RPTT	: <u> </u>
APN:	005-230-12

178584

QUIT CLAIM DEED

THIS INDENTURE WITHS That the GRANTOR(S):	EUREKA COUNTY TREASURER, TRUSTEE
(GEORGE STEPHEN/ISTA GRANDE MOBILE)	for and in
consideration of NINE HUNDR FIVE & 97/100 Dollar	rs (\$ 905.97) do hereby QUIT CLAIM the right, title
and interest, if any, which GRANR may have in all that real p	operty, the receipt of which is hereby acknowledged, to the
GRANTEE(S): R L L, I., a California Corpo	
ROBERT (DIMMICK	whose street address
is (if applicable): P.O. BOX 39	, situate in the City
of <u>Newport Beach</u> , County of	State of <u>California 92659</u>
bounded and described as follo (Set forth legal description)	\ \
TOWNSHIPO NORTH, RANGE 48 EAS	r, mdb&m
Section; NE4SE4NE4	
Together with all and singular hditament and appurtenances	
In Witness Whereof, I/We have reunto set my hand/our hand	ds on <u>August 19, 2002</u> .
Signature of Grantor	
	Signature of Grantor
MARY JO CASTANEDA Print or type name here EURE CO. TREASURER	Print or type name here
STATE OF NEVADA	
COUNTY OF EUREKA	2
This instrument was acknowled before me on (1940)	UGUST 19, 2002
By (person(s) appearing before notation bublic) / Wary OC	astaneda
Slady Doicakea	GLADY GOICOECHEA
My commission expires: 10,8/2002	Notary Publicate State of Nevada Appointment Recorded in Eureka County No. 04 0200 p.
	No: 94-0329-8 - Expires October 28, 2002
RECORDING REQUESTED BY AND MAIL TAX STATINT TO	THIS SPACE FOR RECORDERS USE CNLY
Name: R.L. INC., a tifornia Corp.	
Address: P.O. Box 2209	BOOK 349 PAGE 301
City/State/Zip: Newport Beat CA 92659	OFFICIAL RECORDS
c/o ROBERT O. DIMMICK	Robert O Demnuck 02 SEP -3 PM 3:50
P.O. BOX 2209	02 SEP -3 PM 3: 50
NEWPORT BEACH, CA. 659 DED104	EUMUMA COUAT Y REVADA M.N. REBALEATI, RECORDER 💍 🙍
Nevada Legal Forms and Books, Inc. (702) 870-897 3020 W. Charleston Blvd.	1178584 FEES /4
Las Vegas, NV 89102 www.legalformunis.com O 1998 Consult an attorney if you doubt this forms is for your purpose. D 10	K349 PAGE30 I
800	TO THOSE OF THE

STATE OF NEXDA DECLARATIO OF VALUE

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Assessor Par				Document/Instru	ment#: /	78584	4
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b)		_		Date of Recordin	1g: <u> </u>	-3-02	
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Transfer Tax \				\$	***		
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(AS A PLIC RECORD THIS FORM MAY BE RECORDED)