

RPTT: 1.30
APN: 005-470-21

178588

QUIT CLAIM DEED

THIS INDENTURE WITNES That the GRANTOR(S): EUREKA COUNTY TREASURER, TRUSTEE
(R.L. CONAY & D.V. SHELTON) for and in
consideration of ONE THOUSAND NINETY-FOUR Dollars (\$1,094.13) do hereby QUIT CLAIM the right, title
and interest, if any, which GRANOR may have in all that real property, the receipt of which is hereby acknowledged, to the
GRANTEE(S): R L L, I., a California Corporation
ROBERT ODIMMICK whose street address
is (if applicable): P.O. BOX 2209, situate in the City
of Newport Beach, County of _____, State of California 92659
bounded and described as follows: (set forth legal description)

TOWNSHIP 29 NORTH, RANGE 48 EAST MDB&M

Section 33; E2SW4SW4

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on August 19, 2002.

Mary Jo Castaneda
Signature of Grantor

Signature of Grantor

MARY JO CASTANEDA
Print or type name here EURE CO. TREASURER

Print or type name here

STATE OF NEVADA

COUNTY OF EUREKA

This instrument was acknowledged before me on (date) August 19, 2002

By (person(s) appearing before notary public) Mary Jo Castaneda

Glady Goicoechea
Notary Public

My commission expires: 1/28/2002



GLADY GOICOECHEA
Notary Public - State of Nevada
Appointment Recorded in Eureka County
No. 94-0329-8 - Expires October 26, 2002

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name: R L L, INC., a California Corp.

Address: P.O. BOX 2209

City/State/Zip: NEWPORT BEH, CA. 92659

c/o ROBERT O. DMICK
P.O. BOX 29
NEWPORT BEH, CA. 92659

DED104

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BOOK 349 PAGE 305
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Robert O Dimmick
02 SEP -3 PM 3:54
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 178588 FEES 14.00

BOOK 349 PAGE 305

STATE OF NEVDA
DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 5-470-21
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 178588
Book: 349 Page: 305
Date of Recording: 9-3-02
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twn | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'nd'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 1094.13
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 1.30

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Margaret Smith Capacity Seller
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Eureka County Treasurer
Address: P O Box 77
City: Eureka NV 89316
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)