

178773

Joint Tenancy Deed

THIS INDENTURE made this 16th DAY OF September, 2002, by and between **PHIL BROWN WELDING & REPAIR** hereinafter referred to as Grantor, and

TODD C. & TINA HUBBARD

hereinafter referred to as Grantees, whose address is

P.O. BOX 134
EUREKA, NEVADA 89316

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and the heirs and assigns of the survivor forever, all that certain property in the Town of Eureka, County of Eureka, State of Nevada that is described as follows:

PARCEL #1 - as per Parcel Map
For Phil Brown Welding & Repair, filed for record on
July 8, 2002, in the Official Records of Eureka
County, State of Nevada, File No. 178257.
Containing 6.29 acres, more or less.

APN 01-171-22

TOGETHER WITH and singular hereditaments and appurtenances thereunto belonging or in any way appertaining.

IN WITNESS WHEREOF, Grantors have caused this conveyance to be executed the day and year first above writ.

Phil Brown Welding & Repair
PHIL BROWN WELDING & REPAIR

STATE OF NEVADA)
COUNTY OF EUREKA)

On this 16th day of September, 2002
personally appeared before,
a Notary Public
Phil Brown Welding & Repair,
personally known to me to be the person whose name
is subscribed to the above instrument who acknowledges that
he executed the instrument.

Witness my hand and official seal

Glady Goicoechea
Notary Public

BOOK 350 PAGE 162
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Tina Hubbard
02 SEP 16 AM 9:10

EUREKA COUNTY NEVADA
TIN. REBALEATI. RECORDER
FILE NO. FEES \$4.00

178773



BOOK 350 PAGE 162

STATE OF NEVDA
DECLARATION OF VALUE

1. Assessor Parcel Nuer (s)

- a) 01-171-22
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>178773</u>
Book: <u>350</u>	Page: <u>162</u>
Date of Recording:	<u>9-16-02</u>
Notes:	_____

2. Type of Property:

- | | | | |
|--|-------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant La. | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twe | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultura | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales ice of Property:

Deed in Lieu of Foresure Only (value of property) \$ 40,000.00
Transfer Tax Value: \$ _____
Real Property Transf tax Due: \$ 52.00

4. If Exemption Claim

- a. Transfer Tax Exotion, per NRS 375.090, Section: _____
b. Explain Reason Exemption: _____

5. Partial Interest: Pentage being transferred: _____ %

The undersigned declarand acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supped by documentation if called upon to substantiate the information provided herein. Furthere, the disallowance of any claimed exemption, or other determination of additional tax due, mresult in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0, the Buyer and Seller shall be jointly and severally liable for any additional amount ow.

Signature Tina Hubbard Capacity _____
Signature _____ Capacity _____

SELLER (GRANTO INFORMATION
(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Todd C & Tina Hubbard
Address: PO Box 134
City: Eureka
State: NV Zip: 89316

COMPANY/PERSOREQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUB RECORD THIS FORM MAY BE RECORDED)