

178773

# Joint Tenancy Deed

THIS INDENTURE made this 16<sup>th</sup> DAY OF September, 2002, by and between **PHIL BROWN WELDING & REPAIR** hereinafter referred to as Grantor, and

**TODD C. & TINA HUBBARD**

hereinafter referred to as Grantees, whose address is

P.O. BOX 134  
EUREKA, NEVADA 89316

### WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantees as jointenants with rights of survivorship and not as tenants in common, and their assigns and the heirs and assigns of the survivor forever, all that certain property in the Town of Eureka, County of Eureka, State of Nevada that is described as follows:

PARCEL #1 - as per Parcel Map  
For Phil Brown Welding & Repair, filed for record on  
July 8, 2002, in the Official Records of Eureka  
County, State of Nevada, File No. 178257.  
Containing 6.29 acres, more or less.

APN 01-171-22

TOGETHER WITH and singular hereditaments and appurtenances thereunto belonging or in any way appertaining.

IN WITNESS WHEREOF, Grantors have caused this conveyance to be executed the day and year first above writ.

*Phil Brown Welding & Repair*  
PHIL BROWN WELDING & REPAIR

STATE OF NEVADA )  
COUNTY OF EUREKA )

On this 16<sup>th</sup> day of September, 2002  
personally appeared before,  
a Notary Public  
Phil Brown Welding & Re.  
personally known to me to be the person whose name  
is subscribed to the above instrument who acknowledges that  
he executed the instrument.

Witness my hand and official seal

*Glady Goicoechea*  
Notary Public

BOOK 350 PAGE 162  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Tina Hubbard*  
02 SEP 16 AM 9:10

EUREKA COUNTY NEVADA  
TIN. REBALEATI. RECORDER  
FILE NO. FEES 14.00  
**178773**

GLADY GOICOECHEA  
Notary Public - State of Nevada  
Appointment Recorded in Eureka County  
No. 04-0329-8 - Expires October 20, 2002

BOOK 350 PAGE 162

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	178773
Book:	350 Page: 162
Date of Recording:	9-16-02
Notes:	

1. Assessor Parcel Number (s)  
 a) 01-171-22  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |             |                             |                 |
|--|-------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant La.  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twe   | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.  | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultura | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other       |                             |                 |

3. Total Value/Sales Price of Property: \$ 40,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 52.00

4. If Exemption Claim  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Tina Hubbard Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)

Print Name: Todd C & Tina Hubbard  
 Address: PO Box 134  
 City: Eureka  
 State: NV Zip: 89316

**COMPANY/PERSOR REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)