

# QUITCLAIM DEED

180280

This Indenture, made this 4<sup>th</sup> day of November, 2002, between MARIA M. MOLL F/K/A MARIA M. SMITH P.O. Box 625, Carlin, Nevada 89822, the GRANTOR, and TRIPP LUMBER COMPANY EMPLOYEES PENSION AND PROFIT SHARING PLANS, of P.O. Box 7069, Missa, Montana 59807, the GRANTEE.

WITNESSETH: That Grantor, for and in consideration of the sum of Ten and NO/100 Dollars (\$10.00) another valuable consideration given by Grantee, receipt of which is acknowledged, does hereby, remise, release and forever quitclaim unto the Grantee, and to its successors and assigns, forever, all right, title and interest in and to the following described real estate situated in the County of Eureka, State of Montana:

## TOWNSHIP NORTH, RANGE 48 EAST, M.D.B.&M.

Section 11: W1/4SE1/4

APN 005-170-60

ALSO delineated as Parcel No. 5 on Division of Land Map for Jack M. Cornelius, filed in the Office of the County Recorder of Eureka County, on November 21978, as File No. 66797, located in a portion of the East half (E1/2) of Seca 11, Township 30 North, Range 48 East, M.D.B.&M.

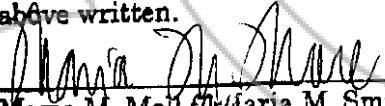
EXCEPTING HEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, as reserved by Southern Pacific Land Company in deed recorded September 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada.

SUBJECT to easements, covenants, conditions and restrictions of record.

TOGETHER WITH all the tenements, hereditaments, and appurtenances thereto belonging, and the version and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever well in law as in equity, of the Grantor of, in or to the said premises and every part and parcel thereof.

TO HAVE AND TO HOLD, all and singular the said premises, with the appurtenances unto the Grantee, and to its assigns, forever.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand the day and year first above written.


  
Maria M. Moll f/k/a Maria M. Smith

MAIL TAXES TO:  
Christy Brandon  
P.O. Box 1856  
Bigfork, MT 59911

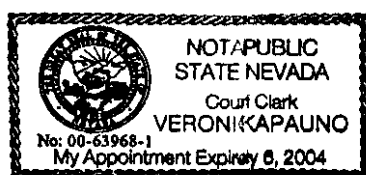
STATE OF NEVA

County of Clark

This instrument is acknowledged before me on the 4 day of November, 2002, by Maria M. Moll f/k/a Maria M. Smith.

  
Notary Public for the State of Montana NEVADA  
Printed Name: VERONICA KAPAUNO  
Residing at: HENDERSON, NV  
My Commission Expires: 7/1/2004

SEAL



BOOK 356 PAGE 042

BOOK 356 PAGE 042  
OFFICIAL RECORDS  
RECORDED AT THE DISTRICT CLERK'S OFFICE  
*Just American Title*  
02 DEC -5 PM 1:42

CLERK COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES \$15<sup>00</sup>

**180280**

COPY

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number(s)

- a) 005-170-60  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 180280  
Book: 356 Page: 42  
Date of Recording: 12-5-02  
Notes: \_\_\_\_\_

## 2. Type of Property:

- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Town             | d) <input type="checkbox"/> 2-4 Plex        |
| e) <input type="checkbox"/> Apt. Bldg.             | f) <input type="checkbox"/> Comm/Ind'l      |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home     |
| i) <input type="checkbox"/> Other                  |   |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

\$ 17,500.00

Transfer Tax Value:

\$ 9,000.00

Real Property Transfer Tax Due:

\$ 11.70

## 4. If Exemption Claim:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason Exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: 50 %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.6, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Attorney  
Signature: [Signature] Capacity: Title Officer

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Maria Moll f/k/a  
Address: Maria Smith  
City: P.O. Box 625, Carlin  
State: NV Zip: 89822

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Tripp Lumber Company Employees  
Address: Pension and Profit Sharing Plans  
City: P.O. Box 7069  
State: MT Zip: Missoula, MT  
Zip: 59807

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Christy L. Brandon Escrow #: n/a  
Address: P. Box 1856  
City: Biork State: MT Zip: 59911

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)