178768

178753

APN: 001-064-04

R.P.T.T.\$______

WHEN RECORDEDIAIL TO:

Alex J. Flangas, Esq. Hale Lane Peek Dennis and Howard 100 W. Liberty Street, ath Floor Reno, Nevada 89501 This document is being re-recorded with Doc. No. 178754 to correct the prior error in the order or recordation.

MAIL TAX STATEMT TO:

Angelo Tognoni and Etia Tognoni, Trustees P. O. Box 236 Eureka, Nevada 89316

GRANT, BARGAIN AND SALE DEED

FOR A VALUAE CONSIDERATION, receipt of which is hereby acknowledged, Angelo C. Tognoni, and Emili. Tognoni, husband and wife, do hereby GRANT, BARGAIN and SELL to Angelo Tognoni animilia Tognoni, as Trustees, or the successor Trustee, of The Angelo Tognoni and Emilia 2noni Trust under Trust Agreement dated August 7, 2002, (whose address is: 150 N. Mon: Street, Eureka, Nevada 89316), the real property situate in the County of Eureka, State of Nevardescribed as follows:

All of L 1, 2, and 3 in Block 77; All of Lots 1, 2, 3, and 4 in Block 64; All Lots 4, 5, and 6 in Block 40; together with the tenements, building dimprovements thereon, as well as the personal property reposinnerein. All of said lots and property being more fully describend delineated on the official plat of the town of Eureka, on file in toffice of the County Recorder of Eureka County, Nevada.

TOGETHER with tenements, hereditaments and appurtenances, including easements and water rights, if any, theo belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: this g day of Man 2002.

Angelo C. Tognoni

Emilia S. Tognoni

1.

Hale Lane Peek Dennison Howard and Anderson

Attorneys and Counsellors at Law Reno, Nevada (775) 327-3000

BOOK 350 PAGE 083

BOOK 350 PAGE 15

| T. | | | | |
|--|--|---|--|--|
| STATE OF NEVADA) | | | | |
| COUNTY OF WASH() | S. | | | |
| This instruments ac Tognoni. | knowledged before me on Au | Surt 31, 2002, by Angelo C. | | |
| • | \bigcap | 0 0 50 | | |
| CYNIARNO Notary PubState of Appt. Record Washo No. 94-4339-2pires Jul | levada Notary Pu | iblic 7-13-06 | | |
| STATE OF NEVADA) | | \ \ | | |
|): COUNTY OF WASH() | s. | | | |
| ŕ | h | Mgust 31, 2002, by Emilia S. | | |
| Tognoni. | knowledged before me on 1) | 145 (15) J1, 2002, by Emilia S. | | |
| CYNDY NOLD Notary Public -3 of New Appt. Recorded ashoe Co No. 94-4339-2 E8 July 13 | unter My Combi | Julic/ ablic/ mission Expires: 7-13-06 | | |
| | | | | |
| | | | | |
| | | | | |
| BOOK 350 PAGE 2 | .) | 250 G2 | | |
| BOOK 350 PAGE 2 OFFICIAL RECORDS RECORDED AT THE RECORDS | | BOOK 350 PAGE 83 OFFICIAL RECORDS RECORDED AT THE RECUEST OF | | |
| e, Lang, Leck, Derisa | , a Howard | Vale Kane Plek Densison S 02 SEP-6 PM 3: 06 How | | |
| EUREKA GUÜRTY NEVAL M.N. REBALEATI, RECORD FILE NO. FEE10 | er e | EUREMA COURTY HEVADA M.N. REBALEATI, RECORDER FILE NO. FEE\$/5— | | |
| 178768 | 2. | 178753 | | |
| Hale Lane Peek Dennison Howard and Anderson | | | | |
| BOOK 350 PAGE E | Attorneys and Counsellors at Law Reno, Nevada (775) 327-3000 | PAUL D'ECENTURE | | |

BOOK 350 PAGE | 5 ::ODMAPCDOCSVILRNODOCS\302048

STATE OF NEVADA DECLARATION OF VALU

| 1. | Assessor Parcel Number(a)_001-064-04 | - | FOR RECORDER'S OPTIONAL USE ONLY Document/instrument #:/78753 Book: | | |
|--|--|-----------------------|--|--|--|
| 2. | Type of Property: | | | | |
| | | X Single Fam Re | es. | | |
| | c) Condo/Twnhse d) | 2-4 Plex | ^ | | |
| | e) Apt. Bldg f) | | | | |
| | , , , | ☐ Mobile Home | () | | |
| | i) Other | | \ \ | | |
| | , | | \ \ | | |
| 3. | Total Value/Sales Price of operty: | \$ | | | |
| | Deed in Lieu of Foreclosureily | \$ \$ | -0- | | |
| | Transfer Tax Value Real Property Transfer Tax e | \$ \$ | | | |
| | Hear Flopeny Hansler Taxe | Ψ | | | |
| 4. | If Exemption Claimed: | | | | |
| | a) Transfer tax exemptioner NRS | 375.090, Section: | 8(a) | | |
| | b) Explain reason for exetion: | _Transfer of title t | to trustors of the trust | | |
| 5. | Partial Interest: Percene being | transferred: | 100 % | | |
| | _ | | \ \ | | |
| The undersigned declares and nowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is rect to the best of their information and belief, and can be supported by documentation if called upon to stantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other demination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. | | | | | |
| Pu | rsuant to NRS 375.030, the ver and | Seller shall be joint | tly and severally liable for any additional amount | | |
| | ed. | | | | |
| | | | | | |
| Sig | inature Ming to the fi | The Days | CapacitySeller | | |
| Signature Angelo ograna Capacity Seller Capacity Buyer | | | | | |
| SE | LLER (GRANTOR) INFORMION | 1 | BUYER (GRANTEE) INFORMATION | | |
| | int Name: Angelo C. & Eia S. To | gnoni | Print Name: Angelo C. & Emilia S. Tognoni, | | |
| | dress: P. O. Box 236 | | Trustees | | |
| Cit | y: Eureka | | Address: P. O. Box 236 | | |
| Sta | ate: Nevadaip: 89 | 316 | City: Eureka | | |
| | | | State: Nevada Zip: 89316 | | |
| | | | | | |
| Ç | OMPANY/PERSON REQUESIG REC | ORDING: | | | |
| | | | | | |
| Print Name: Alex J. Flangaësquire of Hale Lane Peek Dennison and Howard Address: 100 W. Libertyreet, Tenth Floor | | | | | |
| | ty: Reno | _/ State:_Nevada | | | |
| | (As a p | ublic record, this fo | rm may be recorded) | | |