RPTT: 3	.90
APN:	005-170-44

178751

QUIT CLAIM DEED

THIS INDENTURE WITNS That the GRANTOR(S):_	EUREKA COUNTY TREASURER, TRUSTEE
(WILBUR & ANN HAEN/GENE LOWENTHOL)	for and in
consideration of TWO THOUSAN Do	llars (\$ 2000.00) do hereby QUIT CLAIM the right, title
and interest, if any, which GRANR may have in all that real	property, the receipt of which is hereby acknowledged, to the
GRANTEE(S): JULIAN TOM! RANCHES, INC., STON	EHOUSE RANCH DIVISION
TOM (AND) PATSY TOPA	whose street address
is (if applicable): STONEHOUSE NCH, HC 65-11	, situate in the City
of CARLIN County of EUREKA	, State ofNEVADA
bounded and described as follo: (Set forth legal description)	\ \
TOWNSHIP 30 NOF, RANGE 48 EAST, MDB	<u>&M</u>
SECTION 11: NW44	\ \
Together with all and singular helitament and appurtenance	
In Witness Whereof, I/We have eunto set my hand/our ha	nds on AUGUST 19, 2002
· Max / tackwall	
Signature of Grantor	Signature of Granton
MARY JO CASTANEDA, EUGA COUNTY TREASURER	
Print or type name here	Print or type name here
STATE OF	
COUNTY OF	
This instrument was acknowiged before me on (eate)	Hugust 19 2002
By (person(s) eppearing before ofteny public) Mary 50 Ca.	staneda'
Dlady Deicoclea	GLADY GOICOECHEA
Motary Publid	Notary Public - State of Nevada Appointment Recorded in Europa County
My commission expires: 1128/2002	No: 94-0329-8 - Expires October 20, 2002
RECORDING REQUESTED BY AND MAIL TAX STATINT TO	THIS SPACE FOR RECORDERS USE CNLY
Name: STONEHOUSE RANCHIVISION	
Address: HC 65-11	BOOK 350 PAGE 080
City/State/Zip: CARLIN, NV 822	OFFICIAL RECORDS RETOSOED AT THE RECORDS
% TOM & PATSY TOMERA	02 SEP - 4 PM 2: 16
% TOW & PAIST TOPIERA	02 0L1 -4 PM 2: 16
DED104	P.N. REBALFATI PERADA
Nevada Legal Forms and Books, Inc. (702) 870-897 3020 W. Charleston Blvd.	EUREKA COUNTY NEVADA M.N. REBALEATI, RECORDER FILE NO. FEES /4
Las Vegas, NV 89102 www.legalformerue.com © 1998 Consult an attorney if you doubt this forms fa for your purpose DOK 3 5 0 PAC	
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STATE OF NEADA DECLARATIC OF VALUE

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Assessor	Parcel Niber (s	5)		Document/Instrume	nt#: / <i>7875</i> /	
5-170	1-44	<u> </u>		Book: <u>350</u>	Page: ∂€	d
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Real Prop	erty Trant Tax	Due:		\$ 3.90		
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b. Expl	iin Reasoir Exe	nption:				
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