

Documentary Transfer Tax \$ 7.

178491

- Computed on full value of property conveyed
  - Computed on full value less liens encumbrances remaining thereon at time of tm
- Under penalty of perjury

# Deed

CATTLEMEN'S TITLE GUARANTEE COMPANY

By

Signature of declarant or agent detena tax-firm name

THIS INDENTURE, made this 15th day of August ~~19~~2002 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor and ROBERT P. THROOP, an unmarried man, taking title as SOLE AND SEPARATE PROPERTY

hereinafter referred to as Grantee(s)  
 Mail Tax Bills To:  
 P.O. BOX 2665  
 Sparks, NV 89432

whose address is  
 P.O. BOX 2665  
 SPARKS, NV 89432

### WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to the heirs and assigns forever, all that certain real property situate in the County of Eureka, State Nevada that is described as follows:

LOT 8, BLOCK 3, CASCENT VALLEY RANCH & FARMS, UNIT 1

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belong or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

-TP# 11-06797 - N 02-026-13

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to their heirs and assigns forever.

IN WITNESS WHEREOF the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
 as Trustee

STATE OF Arizona )  
 ) SS  
 COUNTY OF Maricopa )

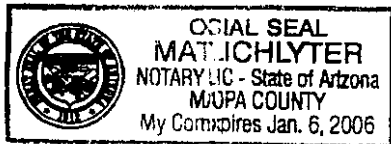
BY: G. Roberta Pratt  
 G. ROBERTA PRATT  
 Title: Chief Executive Officer

On August 15, 2002,  
 personally appeared before, a Notary Public,  
G. ROBERTA PRATT

who acknowledged that she executed the above instrument.

*Matt Lychlyter*

NOTARY PUBLIC



FORM NJT-1

BOOK 349 PAGE 128  
 OFFICIAL RECORDS  
 RECORDED AT THE REQUEST OF  
Cattlemen's Title Guarantee  
 02 AUG 20 AM 8:52

EUREKA COUNTY NEVADA  
 M.N. REBALEATI, RECORDER  
 FILE NO. FEES 14.00

178491

BOOK 349 PAGE 128

# STATE OF NEADA DECLARATIO OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>178491</u>
Book:	<u>349</u> Page: <u>128</u>
Date of Recording:	<u>8-20-02</u>
Notes:	_____

1. Assessor Parcel Niber (s)  
 a) 11-06797 02-12-13  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |            |                             |                 |
|--|------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant L.  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twe  | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg  | f) <input type="checkbox"/> | Comm/Wndl       |
| g) <input type="checkbox"/>            | Agricultur | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other      |                             |                 |

3. Total Value/Sales ice of Property: \$ 5650  
 Deed in Lieu of Foreure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transffax Due: \$ 7.15  
 (Tax is computed: 65¢ per \$500 value)

4. If Exemption Claim:  
 a. Transfer Tax Exetion, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason fxemption: \_\_\_\_\_

5. Partial Interest: Peintage being transferred: \_\_\_\_\_ %

The undersigned declarend acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that tinfornation provided is correct to the best of their information and belief, and can be supped by documentation if called upon to substantiate the information provided herein. Furtherre, the disallowance of any claimed exemption, or other determination of additional tax due, marsult in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0, the Buyer and Seller shall be jointly and severally liable for any additional amount owe:

Signature \_\_\_\_\_ Capacity SELLER  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**      **BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name:	<u>CATTLEMAN'S TITLE GUARANTEE</u>	Print Name:	<u>ROBERT P. THROOP</u>
Address:	<u>1930 S. BISON RD STE 2</u>	Address:	<u>P.O. BOX 2665</u>
City:	<u>MESA</u>	City:	<u>SPARKS</u>
State:	<u>AZ</u> p: <u>85202</u>	State:	<u>NV</u> Zip: <u>89432</u>

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER BUYER)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC CORD THIS FORM MAY BE RECORDED)