117
ELN 61	344	274	NMC - 825118
ELN 62	344	275	NMC - 825119
ELN 63	344	276	NMC - 825120

ELN 65	344	277	NMC - 825121
ELN 67	344	278	NMC - 825122
ELN 81	344	279	NMC - 825123
ELN 82	344	280	NMC - 825124
ELN 83	344	281	NMC - 825125
ELN 84	344	282	NMC - 825126
ELN 85	344	283	NMC - 825127
ELN 86	344	284	NMC - 825128
ELN 87	344	285	NMC - 825129
ELN 88	344	286	NMC - 825130
ELN 89	344	287	NMC - 825131
ELN 90	344	288	NMC - 825132

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*All Points North*  
02 JUL 18 PM 2:38

LURENA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES *16.00*

**178324**

A-2

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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#:

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

2. Type of Property:

- |  |             |                             |                 |
|--|-------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant La   | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twn   | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.  | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultur. | h) <input type="checkbox"/> | Mobile Home     |
| i) <input checked="" type="checkbox"/> | Other       |                             |                 |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 0  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

4. If Exemption Claim:

a. Transfer Tax Exemption, per NRS 375.090, Section:

b. Explain Reason Exemption:

unpatented mining claims

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED) 1 Point North

Print Name: [Signature]  
Address: P.O. Box 1990  
City: Elko  
State: NV Zip: 89803

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)