180283

QUITCLAIM DEED

This Indre, made this 18 Hay of October, 2002, between LEONARD G. SMITH, of P.O. Box. Carlin, Nevada 89822, the GRANTOR, and TRIPP LUMBER COMPANY EMPLOYS PENSION AND PROFIT SHARING PLANS, of P.O. Box 7069, Missoula, Montana 97, the GRANTEE.

WITNESH: That Grantor, for and in consideration of the sum of Ten and No'100 Dollars (00) and other valuable consideration given by Grantee, receipt of which is acknowlei, does convey, remise, release and forever quitclaim unto the Grantee, and to its succes and assigns, forever, all right, title and interest in and to the following described estate, situated in the County of Eureka, State of Montana:

TNSHIP 30 NORTH, RANGE 48 EAST, M.D.B.&M.

Sm 11: NE1/4SE1/4

APN 005-170-62

A: delineated as Parcel No. 6 on Division of Land Map for Jack M. Corus, filed in the Office of the County Recorder of Eureka County, on Nober 27, 1978, as File No. 86797, located in a portion of the East half (E of Section 11, Township 30 North, Range 48 East, M.D.B.&M.

EPTING THEREFROM all petroleum, oil, natural gas and products dec therefrom, within or underlying said land or that may be produced throm, as reserved by Southern Pacific Land Company in deed recorded Senber 24, 1951, in Book 24, Page 168, Deed Records, Eureka County, No.

SUCT to easements, covenants, conditions and restrictions of record.

TOGETT WITH all the tenements, hereditaments, and appurtenances thereto belonginal the reversion and reversions, remainder and remainders, rents, issues and profits that; and also all the estate, right, title, interest, property, possession, claim and demand shoever as well in law as in equity, of the Grantor of, in or to the said premises and every t and parcel thereof.

TO HAVND TO HOLD, all and singular the said premises, with the appurtenances unto the tree, and to its assigns, forever.

IN WITE WHEREOF, the Grantor has hereunto set her hand the day and year first above wri.

onit Leonard inith

: 55

MAIL TAXES TO: Christy L. Brandon P.O. Box 1856 Bigfork, MT 59911

STATE CEVADA

County (

This instant was acknowledged before me on the $\frac{18^{H_{L}}}{18^{H_{L}}}$ day of October, 2002, by Leonard inith.

Notary Public for the State of Montana	
Notary Public for the State of Montana Printed Name: (IVIAA) E. DIA HAR SU	
Residing at: CARTIN IS	
My Commission Expires: K 18 12006 County Elki	Ò
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