

Return this application to: **Eureka County Assessor**
P.O. Box 88 Eureka, NV 89316

RECEIVED

SEP 18 2002

For more information call (775)237-5270 **178790**

EUREKA COUNTY
J.P. ITHURRALDE, ASSESSOR

Agricultural Use Assessment Application

REVIEW THE ATTACHED INSTRUCTION SHEET FOR DIRECTIONS ON HOW TO
FILL OUT THIS FORM. IF MORE SPACE IS NEEDED, PLEASE ATTACH
ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in name and address of each owner of record or his representative:

Owner: SLAGOWSKI RANCHES, Inc. Owner: _____
Address: HC 65 Lot 30 Address: _____
City/State/Zip: Cain, NV 89822 City/State/Zip: _____

2.) What is the size of the subject parcel? Total acres: 5,521.89
(Parcels less than 20 acres will be referred to the Department of Taxation for approval).

3.) APN (Assessor's parcel Number): 05-670-43 (summary parcel #)

4.) Legal Description See attached listings

5.) Was the gross income from agricultural use of the land during the preceding calendar year
\$5,000 or more? Y ✓ No _____
If yes, attach proof of income.

6.) Date the property was originally placed in service by the owners listed above for agricultural
purposes 1865

7.) The agricultural use of the land is (i.e., grazing, pasture, cultivated, dairy, etc.)

8.) Was this property previously assessed as agricultural? yes If yes, when was it
assessed as agricultural? forever

The undersigned hereby certify the foregoing information submitted is true, accurate and
complete to the best of my (our) knowledge. (I) (We) understand if this application is
approved, this property may be subject to liens for undetermined amounts. (I) (We) understand
that if any portion of the land is converted to a higher use, it is our responsibility to notify the
assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN
BELOW. IF SIGNING AS A REPRESENTATIVE, THE REPRESENTATIVE MUST
INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT
AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

Carl Slagowski Owner 9/18/02
Signature of Applicant Agent Capacity Authority Date

Carl F. Slagowski
Print Name of Applicant or Agent

Address _____ Phone Number _____

Signature of Applicant Agent Capacity Authority Date

Print Name of Applicant or Agent

Address _____ Phone Number _____

Signature of Applicant Agent Capacity Authority Date

Print Name of Applicant or Agent

Address _____ Phone Number _____

<u>PARCEL #</u>	<u>LEGAL DESCRIPTION</u>	<u>ACRES</u>
5-670-21	T28N,R5 Section 10 SE4NW4;NE4SW4;NW4SE4	120.00
5-670-22	T28N,R5 Section 10 SE4NE4	40.00
5-670-46	T28N,R5 Section 7 SE4SW4;N2S2SE4	80.00
*5-670-43	T28N,R5 Section 8 W2;S2SE4 Section 9 S2SW4;SW4SE4;W2SE4SE4;SE4SE4SE4 Section 10 SW4SW4 Section 14 S2NW4 Section 15 S2NE4;E2NW4;NW4NW4 Section 16 W2;SW4SE4 Section 17 E2;NE4SW4;NW4 LESS 2.72Ac HWRW	1,750.00
5-680-01	T28N,R5 Section 20 NE4NE4 Section 21 NW4;W2NE4;SE4NE4;N2SE4 Section 22 N2SW4;SE4 Section 23 Lots 6, 7 & 8;N2SW4;SE4SW4 W2SE4 (or S2) Section 24 N2SW4;Lots 7 & 8 (or SW4) LESS 16.24Ac HWRW	1,121.32
6-040-02	Parcel T27N,R51E Section 30 S2NE4;Lot 4; E2SW4;N2SE4 Section 31 Lot 1 Parcel T27N,R51E Section 30 Lots 9 & 10; SW4SE4SE4NW4; E2SE4SE4NW4 Section 31 N2NW4NE4NW4; SW4NW4NE4NW4	342.89
6-050-03	T27N,R5 Section 13 A parcel of land in E2NE4 & SW4NE4 more particularly des- cribed as follows: Beginning at Corner No. 1, which is also the east one quarter corner of Section 13, T27N,R51E, MDB&M; running thence West 2,028.62 feet to Corner No. 2, a point in the southeasterly right of way line of State Highway No. 278;	

<u>PARCEL #</u>	<u>LEGAL DESCRIPTION</u>	<u>ACRES</u>
6-050-03	(con' thence 34 50'E., 1,922.74 feet along said right of way to Corner No. 3; thence S 55 10'E., 628.20 feet to Corner No. 4; thence N. 34 50'E., 661.40 feet to Corr No. 5; thence N 1 13'W., 210.90 feet to Corner No. 6; thence 55 10'W., 504.27 feet to Corner No. 7; thence 34 50'E., 461.57 feet to Corner No. 8; thence 191.53 feet to Corner No. 9; thence S 2,640.00 feet to Corner No. 1, the place of beginning. LESS 17AC HWRW	55.52
6-060-07	T27N,2E Section 18 Lots 1 & 2; E2NW4 (or NW4)	154.94
6-090-01	T26N,2E Section 1 SE4NE4; E2SE4 Section 12 E2NE4; NE4SE4	240.00
6-090-02	T26N,2E Section 1 W2SW4	80.00
6-090-03	T26N,2E Section 11 NE4NE4	40.00
6-100-01	T26N,1E Section 6 Lots 3-7; SE4NW4; E2SW4 Section 7 Lots 1-4 Section 18 Lots 1-4	
5-650-12	T28N,1E Section 11 ALL	640.00
5-670-47	T28N,2E Section 3 S2S2; S2NW4SW4; NW4NW4SW4	190.00
5-650-27	T28N,1E Section 1 SW4SW4	40.00
TOTAL ACRES		5,521.89

BOOK 350 PAGE 207
 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
Leureka Co. Assessor
 02 SEP 19 PM 2:11

LUREKA COUNTY, NEVADA
 M.M. REBALEATI, RECORDER
 FILE NO. FEES *No Fee*

128790