

180281

QUITCLAIM DEED

This Indure, made this 18th day of October, 2002, between LEONARD G. SMITH, of P.O. Box, Carlin, Nevada 89622, the GRANTOR, and TRIPP LUMBER COMPANY EMPLOES PENSION AND PROFIT SHARING PLANS, of P.O. Box 7069, Missoula, Montana 07, the GRANTEE.

WITNESH: That Grantor, for and in consideration of the sum of Ten and No/100 Dollars (00) and other valuable consideration given by Grantee, receipt of which is acknowledged, does convey, remise, release and forever quitclaim unto the Grantee, and to its succors and assigns, forever, all right, title and interest in and to the following described estate, situated in the County of Eureka, State of Montana:

TNSHIP 30 NORTH, RANGE 48 EAST, M.D.B.&M. APN 005-170-60

Section 11: NW1/4SE1/4

As delineated as Parcel No. 5 on Division of Land Map for Jack M. Cilius, filed in the Office of the County Recorder of Eureka County, on Number 27, 1978, as File No. 66797, located in a portion of the East half (1/2) of Section 11, Township 30 North, Range 48 East, M.D.B.&M.

RESERVING THEREFROM all petroleum, oil, natural gas and products produced therefrom, within or underlying said land or that may be produced therefrom, as reserved by Southern Pacific Land Company in deed recorded Number 24, 1951, in Book 24, Page 168, Deed Records, Eureka County, Montana.

SUBJECT to easements, covenants, conditions and restrictions of record.

TOGETHER WITH all the tenements, hereditaments, and appurtenances thereto belonging and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever as well in law as in equity, of the Grantor of, in or to the said premises and every part thereof.

TO HAVE AND TO HOLD, all and singular the said premises, with the appurtenances unto the Grantee, and to its assigns, forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written.

Leonard G. Smith
Leonard Smith

MAIL TAXES TO:
Christy L. Brandon
P.O. Box 1856
Bigfork, MT 59911

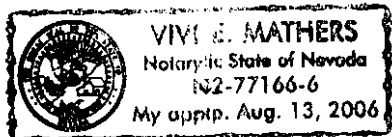
STATE NEVADA)
) : ss
County)

This instrument was acknowledged before me on the 18th day of October, 2002, by Leonard Smith.

Notary Public for the State of Montana
Printed Name: Vivian E Mathers
Residing at: Carlin, NV
My Commission Expires: 8/13/2006

State - NV
County - Elko

Vivian E. Mathers



BOOK 356 PAGE 044

BOOK 356 PAGE 44
OFFICIAL RECORDS
RECORDED AT THE OFFICE OF THE
Just American Title
02 DEC -5 PM 1:43

CLERK OF SUPERIOR COURT, NEVADA
COUNTY CLERK, RECORDER
FILE NO. FEES 15⁰⁰

180281

CORPOR

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 180281
 Book: 356 Page: 44
 Date of Recording: 12/5/02
 Notes: _____

1. Assessor Parcel Num (s)

- a) 005-170-60
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | |
|--|-----------------------------|-----------------|
| <input checked="" type="checkbox"/> a) Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| <input type="checkbox"/> c) Condo/Twn | d) <input type="checkbox"/> | 2-4 Plex |
| <input type="checkbox"/> e) Apt. Bldg. | f) <input type="checkbox"/> | Comm/Ind |
| <input type="checkbox"/> g) Agricultural | h) <input type="checkbox"/> | Mobile Home |
| <input type="checkbox"/> i) Other | | |

3. Total Value/Sales Pct of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$	<u>17,500.00</u>
Transfer Tax Value:	\$	<u>8,500.00</u>
Real Property Transfeax Due:	\$	<u>11.05</u>

4. If Exemption Claim:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason Exemption: _____

5. Partial Interest: Percentage being transferred: 50 %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.6, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney
 Signature [Signature] Capacity Attorney

SELLER (GRANTOR) INFORMATION

(REQUIRED)
 Print Name: Leon G. Smith
 Address: P.O. Box 625
 City: Carl
 State: NV Zip: 89822

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Tripp Lumber Company Employees Pension and Profit Sharing Plans
 Address: P.O. Box 7069
 City: Missoula
 State: MT Zip: 59807

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: Cristy L. Brandon Escrow # n/a
 Address: O. Box 1856
 City: Bigfork State: MT Zip: 59911

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)