

178994

WARRANTY DEED

This Indenture, made is <sup>FEBRUARY</sup> 17<sup>th</sup> day of January, 1999, between Jeff Lynn aka Jeffrey A. Lynn, GRANTOR, and Tripp Lumber Company Employees Pension and Profit Sharing Plans, GRANTEE.

WITNESSETH, that said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) to it in ha paid by the said Grantee, the receipt of which is hereby acknowledged, does hoy grant, bargain, sell and convey unto the said Grantee, and to its heirs and assigns, forer, all that tract or parcel of land lying and being in Eureka County, State of Nevada, to-w:

**TOWNSHIP NORTH, RANGE 48 EAST, M.D.B.& M.**

Section 5: E1/2NW1/4 APN 005-010-05

EXCEPTING TEREFROM all petroleum, oil, natural gas and products derived therefn within or underlying said lands, as reserved by Southern Pacific Land Cqpany, a California corporation, in deed recorded September 24, 1951, in Bo24, Page 168, Deed Records, Eureka County, Nevada

SUBJECT to ements, covenants, conditions and restrictions of record.

TOGETHER with all d singular the hereinbefore described premises together with all tenements, hereditants, and appurtenances, thereto belonging or in anywise appertaining, and theversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest; right of dower and right of homestead, possession claim, and demand whatsoever, as well in law as in equity, of the said Grantor of, in on the said premises, and every part and parcel thereof, with the appurtenances, theretobelonging, TO HAVE AND TO HOLD, all and singular the above-mentioned and descrip premises unto the said Grantee, its heirs and assigns, forever.

And the said Grantor, d its successors, does hereby covenant that it will forever warrant and defend all right, le and interest in and to the said premises and the quiet and peaceable possession reof, unto the said Grantee and its heirs and assigns, against all acts and deed of the id Grantor, and all and every person and persons whomsoever lawfully claiming or toaim the same.

IN WITNESS WHEROF, the said Grantor has hereunto set its hand the day and year first hereinbefore writi.

By: Jeff Lynn aka Jeffrey A. Lynn  
Jeff Lynn aka Jeey A. Lynn

MAIL TAXES TO:

Christy L. Brandon  
P.O. Box 1856  
Big Fork, MT. 59911

STATE OF NEVADA )  
 : ss  
County of Eureka )

On this 17<sup>th</sup> st day January, 1999, before me, a notary public in and for said State, personally appeared J Lynn aka Jeffrey A. Lynn, known to me to be the person whose name is subscribed to: within instrument, and acknowledge to me that he executed the same.

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>178994</u>
Book:	<u>352</u> Page: <u>299</u>
Date of Recording:	<u>11-5-02</u>
Notes:	

1. Assessor Parcel Number(s)  
 a) 005-010-05  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |               |                             |                 |
|--|---------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land   | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Townhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.    | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural  | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other         |                             |                 |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclose Only (value of property) \$ 17,300.00  
 Transfer Tax Value: \$ 17,300.00  
 Real Property Transfer Tax Due: \$ 42.00 27.75

4. If Exemption Claimed  
 a. Transfer Tax Exemtn, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.03 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Chris L. Brandon Capacity Attorney  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION**

(REQUIRED)	(REQUIRED)
Print Name: <u>Jeff Lin</u>	Print Name: <u>Tripp Lumber Co. EP: PSP</u>
Address: <u>HC 16 Box 16, Unit 2</u>	Address: <u>P.O. Box 7069</u>
City: <u>Beowawe</u>	City: <u>Missoula</u>
State: <u>NV</u> Zip: <u>89821</u>	State: <u>MT</u> Zip: <u>59807</u>

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER/BUYER)  
 Print Name: Chris L. Brandon, Attorney Escrow # FATCO of NV 919910  
 Address: P.O. Box 1854  
 City: Bigfork State: Montana Zip: 59911