

178993

QUITCLAIM DEED

This Indenture, mad this ^{February} 11 th day of January, 1999, between Jim Lafkas, the GRANTOR, and, Jeff Ln aka Jeffrey A. Lynn the GRANTEE.

WITNESSETH: That d Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) to them in hanpaid by the said Grantee, receipt of which is hereby acknowledged, does hereby convey, rese, release and forever quitclaim unto the said Grantee, and to its successors and assigns:ever, all right, title and interest in and to the following described real estate, situated in : County of Eureka, State of Nevada, to-wit:

TOWNSHIP 31ORTH, RANGE 48 EAST, M.D.B.& M.

Section 5: E/E1/2NW1/4

APN 005-010-05

EXCEPTING TREFROM all petroleum, oil, natural gas and products derived therefr within or underlying said lands, as reserved by Southern Pacific Land Coany, a California corporation, in deed recorded September 24, 1951, in Bo&4, Page 168, Deed Records, Eureka County, Nevada

SUBJECT to emments, covenants, conditions and restrictions of record.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging, and the revion and reversions, remainder and remainders, rents, issues and profits thereof; and alsall the estate, right, title, interest, property, possession, claim and demand whatsoever aell in law as in equity, of the said Grantor of, in or to the said premises and every paznd parcel thereof.

TO HAVE AND TO HLD, all and singular the said premises, with the appurtenances unto the said Grantee d to its assigns, forever.

IN WITNESS WHEREIF, the said Grantor has hereunto set its hand the day and year first above written.

Jim Lafkas (signature)

MAIL TAXES TO:

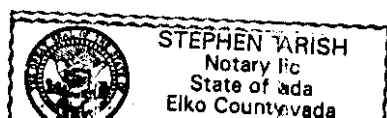
Christy L. Brandon
P.O. Box 1856
Big Fork, MT. 59911

STATE OF NEVADA)
) :SS
County of Eureka)

On this 11th st day ^{February} January, 1999, before me, a notary public in and for said State, personally appeared J.Lafkas, known to me to be the person whose name is subscribed to the within instrumt, and acknowledged to me that he executed the same.

In WITNESS WHEREIF, I have hereunto set my hand and affixed by Notarial Seal the day and year in this ceificate first above written.

(Signature)
Notary Public for the State of Nevada
Residing at: Eureka, Nevada
My Commission Expires: 6-9-2000



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	178993
Book:	352 Page: 298
Date of Recording:	11-5-02
Notes:	

1. Assessor Parcel Numt(s)
 a) 005-010-05
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|----------------------------------------|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhs | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'Vind' |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

\$	_____
Deed in Lieu of Foreclre Only (value of property)	\$ <u>17,300.00</u>
Transfer Tax Value:	\$ <u>17,300.00</u>
Real Property Transfer Tax Due:	\$ <u>43.00</u> <u>22.75</u>

4. If Exemption Claimed:
 a. Transfer Tax Exemtion, per NRS 375.090, Section: _____
 b. Explain Reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declarand acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.03 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Chris L. Brandon Capacity Attorney
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Jim Ifkas
 Address: 329 West St.
 City: Elko
 State: NV Zip: 89801

(REQUIRED)
 Print Name: Tripp Lumber Co. EP: PSP
 Address: P.O. Box 7069
 City: Missoula
 State: MT Zip: 59807

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLOR BUYER)
 Print Name: Chris L. Brandon, Attorney Escrow # 919910
 Address: P.O. # 1856
 City: Bigfork State: MT Zip: 59911