

Return this application: Eureka County Assessor
P.O. Box 88 Eureka, NV 89316

179829

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NOV 25 2002

For more information call (775)237-5270

EUREKA COUNTY
J. A. HARRIS, ASSESSOR

Agricultural Use Assessment Application

REVIEW THE ATTACHED INSTRUCTION SHEET FOR DIRECTIONS ON HOW TO
FILL OUT THE FORM. IF MORE SPACE IS NEEDED, PLEASE ATTACH
ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the name and address of each owner of record or his representative:

Owner: Julian Tora Ranches, Inc Owner: _____
Address: Stonehouse Division Address: _____
City/State/Zip: HC 650x 11 City/State/Zip: _____
Carlin, NV 89822

2.) What is the size of subject parcel? 14,236.08 Acres
(Parcels less than 20 ac will be referred to the Department of Taxation for approval).

3.) APN (Assessor's Parcel Number): Summary #5-390-01

4.) Legal Description: See Attached

5.) Was the gross income from agricultural use of the land during the preceding calendar year
\$5,000 or more? Yes _____ No ✓
If yes, attach proof of same.

6.) Date the property was originally placed in service by the owners listed above for agricultural
purposes _____

7.) The agricultural use of the land is (i.e., grazing pasture, cultivated, dairy, etc.)

8.) Was this property previously assessed as agricultural? Yes If yes, when was it
assessed as agricultural: _____

The undersigned hereby certify the foregoing information submitted is true, accurate and
complete to the best of my (our) knowledge. (I) (We) understand if this application is
approved, this property may be subject to liens for undetermined amounts. (I) (We) understand
that if any portion of this land is converted to a higher use, it is our responsibility to notify the
assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN
BELOW. IF SIGNING AS A REPRESENTATIVE, THE REPRESENTATIVE MUST
INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT
AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

X Patsy Tora Act 11/21/02
Signature of Applicant Agent Capacity Authority Date

PATSY TOERA
Print Name of Applicant Agent
Stonehouse Ranch HC 65-11 Carlin, Nevada 775-754-2333
Address Phone Number

Signature of Applicant Agent Capacity Authority Date

JULIAN TOMERA RANCH Inc., Stonehouse Division
*5-390-01 Summary Part Number
RAND RANCH

November 15, 2002
EUCO/gg
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| <u>PARCEL #</u> | <u>LEGAL DESCRIPTION</u> | <u>ACRES</u> |
|-----------------|--|--------------|
| 5-330-10 | T30N,3E Section 11 ALL Section 13 ALL Section 14 NE4NW4;NE4;NE4SE4 | 1,520.00 |
| 5-340-04 | T30N,3E Section 24 NE4NW4;NE4;NE4SE4 | 240.00 |
| 5-360-04 | T30N,1E Section 9 SE4NE4;E2SE4 Sections 10 & 15 A triangular tract of land beginning at the SE corner of Section 15 as Corner Number 1, the point of begin- ning, THENCE along the South line of said Section 15 North 89°58' West 8,318.64 feet to Corner Number 2, the SW corner of said Section 15, THENCE along the line between Section 15 & 16 North 1,072.50 feet to Corner Number 3, the SW corner of Section 10, THENCE along the line between Sections 9 & 10, North 00°23' West 2,565.42 feet to Corner Number 4, the W½ corner of said Section 10, THENCE South 66°23'42" East 9,096.97 feet to Corner Number 1, the point of beginning. Section 16 Lots 1-12;NW4 (ALL) Section 17 ALL Section 18 Lots 1-4;E2W2;E2 | 2,340.71 |
| 5-370-01 | T30N,1E Section 19 ALL Section 20 ALL Section 21 ALL Section 22 ALL Section 23 ALL Section 24 ALL Section 25 ALL Section 26 ALL Section 27 ALL Section 28 ALL Section 29 ALL | 6,976.91 |

JULIAN TOMERA RANCHES, Inc., Stonehouse Division
*5-390-01 Summary Parc Number
RAND RANCH

November 15, 2002

EUCO/gg

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| <u>PARCEL #</u> | <u>LEGAL DESCRIPTION</u> | <u>ACRES</u> |
|-----------------|--|--------------|
| 5-380-04 | T30N,1E Section 16 SE4NW4;SW4 LESS 89Ac HWRR | 200.00 |
| *5-390-01 | T30N,1E Section 19 Lots 1-4;E2W2;E2 Section 20 ALL Section 21 NW4;W2SW4 Section 28 S2S2 (Except for 2Ac deeded to Eureka County for cemetery) Section 29 ALL Section 30 Lots 1-4;E2W2;E2 | 2,916.16 |
| 5-160-01 | T31N,1E Section 6 Lot 7 | 40.30 |
| | TOTAL ACRES | 14,236.08 |

BOOK 355 PAGE 30
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Eureka County Assessor
02 NOV 26 AM 10:48
EUREKA COUNTY NEVADA
M.M. REBALEATI, RECORDER
FILE NO. FEES *No Fee*

179829

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