

180283

QUITCLAIM DEED

This Indre, made this 18th day of October, 2002, between LEONARD G. SMITH, of P.O. Box Carlin, Nevada 89822, the GRANTOR, and TRIPP LUMBER COMPANY EMPLOY PENSION AND PROFIT SHARING PLANS, of P.O. Box 7069, Missoula, Montana 597, the GRANTEE.

WITNESS: That Grantor, for and in consideration of the sum of Ten and No/100 Dollars (00) and other valuable consideration given by Grantee, receipt of which is acknowlei, does convey, remise, release and forever quitclaim unto the Grantee, and to its succes and assigns, forever, all right, title and interest in and to the following described estate, situated in the County of Eureka, State of Montana:

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B.&M.

Sec 11: NE1/4SE1/4

APN 005-170-62

As delineated as Parcel No. 6 on Division of Land Map for Jack M. Corus, filed in the Office of the County Recorder of Eureka County, on Nover 27, 1978, as File No. 86797, located in a portion of the East half (E of Section 11, Township 30 North, Range 48 East, M.D.B.&M.

EXPTING THEREFROM all petroleum, oil, natural gas and products dec therefrom, within or underlying said land or that may be produced throm, as reserved by Southern Pacific Land Company in deed recorded Senber 24, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nva.

SUCT to easements, covenants, conditions and restrictions of record.

TOGETH WITH all the tenements, hereditaments, and appurtenances thereto belongind the reversion and reversions, remainder and remainders, rents, issues and profits tht; and also all the estate, right, title, interest, property, possession, claim and demand tceover as well in law as in equity, of the Grantor of, in or to the said premises and everrt and parcel thereof.

TO HAVND TO HOLD, all and singular the said premises, with the appurtenances unto the ttee, and to its assigns, forever.

IN WITH WHEREOF, the Grantor has hereunto set her hand the day and year first above wrn.

Leonard G. Smith
Leonard Smith

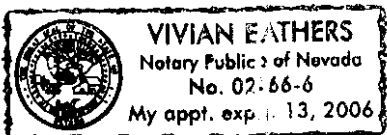
MAIL TAXES TO:
Christy L. Brandon
P.O. Box 1856
Bigfork, MT 59911

STATE OF NEVADA)
County : ss)

This instant was acknowledged before me on the 18th day of October, 2002, by Leonard Smith.

Notary Public for the State of Montana
Printed Name: Vivian E. Mathers
Residing at: CARLIN STATE OF MT
My Commission Expires: 8/18/2006 County ELKO

Vivian E. Mathers



BOOK 356 PAGE 48

BOOK 356 PAGE 48
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
First American Title
02 DEC -5 PM 1:45
JENNIFER L. REVA
JUL. REDELEIGH, RECORDER
FILE NO. FEES 15⁰⁰

180283

COPY

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 005-170-62
b)
c)
d)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 180283

Book: 356 Page: 48

Date of Recording: 12-5-02

Notes:

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twn	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm/Ind
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Tax of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$ 17,500.00
Transfer Tax Value:	\$ 9,000.00
Real Property Transfer Tax Due:	\$ 11.70

4. If Exemption Claim:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason Exemption: _____

5. Partial Interest: Percentage being transferred: 50 %

The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.1, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Attorney
Signature: [Signature] Capacity: Title Officer

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Leona G. Smith
Address: P.O. Box 625
City: Carlin
State: NV Zip: 89822

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Tripp Lumber Company Employees Pension and Profit Sharing Plan
Address: P.O. Box 7069
City: Missoula
State: MT Zip: 59807

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Cisty L. Brandon Escrow # n/a
Address: P. Box 1856
City: Bigfork State: MT Zip: 59911

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)