

When recorded turn to:
 Jay or Laura MaScott
 Box 21-1067
 Crescent Valley NV 89821

September 5, 2002
 Page 1 of 2

ANT. BARGAIN AND SALE DEED

KAREN HENDRICKS does hereby grant and convey all interest in the property consisting of one lot known as -Lot #4 Block 23, Crescet Valley Ranch and Farms, Inc. Unit No. 1. This proper is also known as 481 4th St. Crescent Valley, Nevada. Recorded 5/4/98 Book 319 page 058.

THIS INDENTURE, ade and entered into as the 5th day of September, 2002 between KAREN HENDRICKS, LINNAE E. BURNS, OR LARRY R. TETHER, parties of the first part, and JAY SCOTT OR LAURA E SCOTT, whose address is Box 21-1067, Crescent Valley NV 89821, as joint tenants with right of survivorship, pties of the second part;

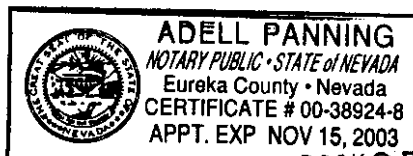
That the said rst party, for and in consideration of the sum of TEN DOLLS (\$10.00), lawful money of the United States of Amerl. and other good and valuable consideration tthem in hand paid by the said second parties, receipt whereof is hereby acknowledged, do by these presents ant, bargain, sell, and convey unto the said second pases, as joint tenants with right of survivorship annot as tenants in common, and to their assigns, and to the survivor of them, and to the heirs and assigns of the rvivor, forever, all that certain real property situa in the County of Eureka, State of Nevada.

to-wit: Lot 4, Block 23, Crescent Valley Ranch & Farms Unit No. 1. 484th St. Crescent Valley, NV 89821.
 APN #02-039-27

EXCEPTING THERFROM all oil, gas and other minerals of whatsoever kind and nature as set forth in various instruments of record.

Karen A. Hendricks
 Karen A. Hendricks

Adell Panning
 Notary Public

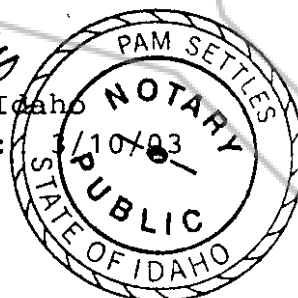


page 2 of 2.

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 10th DAY OF SEPTEMBER, 2002

Linnae E. Burns
Linnae E. Burns

Pam Settles
Notary Public for Idaho
Commission Expires: 1/10/03



=====

Larry R. Tetherow
Larry R. Tetherow

Notary Public

State of Washington)
County of Pend Ore)

Signed and sworn to before me on September 23rd, 2002 by LARRY R. TETHEROW

Dated the 2nd day of September, 2002

Terence M. Gardner
Terence M. Gardner

Notary Public and for the State of Washington

Residing in: wport

My Appointment expires: November 2nd, 2002

BOOK 354

OFFICIAL RECORDS

RECORDED AT THE REQUEST OF

02 NOV 20 PM 12:58

123 Notary Public
State of Washington
TERENCE M. GARDNER
My Appointment Expires Nov 2, 2002

CLERK COUNTY REVA
HILL REBALEATI. RECORDER
FILE NO. FEES 15⁰⁰

179486

BOOK 354 PAGE 124

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) APN # 02-039-7
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 179486
Book: 354 Page: 123
Date of Recording: 11-20-02
Notes: _____

2. Type of Property:

- | | | | |
|-----------------------------|------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant La | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twe | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultur | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 10,000.00
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 13.00

4. If Exemption Claim:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Karl Hendricks et al Capacity SELLER(S)
Signature Jay & Laura Mae Scott Capacity BUYER(S)

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: KARL HENDRICKS et al
Address: P.O. Box 11077
City: CRESCENT VALLEY
State: NV Zip: 89821

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: LAURA MAE/JAY SCOTT JTIROS
Address: P.O. Box 211067
City: CRESCENT VALLEY
State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)