

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) FULLY

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 OFFICIAL RECORDS  
 RECORDED AT THE REQUEST OF  
*Intermountain Production Credit*  
 02 SEP 12 PM 1:26

A. NAME & PHONE OF CONTACT AT [optional] S. Harriman 775-423-3136 09-02	Trust Acct. # Eureka, NV
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Intermountain Federal Land Ba. Association, FLCA PO Box 1708 Fallon, NV 89407	

CLERK, COUNTY OF NEVADA  
 M.N. REBALEATI, RECORDER  
 FILE NO. FEES \$20<sup>00</sup>

**178770**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 a. INITIAL FINANCING STATEMENT FILE#  
169602 Scott Thomas Bell

1b. This FINANCING STATEMENT AMENDMENT is  
 to be filed (for record) (or recorded) in the  
 REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided applicable law.

4.  ASSIGNMENT (full or partial): Give name assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

**6. CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

**7. CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): only one box.  
 Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

**ACKNOWLEDGEMENT  
 COPY**

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT  
 (name of assignor, if this is an Amendment). If this is an Amendment authorized by a Debtor which adds collateral or is the authorizing Debtor, or if this is a Termination authorized by a Debtor, check  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
 Scott Thomas Bell 169602 Eureka - Fixtures

FILING OFFICE COPY - NATIONAL FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/1/01)

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