

179441

Grantee's Address:
450 Dibble Lane
Eureka, NV 89316

When recorded return to:
John E. Marvel, Esq.
PO Box 2645
Elko, NV 89801

APN'S: _____ and 001-21

GRANT, BARGAIN AND SALE DEED

THIS DEED is made and entered into this 8th day of Nov., 2002, by and between **MARJY ANN PASTORINO**, a widow, "Grantor"; and **MARJORY A. PASTORINO**, Trust of **THE MARJORY A. PASTORINO FAMILY TRUST**, dated November 8, 2002, "Grantee."

WITNESSETH:

That said Grantor, for good and valuable consideration given by the Grantees, the receipt of which is hereby acknowledged, does by these presents, grant, bargain, sell, and convey unto the said Grantee and her successors and assigns, all that certain property situate, lying, and being in the County of Eureka, State of Nevada, more particularly described on Exhibit "A" attached hereto, made a part hereof and incorporated herein by this referenced.

SUBJECT TO all covenants, conditions, restrictions, exceptions, easements, rights of way, reservations and rights, and other matters evidenced by documents of record.

TOGETHER WITH any and all buildings, fixtures and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee and her successors and assigns.

IN WITNESS WHEREOF, the said Grantor has executed this Deed as of the day and year first hereinabove written.

GRANTOR:

Marjory A. Pastorino
MARJORY ANN PASTORINO

STATE OF NEVADA

S.

COUNTY OF ELKO

On Nov. 8, 2002, personally appeared before me, a Notary Public, **MARJORY ANN PASTORINO**, personally known to me to be the persons whose names are subscribed to the above instrument who acknowledged that she executed said instrument.

Veronica Eldridge
NOTARY PUBLIC

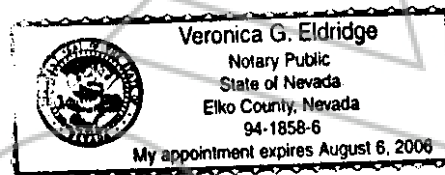


EXHIBIT "A"

PARCEL 1:

Lots 6 through 11 plus portion of old railroad grade in Block 39 B, Town of Eureka County of Eureka, State of Nevada.

PARCEL 2:

TOWNSHIP 19 NORTH, RANGE 53 EAST, MDM

Lot A of MOUNTAIN VIEW ESTATES, being a portion of Section 14, Township 19 North, Range 53 East, MDB&M, recorded with the Eureka County recorder as Map No. 141573.

BOOK 354 PAGE 76
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Marvel & Kemp
02 NOV 15 PM 3:44

LEWIS & CLARK COUNTY, NEVADA
N.N. REBALEATI, RECORDER
FILE NO. FEES 16⁰⁰

179441

BOOK 354 PAGE 078 3

State of Nevada Declaration of Value

1. Assessor Parcel number(s)

- a) _____
b) 001-12-21
c) _____
d) _____

2. Type of Property:

- a) ☐ Vac Land b) ☒ Single Fam. Res.
c) ☐ Cor/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. g. f) ☐ Comm'l/Ind'l
g) ☐ Agrtural h) ☐ Mobile Home
i) ☐ Oth. _____

3. Total Value/Sales Price Property:

Deduct Assumed Liens/or Encumbrances:

\$ 0

(Provide record information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ _____

Real Property Transfer, Due:

\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: (8)

b. Explain Reason Exemption: _____

5. Partial Interest: Percent being transferred: _____ %

The undersigned Seller(s)/Buyer(s), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375, that the information provided is correct to the best of their information and belief, and can be supported by documentation called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claim exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Margory Pastorino by T. Eldridge
Print Name: Margory Pastorino
Address: _____
City: Eureka, NV
State: NV
Telephone: () _____
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
Print Name: Margory Pastorino
Address: _____
City: Eureka
State: NV
Telephone: () _____
Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # 179441
Book 354 Page 76
Date of Recording: 11-15-02
Notes: _____