

Return this application to: **Eureka County Assessor**
P.O. Box 88 Eureka, NV 89316

180337

For more information call (775)237-5270

Agricultural Use Assessment Application

REVIEW THE ATTACHED INSTRUCTION SHEET FOR DIRECTIONS ON HOW TO
FILL OUT THIS FORM. IF MORE SPACE IS NEEDED, PLEASE ATTACH
ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in name and address of each owner of record or his representative:

Owner: FISH CREEK RANCH, LLC Owner: _____
Address: 1961 Industrial Road #500 Address: _____
City/State/Zip: Lafegas, NV 89109 City/State/Zip: _____

2.) What is the size of the subject parcel? 3,037.77 Acres
(Parcels less than 20 acres will be referred to the Department of Taxation for approval).

3.) APN (Assessor's parcel Number): 8-320-02 Summary Parcel Number

4.) Legal Description
"See Attached"

5.) Was the gross income from agricultural use of the land during the preceding calendar year
\$5,000 or more? X Yes No
If yes, attach proof income. SEE ATTACHMENT.

6.) Date the property was originally placed in service by the owners listed above for agricultural
purposes 1990s

7.) The agricultural use of the land is (i.e., grazing, pasture, cultivated, dairy, etc.)

8.) Was this property previously assessed as agricultural? Yes. If yes, when was it
assessed as agricultural? forever

The undersigned hereby certify the foregoing information submitted is true, accurate and
complete to the best (my) (our) knowledge. (I) (We) understand if this application is
approved, this property may be subject to liens for undetermined amounts. (I) (We) understand
that if any portion of the land is converted to a higher use, it is our responsibility to notify the
assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN
BELOW. IF SIGN BY A REPRESENTATIVE, THE REPRESENTATIVE MUST
INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT
AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

FISH CREEK RANCH, LLC by:

X Luther Swase Managing Member 12-5-02
Signature of Applicant or Agent Capacity Authority Date

Print Name of Applicant or Agent

Address

Phone Number

Signature of Applicant or Agent

Capacity

Authority

Date

788081

FOR USE BY THE CNTY ASSESSOR OR DEPARTMENT OF TAXATION

☒ Application Rec'd

Date

12-9-02

Initial

JS

☐ Property Inspected

Date

Initial

☐ Income Records Included

Date

Initial

☐ Written Notice of Approval or Denial Sent to Applicant

Date

Initial

☐ Application forwarded to Department of Taxation

Date

Initial

☐ Department of Taxation returned application

Date

Initial

RECEIVED

DEC 09 2002

CLERK COUNTY
CLERK OF SUPERIOR COURT

Reasons for Approval or Denial and Other Pertinent Comments:

Gladys Brucic

Signature of Official Processing Application

Chief Deputy Assessor

Title

Date

12-9-02

THIS SPACE FOR RECORDERS ONLY

FISH CREEK RANCH, 2
*8-320-02 Summary Parcel Number

November 26, 2002
EUCO/gg

<u>PARCEL #</u>	<u>LAND DESCRIPTION</u>	<u>ACRES</u>
8-040-01	T1,R50E Section 16 W2NE4;E2NW4;SW4NW4;NW4SW4 Section 17 SE4NE4;NE4SE4	320.00
8-110-03	T1,R49E Section 25 N2NE4	80.00
8-120-01	T1,R50E Section 30 NW4NE4;NE4NW4	80.00
*8-320-02	T1,R53E Section 7 SE4NE4 Section 8 E2;NW4NW4;S2NW4;N2SW4;SE4SW4 Section 9 NE4NE4;S2NE4;NW4NW4;S2NW4;S2 Section 10 NE4;N2SE4;SW4SE4;W2 Section 11 S2NE4;NW4;N2SW4 Section 12 N2 T1,R54E Section 6 SE4SW4;Lot 7 Section 7 Lots 1 & 2	2,557.77
TOTAL ACRES		3,037.77

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Eureka Co. Assessor
02 DEC 10 AM 10:38

ELDERA COUNTY, NEVADA
J.N. REBALEATI, RECORDER
FILE NO. FEES

180337

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