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APN: 001-064-04

R.P.T.T.\$

WHEN RECORDEMAIL TO:

Alex J. Flangas, Esq. Hale Lane Peek Dennii and Howard 100 W. Liberty Street, nth Floor Reno, Nevada 89501

This document is being re-recorded with Doc. No. 178753 to correct the prior error in the order or recordation.

MAIL TAX STATEENT TO:

Angelo C. Tognoni animilia S. Tognoni P. O. Box 236 Eureka, Nevada 8931

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

GRANT, BARGAIN AND SALE DEED

FOR A VALUALE CONSIDERATION, receipt of which is hereby acknowledged, Angelo Charles Tognoni, ananilia S. Tognoni, husband and wife, do hereby GRANT, BARGAIN and SELL to Angelo C. Tooni and Emilia S. Tognoni, husband and wife, as community property, (whose address is: 150. Monroe Street, Eureka, Nevada 89316), the real property situate in the County of Eureka, Staof Nevada, described as follows:

> All of L 1, 2, and 3 in Block 77; All of Lots 1, 2, 3, and 4 in Block 64; All Lots 4, 5, and 6 in Block 40; together with the tenements, buildinand improvements thereon, as well as the personal property reposinherein. All of said lots and property being more fully describand delineated on the official plat of the town of Eureka, on file in office of the County Recorder of Eureka County, Nevada.

TOGETHER in the tenements, hereditaments and appurtenances, including easements and water rights, if any, theo belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: this <u>___</u> day of __

Angelo Charles Tognoni

1.

Hale Lane Peek Dennison Howard and Anderson

Attorneys and Counsellors at Law Reno, Nevada (775) 327-3000

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STATE OF NEVADA))ss.	
COUNTY OF WASH()	
This instruments acknowled	ged before me on August 31, 2002, by Angelo Charles
Tognoni.	$\bigcap_{i=1}^{n} \bigcap_{j=1}^{n} \bigcap_{i=1}^{n} \bigcap_{j=1}^{n} \bigcap_{j=1}^{n} \bigcap_{i=1}^{n} \bigcap_{j=1}^{n} \bigcap_{i=1}^{n} \bigcap_{j=1}^{n} \bigcap_{i=1}^{n} \bigcap_{j=1}^{n} \bigcap_{j=1}^{n} \bigcap_{i=1}^{n} \bigcap_{j=1}^{n} \bigcap_{j$
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STATE OF NEVADA)	
)ss. COUNTY OF WASH:)	
This instrumewas acknowle	edged before me on Angust 31, 2002, by Emilia S.
CYNIARNOLD Notary Put State of Nevada	Not fry Public
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Hale Lane Peek Dennison Howard and Anderson Attorneys and Counsellors at Law Reno, Nevada (775) 327-3000

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OFFICIAL RECORDS

RECORDED AT THE REDUIST OF

Hale, Same Lick Despessor et al

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