178756

APN: 001-031-09 an 01-031-11

R.P.T.T.\$_________

WHEN RECORDEMAIL TO:

Alex J. Flangas, Esq. Hale Lane Peek Denon and Howard 100 W. Liberty, Tentiloor Reno, Nevada 89501

MAIL TAX STATEENT TO:

Angelo Tognoni and iilia Tognoni, Trustees P. O. Box 236
Eureka, Nevada 893

GRANT, BARGAIN AND SALE DEED

FOR A VALUBLE CONSIDERATION, receipt of which is hereby acknowledged, Angelo C. Tognoni and EmiS. Tognoni, husband and wife, do hereby GRANT, BARGAIN and SELL to Angelo Tognoni a Emilia Tognoni, as Trustees, or the successor Trustee, of the Angelo Tognoni and Emilia Tognoni Trust under Trust Agreement dated August 7, 2002, (whose address is: 150 N. Moe Street, Eureka, Nevada 89316), that certain real property located within the NE1/4 of Section 1, T. 19 N., R. 53 E., M.D.B. & M., Eureka County, Nevada and more particularly describes follows:

Parcell and C of the Parcel Map for Angelo C. and Emilia S. Tognoof a division of a part of Lot 20, Block 78, Eureka Townsite, Town Eureka, Eureka County, Nevada, filed on June 20, 1997 in the Ote of the County Recorder of Eureka County, Nevada.

TOGETHER in the tenements, hereditaments and appurtenances, including easements and water rights, if any, thto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: this ' day of

ANGELO C. TOGNONI

EMILIA S. TOGNONI

1.

Hale Lane Peek Dennison Howard and Anderson Attorneys and Counsellors at Law Reno, Nevada (775) 327-3000

BOOK 350 PAGE 089

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STATE OF NEVAL)	
)ss. COUNTY OF WAS)E)	
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This instrum was acknowled	edged before me on Hugu St 31, 2002, by Angelo C.
Tognoni.	
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CYNIARNOLD	Limber with
Notary Publishes of Nevada Appt. Recore Washoe County	Notary Public
No. 94-4339-2pires July 13, 2006	My Commission Expires: 7-13-06
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STATE OF NEVAD)	\ \
)ss.	
COUNTY OF WAS)E)	
This instrum was acknowled	edged before me on Hugust 31, 2002, by Emilia S.
Tognoņi.	, 2002, 0, 2111114 0.
TANOLD	1 b. Sullind
CYNDYINOLD Notary Publicate of Nevada Notary Publicate of Nevada	Notary Public
Appt. Recorded/ashoe County No. 94-4339-2 as July 13, 2006	My Commission Expires: 7-13-06
No. 37 Tests	
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	ВООК 350 PAGE 89
7 / /	OFFICIAL RECORDS
	OFFICIAL RECORDS RECORDED AT THE PECUEST OF Hale Lane Clerk Wenneson How 02 SFP -6 PM 3: 18
	12 SFP -6 PM 3: 18

2. **178756**

Hale Lane Peek Dennison Howard and Anderson Attorneys and Counsellors at Law Reno, Nevada (775) 327-3000

BOOK 350 PAGE 090

LUNCAA COUNTY HEVADA M.N. REBALEATI. RECORDER FILE NO. FEES/5

::ODMA\PCDOCS\HLRNODOCS\3020

STATE OF NEVADA DECLARATION OF VAL:

1. Assessor Parcel Number a)_001-031-09 b)_001-031-11	FOR RECORDER'S OPTIONAL USE ONLY Document/Instrument #: /78756 Book: 350 Page: 89
c) d)	Date of Recording: 9-10-52 Notes:
2. Type of Property: a) X Vacant Land b) Single Fam R c) Condo/Twnhs d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'I	
g) ☐ Agricultural h) ☐ Mobile Home i) ☐ Other	
3. Total Value/Sales Price croperty: Deed in Lieu of Foreclosu()nly Transfer Tax Value Real Property Transfer Ta'ue \$	-0-
 4. If Exemption Claimed: a) Transfer tax exemption: per NRS 375.090, Section:	_8(a) to trustors of the trust
5. Partial Interest: Percene being transferred:	
The undersigned declares and knowledges, under penalty of penalty that the information provided is rect to the best of their information documentation if called upon tubstantiate the information provided exemption, or other demination of additional tax due, interest at 1% per month.	ation and belief, and can be supported by
Pursuant to NRS 375.030, thayer and Seller shall be joint owed.	ly and severally liable for any additional amount
Signature angelo ognori	CapacitySeller
Signature	CapacityBuyer
Print Name: Angelo C. & Eia S. Tognoni Address: P. O. Box 236 City: Eureka	BUYER (GRANTEE) INFORMATION Print Name: Angelo C. & Emilia S. Tognoni, Trustees Address: P. O. Box 236 City: Eureka
	City: EurekaState: Nevada Zip: 89316
COMPANY/PERSON REQUE®NG RECORDING: (required if not the seller or buyer)	
Print Name: Alex J. Flangæsquire of Hale Lane Peek Do Address: 100 W. Libertyreet, Tenth Floor	
City:Reno State:_Nevada (As a public record, this form::ODMA\PCDOCS\HLRNODOCS\3020\)	