RPTT: •	<u>65</u>	
APN:	3-221-07	

## 178508

## QUIT CLAIM DEED

THIS INDENTURE WITNS That the GRANTOR(S): EUREKA COUL	NTY TREAS	URER, TRUSTEE
(MICHAEL STEWART)		for and in
consideration of Three hundd severen & 95/100 Dollars (\$ 317.9)	5) do here	by QUIT CLAIM the right, title
and interest, if any, which GRANR may have in all that real property, the rec	ceipt of which i	s hereby acknowledged, to the
GRANTEE(S): ALAN B. & BIN WARENSKI		
	·	whose street address
is (if applicable): 2919 ATWER DRIVE	<u> </u>	, situate in the City
of NORTH LAS VEGAS County of	, State of _	NEVADA
bounded and described as follo: (Set torth logal description)		\ \
Lots 11 &2, Block K, NEVELCO INC. U	NIT #2	
Together with all and singular heditament and appurtenances thereunto bel		
In Witness Whereof, I/We havereunto set my hand/our hands on Augu	st 19, 20	02
My Holand		
Signature of Grantor Signature of	f Grantor	
Mary Jo Castaneda, reka County Treasurer Print or type name here Print or type	e name here	
STATE OF NEVADA		
COUNTY OF EUREKA	/	
(Marin)	H 10	11/2
This man do not be a few of the second of th	19,	2000
By (person(s) appearing before option; public) / lary Jo Casilla Neda		
Notary Public  Notary Public  My commission expires: 10.8/2003.	ADY GOICOE y Public - State of ment Recorded in Eure 1022-8 - Expires October	CHEA
RECORDING REQUESTED BY AND MAIL TAX STMENT TO	THIS SPACE F	OR RECORDERS USE CNLY
Name: Alan B. & Rob Warenski		
		2.10
Address: P.O. Box 3316  City/State/Zip: North La Vegas, NV 89033		BOOK 349 PAGE 146 OFFICIAL RECORDS
City/State/21b. NOT the Harvegasy 211 0500	REC <i>Ala</i> 0	OFFICIAL RECORDS ORDED AT THE REQUEST OF A SA ROBINGUESTS 2 AUG 23 AM 10: 24
DED104 Nevada Legal Forms and Books, Inc. (702) 870-8 3020 W. Charleston Bird. Las Vegas, NV 89102	ւ և Ի <b>1.</b> N FI	KENA COUNTY NEVADA I. REBALEATI. RECORDER LE NO. FEES /4
www.legalformenue.com © 1998 Consult an attorney if you doubt this forme as for your purposed K 3 4 9 PAGE   46	178	<b>508</b>

## STATE OF NEVDA DECLARATION F VALUE

Assessor Paro	el Numr (s)			Document/Instrument#	:////3//X
a) 3-221-0	, ,	_		Book: ,349	Page: 146
b)		- -		Date of Recording:	8-23-02,
c)		_		Notes:	
d)		<del>-</del>			
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Total Value/				<u>\$ 317.95</u>	\_\
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Transfer Tax \				\$	\ \
Real Property	Transfeax D	ue:		\$ .65	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
If Evenntian	Claims			/ /	
If Exemption		or NPS 27	5.090, Section		1.
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D. Explain N	eason ickeni	puon.	-		
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(AS A PUE RECORD THIS FORM MAY BE RECORDED)