

179891

Joint Tenancy Deed

THIS INDENTURE, de this 27 DAY OF NOVEMBER, 2002, by and between **R.D. DAMELE AND ARLENE W. DAMELE** hereinafter referred to as Grantors, and

**RONALD D. DAMELE, JR. AND JAMES D. DAMELE
AND MARK D. DAMELE AND JOHN D. DAMELE**

hereinafter referred to as Grantees, whose address is

P.O. BOX 342
EUREKA, NEVADA 89316

WITNESSETH:

For valuable consideration received, Grantors do by these presents grant, bargain and sell unto said Grantees as jointenants with rights of survivorship and not as tenants in common, and their assigns and the heirnd assigns of the survivor forever, all that certain property in the Town of Eureka, County of Eka, State of Nevada that is described as follows:

LOTS 10, 11, 12 & 13 OF BLOCK 73

APN 01-091-05

TOGETHER WITH and singular hereditaments and appurtenances thereunto belonging or in any way appertaining.

IN WITNESS WHEREOF, Grantors have caused this conveyance to be executed the day and year first above writt

R. D. Damele
R. D. DAMELE

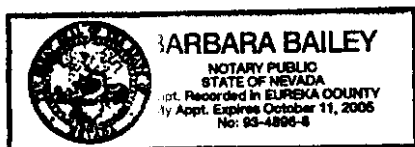
Arlene W. Damele
ARLENE W. DAMELE

STATE OF NEVADA)
COUNTY OF EUREKA)

On this 27th day of Noverr, 2002
personally appeared before
a Notary Public
R. D. Damele & Arlene W. Damele
personally known to me to be persons whose names
are subscribed to the abovstrumnt who acknowledges that
they executed the instrumnt

Witness my hand and officcal

Barbara Bailey
Notary Public



BOOK 355 PAGE 97
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
R. D. Damele
02 NOV 27 PM 1:50
EUREKA COUNTY, NEVADA
RECORDER
FILE NO. FEES 14.00

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Numr (s)

- a) 01-091-05
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 179891
Book: 355 Page: 97
Date of Recording: 11-27-02
Notes: _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnh | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales P.e of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transferx Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exenon, per NRS 375.090, Section: Transfer to Sons
b. Explain Reason for exemption: _____

5. Partial Interest: Permtage being transferred: _____ %

The undersigned declarand acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be support by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.03 the Buyer and Seller shall be jointly and severally liable for any additional amount owe.

Signature _____ Capacity _____

Signature Arlene W. Danckle Capacity Seller

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Arlene W. Danckle
Address: 0069 342
City: Euro
State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLOR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)