Form 3000-3 (January 1999)

178420

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SSIGNMENT OF RECORD TITLE INTEREST IN A LEA FOR OIL AND GAS OR GEOTHERMAL RESOURCES

Mineral Leasing Act of 1920 (30 U.S.C. 181 et seq.) Act for Acquired Lands of 1947 (30 U.S.C. 351-359) Geothermal Steam Act of 1970 (30 U.S.C. 1001-1025)

Departs of the Interior Appropriations Act, Fiscal Year 1981 (42 U.S.C. 6508) New Serial No.

FORM APPROVED OMB NO. 1004-0034 Expires: December 31, 2001

Lease Serial No. N-74759

Lease Effective Date (Anniversary Date)
July 1, 2001

•						
Туре о	r print plainly in ink	and sign i	n ink.	v.		
A CASA	PART A: ASSIGN	MENT				
. Assignee* TRAIL UNTAIN, Street 105 Sch 4th S City, State, ZIP Code Artes; NM 883	treet	·				
*If more than one assignee, check h□ and list a separate attached sheet of paper.				s on the rev	erse of this fo	orm or on a
This record title assignment is for: (ck one)		The Contract of the Contract o	Royalty, payı	ment out of p	production or	other similar
. This assignment conveys the followinterest:			\	-	$\overline{}$	
Land Diption		Percent of Interest		Percent of		
additional space on reverse, if needed. Do nammit docume his form; such documents or agreements shally be referen				Retained	Overriding Royalty or Similar Interests	
					Reserved	Previously reserved or conveyed
TOWNSHIP 17 NORTH, RANGE: EAST,	ND.	100.00	50.00	50.00	2.50	-0-
(Pro Dia 126) Section 13, All; Section 23, Section 14, All; Section 23, Section 15, All; Section 24, Section 16, All; Section 24, Section 17, All; Section 18, Lots 1-4, E2.2W2; Section 19, Lots 1-4, E2.2W2; Section 20, All; Section 21, All; Section 22, N2, SW; Section 22, SE; containing 7,611.34 acre more or Eureka and White Pine Coty, Neva	S2; N2; S2.					
OR BLM U	JSE ONLY—DO NOT WRI	TE BELOW T	HIS LINE		*	<u> </u>
	United States of Am					
his assignment is approved solely for uinistrative quitable title to this lease.	purposes. Approval does	not warran	t that either	party to the	is assignment	holds legal
Assignment approved for above descri lands;)	ssignment ap	proved for a	ttached land	description	
ssignment approved effective BOOK 3 L		Assignment approved for land description indicated on reverse of this form.				
y	<u> </u>					

_			
Part A (Continued):	ADDITIONAL SPACE formes and addresses of addition needed.	al assignees in Item No. 1, if needed, or for Land Description in Item No. 2,	if
		\ \	
		\ \	
		~ \ \	
			No.
	/)
	\		
		\ \ \ /	
	//		
	PART CERTIFICATION AN	ID REQUEST FOR APPROVAL	
1. The Assignor	certifies as owner of an intern the above designated lease	that he/she hereby assigns to the above assignee(s) the rights specified above	
2. Assignee certif	ics as follows: (a) Assigned citizen of the United States.		
States or assoc	iation of such citizens, nation resident aliene or private	the of the factorial transfer assignee is a citizen, national, or resident alien of the factorial transfer and the factorial transfer and the factorial transfer and the factorial transfer and transfer	United
acquired lands	separately in the same State not exceed 246 080 acres in of	Land conference (facility and case and indirect, in each public doma	ia and
with the Miner	al Leasing Act of 1970, or SD acres in any one State if the	this is an oil and gas lease issued in account the second second in account to the second sec	rdance
otherwise in co	ompliance with the regular (43 CFR Group 3100 or 32 or all Federal oil and gas least dings as required by see 17	of the Authorizing Acts; (c) Assignee is in compliance with reclam	ent are
Mineral Leasin	g Act.	s) of the Mineral Leasing Act; and (f) Assignee is not in violation of sec. 41	of the
 Assignee's sign herein. 	nature to this assignment coutes acceptance of all applica	ble terms, conditions, stipulations and restrictions pertaining to the lease des	scribe
	^		
royalty due to the Uni	ited States when this assignt is added to all previously cre-	(1/4) of one percent of the value of output, nor greater than 50 percent of the ted overriding royalties (43 CFR 3241).	rate o
I certify that the state	ments made herein by me are, complete, and correct to the	e best of my knowledge and belief and are made in good faith.	
	2016		
Executed this	28 ⁻³ day of JE . 2002	Executed this 18th day of July 20	02
Name of Assignor as	shown on current lease ME SENICH	TRAIL MOUNTAIN, INC.	
Andress	Theke Canno steps or print	The state of the s	
Assignor	(Signature	Assignee (Signature)	
Attorney-in-fact	(Signal	Attorney-in-fact	
4906 King R	(Signal ichards Row	Randy G. Patterson, Attorney-in-Fact	
	(Assignor's Address	, , , , , , , , , , , , , , , , , , , ,	

79707

Public reporting burden for this form is estimated verage 30 minutes per response including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct commerciating the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0034), Bureau Clearance Office O-630), Mail Stop 401 LS, 1849 C Street, N.W., Washington, D.C. 20240.

Title 18 U.S.C. Sec. 1001 makes it a crime for any pe knowingly and willfully to make to any Department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter with jurisdiction.

(Zip Code)

Texas

(State)

Midland

(City)

STATE OF NEW MXICO }	
COUNTY OF EDD }	
RANDY G. PATTSON, Attorney Mexico Corporations behalf of said	ned authority, on this day personally appeared y-in-Fact for TRAIL MOUNTAIN, INC., a New corporation. AND SEAL OF OFFICE this the 18th day of
AT 10 L 10 L	Faula O. Baker NOTARY PUBLIC in and for the STATE OF NEW MEXICO
STATE OF TEXAS } COUNTY OF MIDAND }	
MIKE SENICH, kwn to me to be the foregoing instruct, and ackno- purposes and considition therein ex	
OF	AND SEAL OF OFFICE THIS DAY, 2002. NOTARY PUBLIC in and for the STATE OF
JAUSSELL NOTY PUBLIC STAOF TEXAS My Commit Expires 10-17-2004	BOOK 348 PAGE 428 OFFICIAL RECORDS RECORDED AT THE RECUESTOR Clayton Williams Energy OZ AUG -5 PH 3: 05
notary/senich.trailmountai	M.H. REBALEATI, RECORDER 6 PELS 10. 178420
	BOOK 3 4 8 PAGE 4 3 0