

RPTT: 1.95  
APN: 005-520-21

**178585**

# QUIT CLAIM DEED

THIS INDENTURE WITNS That the GRANTOR(S): EUREKA COUNTY TREASURER, TRUSTEE  
(JOAN BRASHEAR/AL BRASHEAR) for and in

consideration of ONE THOUSANTHREE FOURTY FIVE Dollars (\$1,345.66 <sup>.66/100</sup>) do hereby QUIT CLAIM the right, title and interest, if any, which GRANR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): R L L, L, a California Corporation

ROBERT OJMMICK whose street address is (if applicable): P.O. BOX 29, situate in the City of Newport Beach, County of \_\_\_\_\_, State of California 92659 bounded and described as follow (Set forth legal description)

TNSHIP 29 NORTH, RANGE 49 EAST, MDB&M  
Stion 19; N2NW4SE4

Together with all and singular hclitament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have reunto set my hand/our hands on August 19, 2002.

Mary Jo Castaneda  
Signature of Grantor  
MARY JO CASTANEDA  
Print or type name here EUREKO. TREASURER

\_\_\_\_\_  
Signature of Grantor  
\_\_\_\_\_  
Print or type name here

STATE OF NEVADA  
COUNTY OF EUREKA

This instrument was acknwgied before me on (date) August 19, 2002  
By (persons) appearing before notary public Mary Jo Castaneda

Glady Goicoechea  
Notary Public  
My commission expires: 10/8/2002



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO  
Name: R L L, INC., a California Corp.  
Address: P.O. BOX 2209  
City/State/Zip: NEWPORT BEA, CA. 92659  
c/o ROBERT O. MMICK  
P.O. BOX 29  
NEWPORT BEH, CA. 92659

THIS SPACE FOR RECORDERS USE ONLY  
BOOK 349 PAGE 302  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Robert O Jimmick  
02 SEP -3, PM 3: 51  
EUREKA COUNTY NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. 178585  
FEES 14.00

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BOOK 349 PAGE 302

# STATE OF NEVDA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>178585</u>
Book:	<u>349</u> Page: <u>302</u>
Date of Recording:	<u>9-3-02</u>
Notes:	_____
	_____

1. Assessor Parcel Number (s)  
 a) 05-520-21  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twn	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property: \$ 1345.66  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Eureka County Treasurer</u>	Print Name: _____
Address: <u>P O Box 77</u>	Address: _____
City: <u>Eureka, NV 89316</u>	City: _____
State: _____ Zip: _____	State: _____ Zip: _____

**COMPANY/PERSON REQUESTING RECORDING**  
 (REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)