This Indenture, machie <u>u</u> day of November, 2002, between MARIA M. MOLL F/K/A MARIA M. SMITH P.O. Box 625, Carlin, Nevada 89822, the GRANTOR, and TRIPP LUMBER COMPA' EMPLOYEES PENSION AND PROFIT SHARING PLANS, of P.O. Box 7069, Missia, Montana 59807, the GRANTEE.

F.O. BOX 1005, MISSA, Moltania 05507, the Galacteria. WITNESSETH: Theirantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) andher valuable consideration given by Grantee, receipt of which is acknowledged, does ivey, remise, release and forever quitclaim unto the Grantee, and to its successors and igns, forever, all right, title and interest in and to the following described real estatetuated in the County of Eureka, State of Montana:

TOWNSHIP NORTH, RANGE 48 EAST, M.D.B.&M.

Section 11: \\1/4SE1/4

APN 005-170-60

ALSO delined as Parcel No. 5 on Division of Land Map for Jack M. Cornelius, fi in the Office of the County Recorder of Eureka County, on November 2:978, as File No. 66797, located in a portion of the East half (E1/2) of Sect 11, Township 30 North, Range 48 East, M.D.B.&M.

EXCEPTINCHEREFROM all petroleum, oil, natural gas and products derived therom, within or underlying said land or that may be produced therefrom, aeserved by Southern Pacific Land Company in deed recorded September : 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada.

SUBJECT tesements, covenants, conditions and restrictions of record.

TOGETHER WIT all the tenements, hereditaments, and appurtenances thereto belonging, and the rersion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, property, possession, claim and demand whatsoever well in law as in equity, of the Grantor of, in or to the said premises and every part and recent

TO HAVE AND THOLD, all and singular the said premises, with the appurtenances unto the Grantee, i to its assigns, forever.

IN WITNESS WHEOF, the Grantor has hereunto set her hand the day and year first above written.

Maria M. Moll fk/laria M. Smith

: 58

MAIL TAXES TO: Christy Brandon P.O. Box 1856 Bigfork, MT 59911

STATE OF NEVA. County of Clar

This instrument a acknowledged before me on the $\frac{4}{1000}$ day of November, 2002, by Maria M. Moll f/k/laria M. Smith.

Notary Public for the State of Montana Ne Vada

Notary Public for the State of Montana NP UAAM Printed Name: <u>VERONICA KAPAUNO</u> Residing at: <u>Hendurson</u>, NU My Commission Expires: <u>716</u>2004



BOOK 356 PAGEO 42



BOOK 356 PAGEO 43

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