### 178840

APN 004-230-01

### DEED

THIS INDEURE, made this <u>33</u> day of <u>Scolantary</u>, 2002, by and between ROY B. WALLACE d ANNA E. WALLACE, husband and wife, parties of the first part, and LAWRENCE A. SHA! an SHERRI L. SHARP, husband and wife, parties of the second part;

#### WITNESSETH:

That the pais of the first part, for good and valuable consideration, to them in hand paid by the parties of the sand part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and siunto the parties of the second part, as community property with right of survivorship, and not tenants in common, and to the survivor of them, and to their assigns, and to the heirs, executors, an inistrators and assigns of the survivor, forever, all that certain property situate in the County of Eure State of Nevada, more particularly described as follows:

### TOWNSHIP NORTH, RANGE 48 EAST MDB&M.

**℅** Section 34: ⊃ts 7, 8, 9, 10 and 11

EXCEPTINGHEREFROM all coal, oil, gas and other mineral deposits lying in and under d land, as reserved by the United States of America in Patent recorded Nember 5, 1956, in Book 25, Page 76, Deed Records, Eureka County, Neva.

FURTHER CEPTING THEREFROM that portion of said land conveyed to The State of Neva by Deed recorded September 22, 1961, in Book 26, Page 110, Deed Recor Eureka County, Nevada, being portions of Lot 7, Lot 8, Lot 10 and Lot 11 of Ston 34, Township 33 North, Range 48 East, MDB&M., that lie and are southern a line that is two hundred (200) feet northerly of and parallel to the centerlistor F-001-4, said centerline described as follows, to-wit:

Beginning the intersection of said centerline and the west boundary of said Section 34 Highway Engineer's Station "0" 144+46.37 P.O.T., said point of beginning fuer described as bearing South 00°06'20" East, a distance of 486.17 feet from thorthwest corner of said Section 34;

ROSS P. EARDLEY

ATTORNEY AT LAW 469 IDAHO STREET ELKO, NEVADA 89801

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TELEPHONE (775) 738-4046 - FAX (775) 738-6286

Thence Nor74°52' East, along said centerline, a distance of 1882.65 feet to the point of eng at the intersection of said centerline and the north boundary of said Section 4 at Highway Engineer's Station "0" 163+29.02 P.O.T., said point of ending ther described as bearing North 89°47'10" East, a distance of 1725.61 fecom the southwest corner of Section 27, Township 33 North, Range 48 East, MISM.

SUBJECT all exceptions, reservations, restrictions, restrictive covenants, assessmeneasements, rights and rights of way of record.

TOGETHEHith any and all buildings and improvements situate thereon.

TOGETHE with the tenements, hereditaments and appurtenances thereunto belonging appertaining, and the reversion and reversions, remainder and remainders.nts, issues and profits thereof.

TO HAVE A) TO HOLD said premises, together with the appurtenances, unto the parties of the second part, as mmunity property with right of survivorship, and not as tenants in common, and to their assigns, a to the heirs, executors, administrators and assigns of the survivor, forever.

IN WITNES VHEREOF, the parties of the first part have hereunto set their hands the day and year first above vien.

MICHAEL S. SALE, Attorney-in-Fact

ANNA E. WALLACE

MICHAEL S. SALLEE, Attorney-in-Fact

STATE OF NEVADA

COUNTY OF ELKO

This instrumt was acknowledged before me on <u>Scolember 23</u>

, 2002, by MICHAEL

S. SALLEE, as attorn-in-fact for ROY B. WALLACE.

PAMELA J.: UIRRE NOTARY PUBLIC . S. OI NEVADA Elko Countlevada CERTIFICATE -58153-6 APPT EXP : 28, 2003

NOTAŘY PUBLIC

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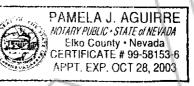
STATE OF NEVADA
SS.
COUNTY OF ELKO

This instrumt was acknowledged before me on Speube 37, 2002, by MICHAEL

S. SALLEE, as attorn-in-fact for ANNA E. WALLACE.

NOTARY PUBLIC

Send Tax Statements Grantees: Lawrence A. & Shei.. Sharp P.O. Box 5404 Elko, Nevada 8980



BOOK 350 PAGE 283
OFFICIAL RECORDS
STEWAST ACTE
02 SEP 25 AN 8: 26

I.M. REBALEATI, RECORDER FILE NO. FEES/6 00
178840

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# STATE OF NEVAL DECLARATION ( VALUE

1. Assessor Parcel Number(s):	FOR RECORDERS OPTIONAL USE ONLY
a) 004-230-01	Document/Instrument No.: /78840
b)	Book: <u>350</u> Page: <u>283</u> Date of Recording: <u>9-25-02</u>
d)	Date of Recording: 9-25-02
2. Type of Property:	Notes:
a) XX Vacant Land b) Single Family Rec	
e) Apartment Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other:	$\wedge$
g) Agricultural h) Mobile Home	
i) Other:	\
	\ \
3. Total Value/Sales Price of Propy	\$30,000.00
Deed in Lieu of Foreclosure O (Value of Property)	\$
Transfer Tax Value	~ II
Transici Tax Value	\$30,000.00
Real Property Transfer Tax Du	\$39.00
4. If Exemption Claimed:	
1. 11 Distinguish Charlica.	
a. Transfer Tax Exemption, peRS 375.090, Section:	
h Fynlein Bessen fan Europa	
b. Explain Reason for Exempt:	
5. Partial Interest: Percentage be gransferred:	
The undersigned declares and acknedges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the	
information provided is correct to best of their information and belief,	and can be supported by documentation if
called upon to substantiate the infotion provided herein. Furthermore, other determination of additional true, may result in a possible of 10%	the disallowance of any claimed exemption or
other determination of additional taue, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Br and Seller shall be jointly and severally liable for any additional amount owed	
Signature Ruy B Zullan Miles Salla	Capacity:
Roy B. Wallace by Mich A. Sallee his attorney-in-fac	tt
Signature:	Capacity:
SELLER (GRANTOR) FORMATION	DIENTED (CD ANTENNA TOTAL)
(required)	BUYER (GRANTEE) INFORMATION
	(required) at Name: <u>Lawrence A. Sharp</u>
	ress: P.O. Box 5404
	/State/Zip: Elko, Nevada 89802
COMPANY/DEDGON POLIECTING DEGONDORG	
COMPANY/PERSON QUESTING RECORDING (required if not the Seller or Buyer)	
Company Name: STEWART TLE OF NORTHEASTERN NEVADA Escrow No.: 02212093	
Address: 810 IdahStreet	
City/State/Zip: Elko, evada 89801	
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(AS A PUBLICORD THIS FORM MAY BE RECORDED/MICROFILMED)

# STATE OF NEVAL DECLARATION ( VALUE

<ol> <li>Assessor Parcel Number(s):</li> <li>a) 004-230-01</li> <li>b)</li> </ol>	FOR RECORDERS OPTIONAL USE ONLY Document/Instrument No.:	
b)	Book: 350 Page: 28.3	
d)	Date of Recording: 9-25-02	
2. Type of Property:  a) XX Vacant Land b) Single Family Res. c) Condo/Townhouse e) Apartment Bldg. f) Comm'l/Ind'l	Notes:	
g) Agricultural h) Mobile Home i) Other:  3. Total Value/Sales Price of Propy	\$30,000.00	
Deed in Lieu of Foreclosure O (Value of Property)	\$	
Transfer Tax Value	\$30,000.00	
Real Property Transfer Tax Du	\$39.00	
4. If Exemption Claimed:		
a. Transfer Tax Exemption, peRS 375.090, Section:		
b. Explain Reason for Exempt:		
5. Partial Interest: Percentage bei:ransferred:		
The undersigned declares and acknedges, under penalty of perjury, purinformation provided is correct to trest of their information and belief, called upon to substantiate the information provided herein. Furthermore, other determination of additional tane, may result in a penalty of 10% of Pursuant to NRS 375.030, the Bu and Seller shall be jointly and severage to the state of th	and can be supported by documentation if the disallowance of any claimed exemption or	
Signature:  Roy B. Wallace by Mich. A. Salleshis attorney-in-fac	Capacity:	
Signature: Lawtence Signature:	Capacity: Shun" & Shung	
SELLER (GRANTOR) FORMATION (required)	BUYER (GRANTEE) INFORMATION (required)	
Print Name: Roy B Walla Print	nt Name: Lawrence A. Sharp	
Address: 1804 Sequoia Live Add City/State/Zip: Elko, Neva 89801 City	dress: P.O. Box 5404	
City	//State/Zip: Elko, Nevada 89802	
COMPANY/PERSON QUESTING RECORDING	(required if not the Seller or Buyer)	
Company Name: STEWART TLE OF NORTHEASTERN N	IEVADA Francis A. C.	
Address:810 Idahotreet	IEVADA Escrow No.: 02212093	
City/State/Zip:Elko, vada 89801		

(AS A PUBLICICORD THIS FORM MAY BE RECORDED/MICROFILMED)