QUITCLAIM DEED

This Indenture, me this 29th day of October, 2002, between MARIA M. MOLL F/K/A MARIA M. SMIT of P.O. Box 625, Carlin, Nevada 89822, the GRANTOR, and TRIPP LUMBER COMPY EMPLOYEES PENSION AND PROFIT SHARING PLANS, of P.O. Box 7069, Miula, Montana 59807, the GRANTEE.

WITNESSETH: T. Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) a other valuable consideration given by Grantee, receipt of which is acknowledged, doeonvey, remise, release and forever quitclaim unto the Grantee, and to its successors and signs, forever, all right, title and interest in and to the following described real esta situated in the County of Eureka, State of Montana:

TOWNSHED NORTH, RANGE 48 EAST, M.D.B.&M.

Section 11: NE1/4SE1/4

APN 005-170-62

ALSO delited as Parcel No. 6 on Division of Land Map for Jack M. Cornelius, & in the Office of the County Recorder of Eureka County, on November : 1978, as File No. 66797, located in a portion of the East half (E1/2) of Sam 11, Township 30 North, Range 48 East, M.D.B.&M.

EXCEPTI THEREFROM all petroleum, oil, natural gas and products derived therom, within or underlying said land or that may be produced therefrom, reserved by Southern Pacific Land Company in deed recorded September, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada.

SUBJECT assements, covenants, conditions and restrictions of record.

TOGETHER WI all the tenements, hereditaments, and appurtenances thereto belonging, and theversion and reversions, remainder and remainders, rents, issues and profits thereof; anlso all the estate, right, title, interest, property, possession, claim and demand whatsoevas well in law as in equity, of the Grantor of, in or to the said premises and every part anarcel thereof.

TO HAVE AND HOLD, all and singular the said premises, with the appurtenances unto the Grantee, d to its assigns, forever.

IN WITNESS WREOF, the Grantor has hereunto set her hand the day and year first above written.

Maria M. Moll flofaria M. Smith

: 55

MAIL TAXES TO: Christy L. Brandon P.O. Box 1856 Bigfork, MT 59911

STATE OF NEVA

County of Cluk

This instrument is acknowledged before me on the 29 day of October, 2002, by Maria M. Moll f/Maria M. Smith.

Monica Kapauns. Notary Public for the State of Montana

Printed Name: VERONICIA KAPAUNO. Residing at: Henderson Nevada My Commission Expires: 7/6/20 BOOK 356 PALEO 4

NOTAR STATE OF NEVADA County of Clark /ERONICĂ KAPAUN pointment Expires July 6, 2004



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