

This Document Prepared by:  
MARI MORAN  
6181 CRESVIEW ST.  
LITTLETON CO 80120  
Send To Statements to:  
After Recording Please Return to:  
MARI ANGELA MORAN  
6181 CRESVIEW ST.  
LITTLETON CO 80120

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Maria Moran  
02 OCT 24 PM 1:33  
CLERK COUNTY REVA DA  
M.H. REBALEATI, RECORDER  
FILE NO. 178967  
FEES 14.00

### QUITCLAIM DEED

QUITCLAIM DEED, made this 12 day of Sept., 20 02  
LOT 419 EUREKA AVE  
CRESSENT VALLEY NEV. ALVARO F. ZULEMA Y RUCGAS

Stanislaus County ("grant for and in consideration of the sum of  
Five thousand dollars even  
DOLLARS (\$ 5000), the receipt and sufficiency of which is hereby acknowledged and received,  
and for other good valuable consideration received, does hereby remise, release and quitclaim unto  
Mari Angela Moran ("grantee"), whose mailing  
address is 6181 Cresview St. Littleton Colo 80120 his/her  
heirs and assigns following described premises, County of Eureka, State of  
Nevada, described as follows (enter legal description):

PARC# 002-037-10  
DIST# 2.0  
ROLL# 104287

Also known as et and number 4049 Eureka Ave, Crescent Valley NV  
Tax Parcel ID# 002-037-10

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

Alvaro F. Zulema Y Rucgas  
Grantor Grantor

Witness (if requi

Witness (if required)

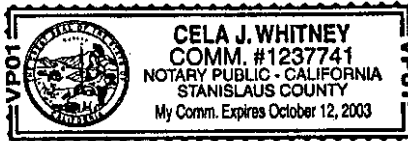
STATE OF California

COUNTY OF Stanislaus ss:

The foregoing instrument was acknowledged before me, Cela J. Whitney, a notary  
public in and for state of California by  
Alvaro F. Zulema Rucgas  
on the 12 of September, 20 02.

Witness my hand official seal

Cela J. Whitney  
NOTARY PUBLIC  
My commission res 10-12-03



178967

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[NOTARY SEAL]

# STATE OF NEVADA DECLARATION OF VALUE

### 1. Assessor Parcel Number (s)

a) 002-0370 (4049 Eureka Ave)  
 b) \_\_\_\_\_ Roll# 004287  
 c) \_\_\_\_\_ District 2.0  
 d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#	<u>178967</u>
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Date of Recording:	<u>10-24-02</u>
Notes:	_____

### 2. Type of Property:

- |   |   |
|---|---|
| a) <input checked="" type="checkbox"/> Vacant L | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Tse           | d) <input type="checkbox"/> 2-4 Plex        |
| e) <input type="checkbox"/> Apt. Bldg           | f) <input type="checkbox"/> Comm/Indl       |
| g) <input type="checkbox"/> Agriculture         | h) <input type="checkbox"/> Mobile Home     |
| i) <input type="checkbox"/> Other               |   |

### 3. Total Value/Sale Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 5,000.00  
 Transfer Tax Value \$ 6.50 (1.30 x 5000) 6.50  
 Real Property Trans Tax Due: \$ 6.50 + 14% Colln Fee = 20.50

### 4. If Exemption Claimed:

- a. Transfer Tax Exption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason Exemption: \_\_\_\_\_

### 5. Partial Interest: Percentage being transferred. 0 %

The undersigned decds and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, thae information provided is correct to the best of their information and belief, and can be supted by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, // result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 3750, the Buyer and Seller shall be jointly and severally liable for any additional amount ou.

Signature [Signature] Capacity Buyer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

### BUYER (GRANTEE) INFORMATION

(REQUIRED)  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

(REQUIRED)  
 Print Name: Maria Angela Moran  
 Address: POBox 211213  
 City: Crescent Valley NV  
 State: NV Zip: 89821

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)