

180357

Documentary Transfer Tax \$ 35

- Computed on full value of property eyed
 - Computed on full value less liens and encumbrances remaining thereon at time of transfer
- Under penalty of perjury

Deed

CATTLEMEN'S TITLE GUARAN COMPANY

By *G. Roberta Pratt*
 Signature of declarant or agent determined firm name

THIS INDENTURE, re this 11 day of December XII 2002, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, a Norma Lacap taking title as Sole and Seperate.

hereinafter referred to as Grantee(s)

whose address is P.O. box 1516
Sparks, NV 89432

MAIL TAX STATEMENTS TO:
P.O. Box 1516
Sparks, Nevada 89432

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to her heirs and assigns forever, all that certain real property situate in the County of Bureauka, State of Nevada that is described as follows:

**Lot 6, Block 13, Escent Valley Ranch & Farms, Unit 4 as recorded
 Section 21, Township 30N, Range 48E. APN # 3-101-07**

SUBJECT taxes for the present fiscal year and subsequently, covenants, condition restrictions, exceptions and reservations, easements, encumbrances, less or licenses, rights and rights of way of record, if any.

TOGETH WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to her heirs and assigns forever.

IN WITNESS WHEREOF Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
 as Trustee

STATE OF Arizona)
) SS
 COUNTY OF Maricopa)

BY: *G. Roberta Pratt*
 Title: G. Roberta Pratt, CEO

On December 11, 2002

STATE OF NEADA DECLARATION OF VALUE

01600100267 (RCV-026)

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>180357</u>
Book:	<u>356</u> Page: <u>208</u>
Date of Recording:	<u>2-18-02</u>
Notes:	_____

1. Assessor Parcel Mber (s)
 a) 3-101-07
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|--|------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant L. | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Tse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultl. | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sale Price of Property: \$ 2,285.00
 Deed in Lieu of Forosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Trans Tax Due: \$ 3.25
 (Tax is computeat 65¢ per \$500 value)

4. If Exemption Claim:
 a. Transfer Tax Exotion, per NRS 375.090, Section: _____
 b. Explain Reason Exemption: _____

5. Partial Interest: Prentage being transferred: _____ %

The undersigned declair and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supped by documentation if called upon to substantiate the information provided herein. Furthere, the disallowance of any claimed exemption, or other determination of additional tax due, mresult in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.1, the Buyer and Seller shall be jointly and severally liable for any additional amount owe

Signature _____ Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTO INFORMATION) BUYER (GRANTEE) INFORMATION
 (REQUIRED) (REQUIRED)

Print Name:	<u>Cattlen's Title Guarantee</u>	Print Name:	<u>Norma Lacap</u>
Address:	<u>1930 Sabson Rd. Ste 2</u>	Address:	<u>P.O. Box 1516</u>
City:	<u>Mesa</u>	City:	<u>Sparks, NV 89432</u>
State:	<u>AZ</u> Zip: <u>85202</u>	State:	<u>Zip:</u>

COMPANY/PERSOREQUESTING RECORDING
 (REQUIRED IF NOT THE SELLOR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____