

RPTT: _____
APN: _____ 006-050-07

178512

QUIT CLAIM DEED

THIS INDENTURE WITNS That the GRANTOR(S): EUREKA COUNTY TREASURER, TRUSTEE
(ROGER THOMAS/CLANCE WALTER) for and in
consideration of ONE THOUSD FOUR HUNDRED Dollars (\$ 1400.00) do hereby QUIT CLAIM the right, title
and interest, if any, which GRANR may have in all that real property, the receipt of which is hereby acknowledged, to the
GRANTEE(S): BARNEY J. ROSSER
_____ whose street address
is (if applicable): 2196 MT H 2W, situate in the City
of Kalispell, County of _____, State of Montana
bounded and described as follow (Set forth legal description)

SEE EXHIBIT A

Together with all and singular hditament and appurtenances thereunto belonging or in any way appertaining to.
In Witness Whereof, I/We have unto set my hand/our hands on August 19, 2002.

Mary Jo Castaneda
Signature of Grantor

Signature of Grantor

Mary Jo Castaneda, Eeka County Treasurer
Print or type name here

Print or type name here

STATE OF NEVADA

COUNTY OF EUREKA

This instrument was acknovged before me on (date) August 19, 2002

By (person(s) appearing before notary public) Mary Jo Castaneda

Glady Goicoechea
Notary Public

My commission expires: 10/1/2002

GLADY GOICOECHEA
Notary Public - State of Nevada
Appointment Recorded in Eureka County
No. 94-0329-11 - Expires October 28, 2002

RECORDING REQUESTED BY AND MAIL TAX STAENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name: Barney J. Prosr

Address: 2196 MT HWY 2

City/State/Zip: Kalispell MT 59901

DED104

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EXHIBIT A

APN: 006-050-07

A parcel of land locd in the NE $\frac{1}{4}$ of Section 13, T. 27 N., R. 51E., MDB&M, more particularly describas follows:

Commencint the East $\frac{1}{4}$ corner of said Section 13 thence West a distance of 2,158.95 feet along the $\frac{1}{4}$ Section line to a point on the NW'ly Right-of-way line of Nevada Se Highway No. 278, as corner No. 1 the point of beginning, thence continuing w a distance of 481.05 feet to a point on the North-South $\frac{1}{4}$ Section line to corneo. 2, thence North along the $\frac{1}{4}$ Section line 525.00 feet to corner No. 3, thence east 828.96 feet to corner No. 4, a point on the said NW'ly Right-of-way line (highway No. 278 thence S. $34^{\circ} 50'$ W along said Highway Right-of-way line 3.60 feet to corner No. 1 the point of beginning, containing 8.0 acres, more less.

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Barney J. Crosser
02 AUG 23 PM 2:42
LURENA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 15⁰⁰

178512

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STATE OF NEVADA
DECLARATIO OF VALUE

1. Assessor Parcel Nuer (s)

- a) 6-050-07
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>178512</u>
Book:	<u>349</u> Page: <u>150</u>
Date of Recording:	<u>8/23/02</u>
Notes:	_____

2. Type of Property:

- | | | | |
|--|-----------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant L. | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twe | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm' Wind'l |
| g) <input type="checkbox"/> | Agricultu | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sale Price of Property:

Deed in Lieu of Forosure Only (value of property) \$ 1400⁰⁰
Transfer Tax Value: \$ _____
Real Property Trans Tax Due: \$ 1.95

4. If Exemption Claimed:

- a. Transfer Tax Exption, per NRS 375.090, Section: _____
b. Explain Reason Exemption: _____

5. Partial Interest: Pcentage being transferred: _____ %

The undersigned declas and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, thae information provided is correct to the best of their information and belief, and can be supted by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, rr result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 3750, the Buyer and Seller shall be jointly and severally liable for any additional amount od.

Signature *M. J. [Signature]* Capacity *Seller*
Signature _____ Capacity _____

SELLER (GRANTR) INFORMATION		BUYER (GRANTEE) INFORMATION	
(REQUIRED)		(REQUIRED)	
Print Name:	<u>Eureka County Treasurer</u>	Print Name:	_____
Address:	<u>P O B 677</u>	Address:	_____
City:	<u>Eure, NV 89316</u>	City:	_____
State:	<u>Zip:</u>	State:	<u>Zip:</u>

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE LER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PLIC RECORD THIS FORM MAY BE RECORDED)