rom 3000-3 (January 1999)

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0034 Expires: December 31, 2001 Lease Serial No.

## SSIGNMENT OF RECORD TITLE INTEREST IN A LEA FOR OIL AND GAS OR GEOTHERMAL RESOURCES N-74759

Mineral Leasing Act of 1920 (30 U.S.C. 181 et seq.) Act for Acquired Lands of 1947 (30 U.S.C. 351-359) Geothermal Steam Act of 1970 (30 U.S.C. 1001-1025) Departs of the Interior Appropriations Act, Fiscal Year 1981 (42 U.S.C. 6508) New Serial No.

Lease Effective Date (Anniversary Date) July 1, 2001

PART A: ASSIGNMENT  1. Assignee* Street  CMBERLAIN EXPLORATION DEVELOPMENT AND R d/a CEDAR STRAT 9 Temple View Drive L Vegas, NV 89110  *If more than one assignee, check hill and list the name(s) and address(es) of all additional assignment attached sheet of paper.  This record title assignment is for: (ck one) (A) Oil and Gas Lease, or Geothermal Lease Interest conveyed: (Check one or bons appropriate) Record Title, (A) Overriding Royalty, pinterests or payments  2. This assignment conveys the followinterest:  Land Deption  Additional space on reverse, if needed. Do nonmit documents or agreements other than Owned Conveys this form; such documents or agreements shally be referenced herein.  Additional space on reverse, if needed. Do nonmit documents or agreements other than Owned Conveys this form; such documents or agreements shally be referenced herein.  **TOMNSHIP 17 NORTH, RANGE SEAST, MD**  (Pro Dia 126)  Section 13, all; Sectio 23, N2;  Section 14, all; Sectio 23, S2;  Section 15, all; Sectio 24, N2;  Section 17, all; Sectio 24, N2;  Section 19, Lots 1-4, E2, E/I2;  Section 20, all;  Section 21, all;  Section 22, N2, SN;  containing 7,611.34 acres, or less,  Eureka and White Pine Coun, Nevada  **NRELM USE ONLY—DO NOT WRITE BELOW THIS LINE UNITED STATES OF AMERICA	<u></u>		
This assignment conveys the followinterest:  Land Deption  Percent of Indictional space on reverse, if needed. Do nosmit documents or agreements other than his form; such documents or agreements shally be referenced herein.  Owned  Conveyor of Indictional space on reverse, if needed. Do nosmit documents or agreements other than his form; such documents or agreements shally be referenced herein.  December 17 NORTH, RANGE 5:AST, MD  Pro Dia 126) Section 13, all; Sectio22, SE; Section 14, all; Sectio23, N2; Section 15, all; Sectio23, N2; Section 16, all; Sectio24, N2; Section 17, all; Sectio24, N2; Section 18, Lots 1-4, E2, Ex2; Section 19, Lots 1-4, E2, Ex2; Section 20, all; Section 21, all; Section 22, N2, SW; Section 22, N2, SW; Section 23, N2, SW; Section 24, N2, SW; Section 25, N2, SW; Section 26, N2, SW; Section 27, All; Section 28, N2, SW; Section 29, N2, SW; Section 29, N2, SW; Section 20, N2, SW;	mees on the re	\ \	
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Additional space on reverse, if needed. Do nomit documents or agreements other than his form; such documents or agreements shally be referenced herein.  COMNSHIP 17 NORTH, RANGE 5EAST, MD  Pro Dia 126) Section 13, all; Sectio22, SE; Section 14, all; Sectio23, N2; Section 15, all; Sectio23, S2; Section 16, all; Sectio24, N2; Section 17, all; Sectio24, N2; Section 18, Lots 1-4, E2, EW2; Section 20, all; Section 21, all; Section 21, all; Section 22, N2, SW;  Containing 7,611.34 acres, re or less, Sureka and White Pine Coun, Nevada			1
OWNSHIP 17 NORTH, RANGE 5-AST, MD  Pro Dia 126) Section 13, all; Sectio22, SE; Section 14, all; Sectio23, N2; Section 15, all; Sectio24, N2; Section 16, all; Sectio24, N2; Section 17, all; Sectio24, S2. Section 18, Lots 1-4, E2, EN2; Section 19, Lots 1-4, E2, EN2; Section 20, all; Section 21, all; Section 22, N2, SW;  Sontaining 7,611.34 acres, re or less, Sureka and White Pine Coun, Nevada		Overrie	rcent of ding Royalty ilar Interests
OWNSHIP 17 NORTH, RANGE 5:AST, MD  Pro Dia 126) Section 13, all; Sectio22, SE; Section 14, all; Sectio23, N2; Section 15, all; Sectio24, N2; Section 16, all; Sectio24, N2; Section 17, all; Sectio24, S2. Section 18, Lots 1-4, E2, EN2; Section 19, Lots 1-4, E2, EN2; Section 20, all; Section 21, all; Section 22, N2, SW;  Containing 7,611.34 acres, or less, Sureka and White Pine Coun, Nevada	d	Reserved	Previously reserved or conveyed f
		-0-	2.50%
United States of America			
is assignment is approved solely for anistrative purposes. Approval does not warrant that eith uitable title to this lease.  Assignment approved for above describands;			t holds legal o
Signment approved effective Assignment approved for BOOK 3 4 9 PAGETA form.  Page 313	land descripti	ion indicated o	on reverse

Part A (Continued):	ADDITIONAL SPACER N	ames and addresses of additional assignment in Ten- No	
	nceded.	arnes and addresses of additional assignees in Item No. 1, i	if needed, or for Land Description in Item No. 2 if

## PA B: CERTIFICATION AND REQUEST FOR APPROVAL

- 1. The Assignor certifies as owner of a terest in the above designated lease that he/she hereby assigns to the above assignee(s) the rights specified above.
- 2. Assignce certifies as follows: (a) Asee is a citizen of the United States; an association of such citizens; a municipality; or a corporation organized under the laws of the United States or of any Sor territory thereof. For the assignment of NPR-A leases, assignce is a citizen, national, or resident alien of the United States or association of such citizent-ionals, resident aliens or private, public or municipal corporations, (b) Assignce is not considered a minor under it laws of the State in which the lands cred by this assignment are located; (c) Assignce's chargeable interests, direct and indirect, in each public domain as acquired lands separately in the same e, do not exceed 246,080 acres in oil and gas leases (of which up to 200,000 acres may be in oil and gas options), with the Mineral Leasing Act of 192t 51,200 acres in any one State if this is a goothermal lease; (d) All parties holding an interest in the assignment as requirements for all Federal oil and gase holdings as required by sec. 17(g) of the Mineral Leasing Act; (e) Assignce is not in violation of sec. 41 of the Mineral Leasing Act.
- 3. Assignee's signature to this assignmennstitutes acceptance of all applicable terms, conditions, stipulations and restrictions pertaining to the lease describe

For geothermal assignments, an overriding stry may not be less than one-fourth (1/4) of one percent of the value of output, nor greater than 50 percent of the rate royalty due to the United States when this anment is added to all previously created overriding royalties (43 CFR 3241).

certify that the statemen	ts made herein by are true, o	complete, and correct i	o the best of my knowledge and belief and are made in good faith.	
Name of Assignor as sho	wn on current lease IKE	2002	Executed this	, <u>2</u> 002
Lesignor	rike (rick	<u> </u>	Assigner	
or	(Sigre)		or (Signature)	<u>₽</u>
Attorney-in-fact	7 /		Attorney-in-fact	တ
4906 King Rich	ards Row		(Signature) Alan K. Chamberlain, President	34
	(Assignor's Ads)			BOOK
Midland	las	79707		<u> </u>
(City)	(e)	(Zip Code)		لبلي

ruble reporting burden for this form is estim to average 30 minutes per response including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct caents regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0034), Bureau Clearance Cer., (WO-630), Mail Stop 401 LS, 1849 C Street, N.W., Washington, D.C. 20240.

Title 18 U.S.C. Sec. 1001 makes it a crime for person knowingly and willfully to make to any Department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter in its jurisdiction.

STATE OF NEVAL	}			
COUNTY OF	}			
BEFORE No th	e undersioned author	rity, on this day pers		
Alan K. Chambein,	as President for	CHAMRERIAIN I	Onally appeared	
DEVELOPMENT RES	EARCH, d/b/a Cedar	Strat. on behalf of said	cornoration	
GIVEN UNIR N	IY HAND AND SEAL	OF OFFICE this the	1±h day of	
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Notary Public - State ovad County of Clar	A THE VALA		\ \	
LOUISE V. JACOFN	<b>E</b>		_	
My Appointment Eas No: 01-71869-1 November 10, 20	\$		7	
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STATE OF TEXAS	1 /			74
DAMED OF TEXALD	- / /	\ \ \		d
COUNTY OF MIDIND	3 //	)	~	F
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BEFORE M the	undersigned authori	ity, on this day perso	onally appeared	
MIKE SENICH, knn to	o me to be the identication	al person whose name	is subscribed to	
the foregoing instrumt,	and acknowledged to	me that he executed t	he same for the	
purposes and consideror	i therein expressed. IY HAND AND SEAL	OF OFFICE THE	Je mar	
OF CLUB	, 2002	N. 76. 76.	DAY	
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