

20243-02

178472

Form FSA-NV 1951-47: 11-27-95

CASE NUMBER: 006-530328812

Recording Request by
The United States America
United States Department of Agriculture

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the unsigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by JAMES E. BAUMANN and VERA L. BAUMANN, husband and wife as joint tenants, for the State of Nevada, and his or her successor in office, Trustee, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or document Number
December 13, 1983	December 13, 1983	118	501-506, Doc. # 91493
December 13, 1983	Re-recorded on August 17, 1984	126	087-093, Doc.#94882

WHEREAS, the unsigned has been duly and legally requested to reconvey the estate now held by Trustee under said deed(s) of Trust in and to the real property hereinafter described:

SEE ATTACHMENT "A"

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BOOK 349 PAGE 053

EXHIBIT "A"

PARCEL 1:

TOWNSHIP 20 NORTH RANGE 53 EAST, M.D.B.&M.

Section 15: NW $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; Lot 1

EXCEPTING THEREFROM all oil and gas lying in and under said land as reserved by the United States of America in Patent recorded in Book 7, Page 231, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided one-half ($\frac{1}{2}$) of all coal, oil, gas and other minerals of every kind or nature lying in or under said land as reserved by Herman L. Agnew, et ux, in deed recorded June 18, 1974, in Book 48 Page 289, Official Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 20 NORTH RANGE 54 EAST, M.D.B.&M.

Section 30: SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 31: Lot 2 and 3; Lot 6; NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 32: SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 33: N $\frac{1}{2}$ S

TOWNSHIP 19 NORTH RANGE 54 EAST, M.D.B.&M.

Section 5: SW $\frac{1}{4}$ S

Section 8: N $\frac{1}{2}$ SE SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 9: NW $\frac{1}{4}$ S

EXCEPTING THEREFROM one-half ($\frac{1}{2}$) of all minerals, mineral substances, oil and gas lying in or under said land as reserved by Ranchers Equipment & Supply Co., Inc. a Nevada corporation in deed recorded November 23, 1971, in Book 41, Page 55, Official Records, Eureka County, Nevada.

PARCEL 3:

TOWNSHIP 19 NORTH RANGE 54 EAST, M.D.B.&M.

Section 8: N $\frac{1}{2}$ NW

EXCEPTING THEREFROM one-half ($\frac{1}{2}$) of all minerals, mineral substances, oil and gas lying in or under said land as reserved by Ranchers Equipment & Supply Company, Nevada corporation, in deed recorded July 9, 1980, in Book 83 Page 39, Official Records, Eureka County, Nevada.

Description Contd . . .

PARCEL 4:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 9: S $\frac{1}{2}$ SW

Section 16: E $\frac{1}{2}$ NW NE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFR all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials lying in or under said land as reserved by the United States of America, in Patent recorded February 12, 1950, in Book 24, Page 41, Deed records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM one-half ($\frac{1}{2}$) of all minerals, mineral substances, oil and gas lying in or under said land as reserved by Ranchers Equipment & Supply Co., Inc a Nevada corporation, in deed recorded November 23, 1971, in Book 41, page 55, Official Records, Eureka County, Nevada.

"Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate (s) of appropriation and/or application (s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer Carson City, Nevada.

<u>Certificate</u> <u>Number</u>	<u>Permit or</u> <u>Application</u> <u>Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
6759	19526	5.4	301

Under authority of the Taylor Grazing Act of June 28, 1934 (48 Stat. 1269), Federal grazing rights administered by the United States Department of the Interior, BUREAU OF LAND MANAGEMENT, are allotted to Simpson Creek Ranch c/o Jim & Va Baumann in the following BLM Allotments, as shown on BLM Allotment Map

Shannon Station: 25 cattle 04-01/12-28, Expires 02-28-89

Description Contued

Together with all rights to use water, ditches and other accessories for irrigation and cinage of said premises including water rights how appurtenant under the followg certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada:

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
6759	19526	5.4	301
1057	Poison Canyon Spring		
1058	Dry Canyon Spring		
1951	Simpson Creek		
1952	DePaoli Creek Spring		
2810	Simpson #2 Spring		

Stock Water

Simpson ring #1	Cottonwood Spring
Wood Trea Spring	Ditch Canyon
Green Caon Spring	Four Eye Nicks Spring
Eureka Cyon Spring	Rose Spring
Bennett ring	Mud Spring
Rocky Krl Spring	

Mortgagor (grant) of covenants and agrees that he will perform and complete all of the acti and fulfill all of the conditions necessary to perfect his rights to appropriate water under such permit.

INITIALS FOR CORCTION:

Dated: 08-08-

JEB

VLB

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Western Nevada Title
02 AUG 13 AM 10:33
EUREKA COUNTY NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 18.00

178472

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