

QUITCLAIM DEED

This Indenture, as this 29<sup>th</sup> day of October, 2002, between MARIA M. MOLL F/K/A MARIA M. SMITH of P.O. Box 625, Carlin, Nevada 89822, the GRANTOR, and TRIPP LUMBER COMPANY EMPLOYEES PENSION AND PROFIT SHARING PLANS, of P.O. Box 7069, Missoula, Montana 59807, the GRANTEE.

WITNESSETH: That Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other valuable consideration given by Grantee, receipt of which is acknowledged, does convey, remise, release and forever quitclaim unto the Grantee, and to its successors and assigns, forever, all right, title and interest in and to the following described real estate situated in the County of Eureka, State of Montana:

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 11: NE1/4SE1/4

APN 005-170-62

ALSO defined as Parcel No. 6 on Division of Land Map for Jack M. Cornelius, as in the Office of the County Recorder of Eureka County, on November 1978, as File No. 66797, located in a portion of the East half (E1/2) of Sec 11, Township 30 North, Range 48 East, M.D.B.&M.

EXCEPT THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, reserved by Southern Pacific Land Company in deed recorded September, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada.

SUBJECT to easements, covenants, conditions and restrictions of record.

TOGETHER WITH all the tenements, hereditaments, and appurtenances thereto belonging, and the version and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever well in law as in equity, of the Grantor of, in or to the said premises and every part and parcel thereof.

TO HAVE AND HOLD, all and singular the said premises, with the appurtenances unto the Grantee, and to its assigns, forever.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand the day and year first above written.

*Maria M. Moll*  
\_\_\_\_\_  
Maria M. Moll f/k/a Maria M. Smith

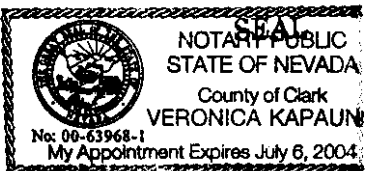
MAIL TAXES TO:  
Christy L. Brandon  
P.O. Box 1856  
Bigfork, MT 59911

STATE OF NEVADA )  
County of Clark ) : ss

This instrument is acknowledged before me on the 29 day of October, 2002, by Maria M. Moll f/k/a Maria M. Smith.

*Veronica Kapauno*  
\_\_\_\_\_  
Notary Public for the State of Montana  
Printed Name: VERONICA KAPAUNO  
Residing at: Henderson Nevada  
My Commission Expires: 7/16/2004

BOOK 356 PAGE 040



BOOK 356 PAGE 46  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Just American Title*  
02 DEC -5 PM 1:44

CLARENCE M. REDALE, RECORDER  
FILE NO. FEES 15<sup>00</sup>

**180282**

COPY

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	180 282
Book:	356 Page: 46
Date of Recording:	12-5-02
Notes:	

**1. Assessor Parcel Numr (s)**

- a) 005-170-62
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twn    | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm/Indl       |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Pte of Property:**

Deed in Lieu of Forecure Only (value of property)	\$	17,500.00
Transfer Tax Value:	\$	8,500.00
Real Property Transfeax Due:	\$	11.05

**4. If Exemption Claim:**

- a. Transfer Tax Exetion, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason exemption: \_\_\_\_\_

5. Partial Interest: Peintage being transferred: 50 %

The undersigned declarand acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supped by documentation if called upon to substantiate the information provided herein. Furtherce, the disallowance of any claimed exemption, or other determination of additional tax due, mresult in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.f, the Buyer and Seller shall be jointly and severally liable for any additional amount ow.

Signature [Signature] Capacity Attorney  
 Signature [Signature] Capacity Title Officer

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Maria. Moll f/k/a  
 Address: Maria. Smith  
 City: P.O. x 625, Carlin  
 State: NV Zip: 89822

(REQUIRED)  
 Print Name: Tripp Lumber Company Employees Pension and Profit Sharing Plans  
 Address: P.O. Box 7069  
 City: Missoula  
 State: MT Zip: 59807

**COMPANY/PERSK REQUESTING RECORDING**

(REQUIRED IF NOT THE SER OR BUYER)  
 Print Name: Chsty L. Brandon Escrow # n/a  
 Address: P. Box 1856  
 City: Biork State: MT Zip: 59911