

180352

WHEN RECORDED TURN TO:

Newmont USA Limited
P.O. Box 669
Carlin, Nevada 89822
Attn: Land Department

MINING CLAIM SPECIAL WARRANTY DEED

THIS MINING CLAIM SPECIAL WARRANTY DEED, made this 27 day of NOVEMBER, 2002, by and between Gold Ventures, Inc., a Nevada corporation, whose address is 1112 River Street, Elko, Nevada 89801, as Grantor, and Newmont USA Limited, a Delaware corporation d/b/a Newmont Mining Corporation, with offices at P.O. Box 669, Carlin, Nevada 89822, as Grantee.

For and in consideration of the sum of \$10 dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor hereby grants, sells, transfers, conveys, assigns and delivers to the Grantee, and its successors and assigns, forever, as a Tenant in Common, and not as a joint tenant, an undivided thirty-eight and nine-tenths percent (38%) of its rights, titles and interests in and to all the real property, together with the improvements, if any, situate, lying and being in the County of Eureka, State of Nevada, and described Exhibit A attached hereto and made a part hereof (the "Properties"); together with all right titles and interests in, all and singular, the hereditaments and appurtenances thereto, ongoing, or in any wise appertaining and their reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Grantor binds itself and its successors to warrant that the Properties are hereby transferred free and clear of royalties, production payments, net profits interests, liens, security interests, mortgages, deeds of trust, burdens and other encumbrances arising by, through or under Grantor. This Deed is subject to the terms of the letter agreement dated NOV 27, 2002, among Grantor, Grantee, and Barrick Gold Exploration Inc.

TO HAVE AND TO HOLD the said premises above conveyed and described, with the appurtenances, unto the Grantee, its successors and assigns forever.

The Grantor has executed this deed on the date set forth above.

Gold Ventures, Inc.

By: P. Lee Hakavais
Name: P. LEE HAKAVALIS
Title: President

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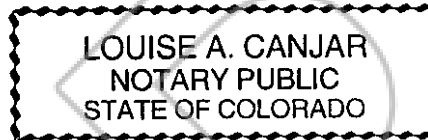
COLORADO
STATE OF NEVADA)
CITY & : ss.
COUNTY OF DENVER)

This instrument was acknowledged before me on this 27th day of NOVEMBER, 2002, by P. LEE HALAVAIS, as PRESIDENT of Gold Ventures, Inc.

Louise A. Canjar
NOTARY PUBLIC
Residing at: 555-17th ST. #3200
DENVER, CO 80202

My Commission Expires

1-20-06



My Commission Expires 01/20/2006

**EXHIBIT A
TO
MINING CLAIM SPECIAL WARRANTY DEED
THE PROPERTY**

All of that certain propy located in Eureka County, Nevada, described as follows:

CLAIM NAME	DATE OF LOCATION	EUREKA CO. BOOK/PAGE	BLM SERIAL NO
Barr 1	3/20/66	10/218	56971
Barr 2	3/20/66	10/220	56972
Barr 3	3/20/66	10/222	56973
Barr 4	3/20/66	10/224	56974
Golden Boy 6	1/07/63	2/125	56980
Golden Boy 7	1/07/63	2/126	56981
Golden Boy 8	1/07/63	2/127	56982
Golden Boy 9	1/07/63	2/128	56983
Golden Boy 10	1/07/63	2/129	56984
Golden Boy 11	1/07/63	2/130	56985
Golden Boy 12	1/07/63	2/131	56986
Micron 1	0/07/69	033/012	56993
Micron 2	0/07/69	033/013	56994
Micron 3	0/07/69	033/014	56995
Micron 4	0/07/69	033/015	56996
Micron 5	0/07/69	033/016	56997
Micron 6	0/07/69	033/017	56998
Micron 7	0/07/69	033/018	56999
Micron 8	0/07/69	033/019	57000
Micron 9	0/07/69	033/020	57001
Micron 10	0/07/69	033/021	57002
Micron 11	0/07/69	033/022	57003
Micron 12	0/07/69	033/023	57004
Micron 13	0/07/69	033/024	57005
Micron 14	0/07/69	033/025	57006
Micron 15	0/07/69	033/026	57007
Micron 16	0/07/69	033/027	57008
Micron 17	0/07/69	033/028	57009
Micron 18	0/07/69	033/029	57010
Micron 19	0/07/69	033/030	57011
Micron 20	0/07/69	033/031	57012
Micron 21	0/07/69	033/032	57013
Micron 22	0/07/69	033/033	57014
Micron 23	0/07/69	033/034	57015

CLAIM NAME	DATE OF LOCATION	EUREKA CO. BOOK/PAGE	BLM SERIAL NO
Micron 24	0/07/69	033/035	57016
Micron 25	0/07/69	033/036	57017
Micron 26	0/07/69	033/037	57018
Micron 27	0/07/69	033/038	57019
Micron 28	0/07/69	033/039	57020
Micron 29	0/07/69	033/040	57021
Micron 30	0/07/69	033/041	57022
Micron 31	0/07/69	033/042	57023
Micron 32	0/07/69	033/043	57024
Micron 33	0/07/69	033/044	57025
Micron 34	0/07/69	033/045	57026
Micron 35	0/07/69	033/046	57027
Micron 36	0/07/69	033/047	57028

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 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
Barrick Mgmt Corp
 02 DEC 17 PM 3:02
 CLERK, U.S. B. L. NEVADA
 FILE NO. REBALLAT. RECORDER
 FEES 17⁰⁰

180352

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number:
 a) N/A UNPATENTED MINING CLAIMS
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) ☐ Vacant Land b) ☐ Single Fam. Res.
 c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
 e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
 g) ☐ Agricultural h) ☐ Mobile Home
☒ Other UNPATENTED MINING CLAIMS

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>180352</u>
Book	<u>356</u> Page: <u>187</u>
Date of Recording:	<u>12-17-02</u>
Notes:	

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption NRS 375.090, Section 9
 b. Explain Reason for Exemption: UNPATENTED MINING CLAIMS

5. Partial Interest: Percentage transferred: _____ %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if led upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature M.H. Horton

Capacity LAND MANAGER, AGENT

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

Print Name: _____

Address: _____

City: _____

State: _____

Zip: _____

BUYER (GRANTEE) INFORMATION

Print Name: BARRICK GOLD EXPLORATION INC.

Address: 293 SPRUCE ROAD

City: ELKO

State: NEVADA Zip: 89801

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____

Escrow # _____

Address: _____

City: _____

State: _____

Zip: _____

(A PUBLIC RECORD THIS FORM MAY BE RECORDED)