

178992

File No: 152-2981 (MJ)  
A.P.N.: 007-2-14  
When Recorded, Mail Statements To:  
Christopher Scott Kamky  
P. O. Box 811  
Eureka, NV. 89316

R.P.T.T.: \$20.80

**GRANT, BARGAIN and SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Samuel Washa and Kristine Washa, husband and wife**

do(es) hereby GRANT, BARGAIN, and SELL to

**Christopher Scott Kamsky, a single man**

the real property situated in the County of **Eureka**, State of **Nevada**, described as follows:

**That portion of the West half (E1/2) of Section 17, Township 20 North, Range 53 East, M.D.B. & M., Eureka County Nevada described as follows:**

**Parcel A of Lot 4 of : 3 of Parcel A as shown on Parcel Map for Salvatore and Betty Ann Grasso, recorded September 19, 1986, File No. 104804, Eureka County, Nevada.**

Subject to:

1. All general annual taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

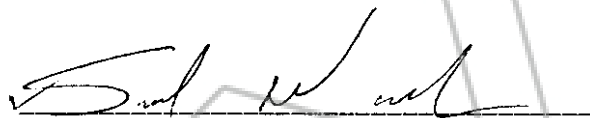
TOGETHER with all tenets, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

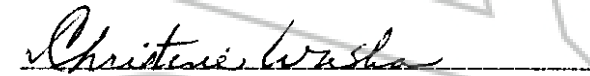
A.P.N. 007-396-14

Grant, Bargain and Sale Deed -  
continued

File No.: 152-2038981 (MJ)

Date: 10/28/02

  
Samuel Washa

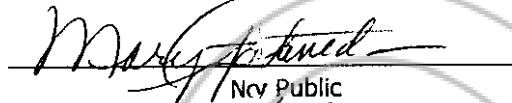
  
Christine Washa

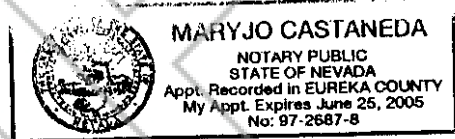
STATE OF NEVADA

ss.

COUNTY OF EUREKA

This instrument was acknowledged before me on  
October 14 by  
**Samuel Washa and Christine Washa.**

  
Notary Public  
(My commission expires 6-25-05 )



BOOK 352 PAGE 296  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
First American Title  
02 NOV -5 AM 10:38  
EUREKA COUNTY NEVADA  
M.M. REBALEATI, RECORDER  
FILE NO. FEES 15.00

178992

BOOK 352 PAGE 297

**STATE OF NEVADA  
DECLARATION OF VAJE**

1. Assessor Parcel Number

- a) 007-396-14
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land  Single Fam. Res
- c)  Condo/Twnhse  2-4 Plex
- e)  Apt. Bldg.  Comm'l/Ind'l
- g)  Agricultural  Mobile Home
- i)  Other Mobile HO & Land

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>178992</u>
Book <u>352</u>	Page: <u>296</u>
Date of Recording: <u>11-5-02</u>	
Notes: _____	

3. Total Value/Sales Price property: \_\_\_\_\_

Deed in Lieu of Foreclos. Only (value of property) ( \$ \_\_\_\_\_ )

Transfer Tax Value: \_\_\_\_\_ \$16,000.00

Real Property Transfer Tax Due \_\_\_\_\_ \$20.80

4. **If Exemption Claimed:**

- a. Transfer Tax Exempt, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percent: being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per mo. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: \_\_\_\_\_

Signature: [Signature] Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Samuel Washnd Christine Washa

Address: 6101 Boca Rn, #169

City: Ft. Worth

State: TX Zip: 76112

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Christopher Scott Kamensky

Address: PO Box 811

City: Eureka

State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American e Company of Nevada File Number: 152-2038981 MJ/MJ

Address: Post Office Box 1348

City: Ely State: NV Zip: 89315

(AS PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
DECLARATION OF VAJE**

1. Assessor Parcel Number  
 a) 007-396-14  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property
- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land                                  | <input type="checkbox"/> Single Fam. Res |
| c) <input type="checkbox"/> Condo/Twnhse                                 | <input type="checkbox"/> 2-4 Plex        |
| e) <input type="checkbox"/> Apt. Bldg.                                   | <input type="checkbox"/> Comm'l/Ind'l    |
| g) <input type="checkbox"/> Agricultural                                 | <input type="checkbox"/> Mobile Home     |
| i) <input checked="" type="checkbox"/> Other <u>Mobile HO &amp; Land</u> |  |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>178992</u>
Book <u>352</u>	Page: <u>296</u>
Date of Recording: <u>11-5-02</u>	
Notes: _____	

3. Total Value/Sales Price property: \$16,000.00  
 Deed in Lieu of Foreclos Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$16,000.00  
 Real Property Transfer Tax Due: \$20.80

4. **If Exemption Claimed:**  
 a. Transfer Tax Exempt, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_  
 \_\_\_\_\_  
 5. Partial Interest: Percent being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_  
 Signature: Chris Kamensky Capacity: \_\_\_\_\_

**SELLER (GRANT) INFORMATION  
(REQUIRED)**

Print Name: Samuel Washnd Christine Washa  
 Address: 6101 Boca Rn, #169  
 City: Ft. Worth  
 State: TX Zip: 76112

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Christopher Scott Kamensky  
 Address: PO Box 811  
 City: Eureka  
 State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American e Company of Nevada File Number: 152-2038981 MJ/MJ  
 Address: Post Office Box 048  
 City: Ely State: NV Zip: 89315

(AS PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)