

**180350**

APN Eureka County

007-280-01

007-090-04

007-150-03

007-080-04

007-150-01

Master - 007-080-04

Lander County

005-310-02

**DEED**

THIS INDENTURE, made this 11<sup>th</sup> day of December, 2002, by and between DAMELE FARMS, INC (a Nevada corporation, party of the first part, and **M W** CATTLE CO., party of the second part;

**WITNESSETH:**

That the party of the first part, for good and valuable consideration, to it in hand paid by the party of the second part the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto party of the second part, and to its successors and assigns, forever, all that certain property situate in the Counties of Eureka and Lander, State of Nevada, more particularly described as follows:

**PARCEL 1** (Eureka County)

**TOWNSHIP NORTH, RANGE 49 EAST, MDB&M.**

Section 8: 1/2SE1/4

Section 9: 1/2W1/4

Section 15: 1/2NW1/4; N1/2SW1/4; NW1/4SE1/4

Section 16: 1/2E1/4; NE1/4NW1/4

EXCEPTING from the S1/2NW1/4; N1/2SW1/4; NW1/4SE1/4 of Section 15, all the oil and gas, potash and sodium lying in and under said land as reserved by THE UNITED STATES OF AMERICA, by Patent recorded December 2, 1965, in Book 9, Page 195, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM one-half of all oil, gas or other mineral rights of any name or nature owned by the sellers on June 3, 1966, as reserved by PIETRINA CHEREGARAY, et al, in Deed recorded June 20, 1966, in Book 11, Page 37, Official Records, Eureka County, Nevada.

**TOWNSHIP NORTH, RANGE 48 EAST, MDB&M.**

Section 10: 1/2E1/4SW1/4; NW1/4SE1/4; S1/2SE1/4

**ROSS P. EARDLEY**

ATTORNEY AT LAW  
469 IDAHO STREET  
ELKO, NEVADA 89801

TELEPHONE (775) 738-4046 - FAX (775) 738-6286

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02211975

Section 35: E $\frac{1}{4}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTINHEREFROM an undivided one-half interest in and to all petroleum, oil, natural g or other hydro-carbon substances and any and all other mineral, minerals or neral rights owned or possessed by the Grantor lying in and under said land as served by PETE ETCHEVERY in Deed recorded May 10, 1965, in Book 7, Page 36, Official Records, Eureka County, Nevada.

TOWNSHIP NORTH, RANGE 48 EAST, MDB&M.

Section 36: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; Lots 1, 2, 3 and 4

TOWNSHIP NORTH, RANGE 49 EAST, MDB&M.

Section 31: Lots 1 and 2

EXCEPTINom the W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; Lots 1, 2 and 3 of Section 36, one-half of all oil, gas or other mineral rights of any name or nature owned by sellers on June 3, 196as reserved by PIETRINA ETCHEGARAY, et al, in Deed recorded June 20, 19. in Book 11, Page 37, Official Records, Eureka County, Nevada.

EXCEPTINom Lot 4 of Section 36, Township 22 North, Range 48 East, MDB&M., a Lots 1 and 2 of Section 31, Township 22 North, Range 49 East, MDB&M., anineral deposits lying in and under said land as reserved by the UNITED STES OF AMERICA, in Patent recorded October 18, 1984, in Book 129, Page 1 Official Records, Eureka County, Nevada.

PARCEL 2 (Lander County)

TOWNSHIP NORTH, RANGE 48 EAST, MDB&M.

Section 19: E $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 29: W $\frac{1}{2}$ N $\frac{1}{2}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 30: W $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTINHEREFROM an undivided one-half interest in and to all petroleum, oil, natural g or other hydro-carbon substances, and any and all other mineral, minerals or neral rights owned or possessed by the Grantor lying in and under said land as served by PETE ETCHEVERY, in Deed recorded April 30, 1965, in Book 7, Page 60, Official Records, Lander County, Nevada.

SUBJECT all exceptions, reservations, restrictions, restrictive covenants, assessmen easements, rights and rights of way of record in connection with either or both of the above parcels.

TOGETHEwith any and all buildings and improvements situate on either or both of the above parcels.

TOGETHEwith all minerals, oil, gas and geothermal rights owned by the first party, if any, connection with either or both of the above parcels.

TOGETHER with all water, water rights, rights to the use of water, dams, ditches, canals, pipes, reservoirs, wells, pumps, pumping stations and all other means for the diversion or use of water appurtenant to the said land or any part thereof, for irrigation or watering, domestic or any other use, in connection with either or both of the above parcels.

TOGETHER with all BLM and National Forest range and grazing right permits and privileges, a range water and range watering rights of every name, nature, kind and description appurtenant to and used in connection with any of the above described property.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or pertaining, and the reversion and reversions, remainder and remainders, its, issues and profits thereof, in connection with either or both of the above parcels.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part, and its successors and assigns, forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set its hand the day and year first above written.

DAMELE FARMS, INC., a Nevada corporation

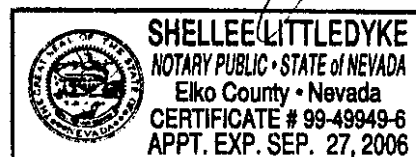
By Leo G. Damele Mary Damele

STATE OF NEVADA )  
COUNTY OF ELKO ) SS.

This instrument was acknowledged before me on December 11, 2002, by Leo G. Damele + Mary Damele, as President + Secretary of DAMELE FARMS, INC., a Nevada corporation.

Shelley Little Dyke  
NOTARY PUBLIC

Send Tax Statement Grantee:  
M & W Cattle Co.  
113 SW 3<sup>rd</sup> Street  
Ontario, Oregon 974



BOOK 356 PAGE 179  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Little*  
02 DEC 16 PM 1:26

CLERK OF COURT, NEVADA  
JULIA REBALEATI, RECORDER  
FILE NO. FEES 17<sup>00</sup>

**180350**

CORP

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

- a) 007-280-01 007-0-04  
b) 007-150-03 007-0-04  
c) 007-150-01 007-0-04  
d) \_\_\_\_\_

2. Type of Property:

- a) \_\_\_\_\_ Vacant Land                      b) \_\_\_\_\_ Single Family Res.  
c) \_\_\_\_\_ Condo/Townhouse              d) \_\_\_\_\_ 2-4 Plex  
e) \_\_\_\_\_ Apartment Bldg.              f) \_\_\_\_\_ Comm'l/Ind'l  
g) XX Agricultural                      h) \_\_\_\_\_ Mobile Home  
i) Other: \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument No.: 180350

Book: 356 Page: 179

Date of Recording: 12/16/02

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 706,000.00

Deed in Lieu of Foreclosure Or (Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ 706,000.00

Real Property Transfer Tax Due

\$ 917.80

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Leo G. Davis, president Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: \_\_\_\_\_  
Address: HC 62, BOX 620  
City/State/Zip: EUREKA, NV 89316

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: MW CATTLE CO.  
Address: 9800 Betty Lane  
City/State/Zip: Winnemucca, NV 89445

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 02211975  
Address: 810 Idaho Street  
City/State/Zip: Elko, Nevada 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

Signature: John W. Calkins Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: \_\_\_\_\_  
Address: HC 62, BOX 620  
City/State/Zip: EUREKA, NV 89316

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Print Name: MW CATTLE CO.  
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