

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) FULLY

A. NAME & PHONE OF CONTACT AT [optional] S. Harriman 775-423-3136 09-02	Trust Acct. # Eureka, NV
B. SEND ACKNOWLEDGMENT TO: (file and Address) Intermountain Federal Land Ba. Association, FLCA PO Box 1708 Fallon, NV 89407	

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Intermountain Production Credit
02 SEP 12 PM 1:26
CLERK, COUNTY OF NEVADA
MUN. REBALEATI, RECORDER
FILE NO. 178770
FEES \$20.00

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 a. INITIAL FINANCING STATEMENT FILE# 169602 Scott Thomas Bell	1b. This FINANCING STATEMENT AMENDMENT is <input type="checkbox"/> to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.	
3. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided explicable law.	
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Give current name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).	
6. CURRENT RECORD INFORMATION:	
6a. ORGANIZATION'S NAME	
OR	6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:	
7a. ORGANIZATION'S NAME	
OR	7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY	
7d. TAX ID #: SSN OR EIN	7f. JURISDICTION OF ORGANIZATION
ADD'L INFO RE ORGANIZATION DEBTOR	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
8. AMENDMENT (COLLATERAL CHANGE): only one box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.	

ACKNOWLEDGEMENT
COPY

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Amendment). If this is an Amendment authorized by a Debtor which adds collateral or the authorizing Debtor, or if this is a Termination authorized by a Debtor, check <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME			
OR	9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX		
10. OPTIONAL FILER REFERENCE DATA Scott Thomas Bell 169602 Eureka NV-Fixtures			

FILING OFFICE COPY -NATIONAL FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/1/01)

178770

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