

20042-02

178468

Form FSA-NV 1951-ev: 11-27-95

CASE NUMBER 3-006-528545632

Recording Request by
The United States America
United States Department of Agriculture

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 980, 42 USC 2942; 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) Trust executed by Martin H. Hanson and Janice Hanson, his wife, Trustors, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or document Number
December 30, 1983	December 30, 1983	119	110-114, Doc. #91628
December 30, 1983	May 2, 1984 re-recorded	122	474-478, Doc.#93313

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said deed(s) of Trust in and to the real property hereinafter described:

SEE ATTACHMENT "A"

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NOW THEREFO: the undersigned does hereby reconvey, but without warranty, to the person or persons legally ened thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference bg hereby made to said Deed(s) of Trust and the record thereof for a particular description of saical property.

DATED: May 21002

Gus M. Wegren

Gus M. Wegren, Program Chief
Farm Service Agency for the State of
Nevada, Trustee.

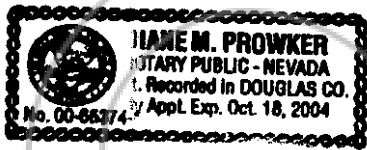
State of Nevada)
)SS
County Of Wash)

On this the 21 day of May, 2002, before me, Diane M. Prowker a
Notary Public, ponally appeared Gus M. Wegren
personally known: proved) to me to be the person whose name is subscribed to the above
instrument who atowledged that he executed the instrument for the purposes therein
contained.

IN WITNESS WIREOF, I hereunto set my hand and official seal.

Diane M. Prowker

Notary Public



(S)

WHEN RECORD MAIL TO:

USDA/Farm Serv Agency
2002 Idaho Street
Alko, NV 89333

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EXHIBIT "A"

All that certain real property situate in the County of Eureka, State of Nevada more particularly described as follows:

TOWNSHIP 23 NTH, RANGE 54 EAST, M.D.B.&M.

Section 30:

EXCEPTING THEREFROM a 100 foot (100') radius quarter circle access originating at the southeast corner of the southeast quarter of said section 30.

FURTHER EXCEPTING THEREFROM all oil, gas, potash and sodium in and under said land, reserved by the UNITED STATES OF AMERICA, in Patent recorded February 15, 1866, in Book 10, Page 37, File No. 41737, Official Records, Eureka County Nevada.

"Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate of appropriation and/or application for a permit to appropriate public waters of the State of Nevada, now on file and of a record in the office of the State Engineer Carson City, Nevada.

<u>Certificate</u>	<u>Permit or Application #</u>	<u>C.F.S.</u>	<u>Acres</u>
	26437	5.4	320

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Western Nevada Title
02 AUG 13 AM 10:28

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 16⁰⁰

178468

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