

Documentary Transfer Tax \$ 35

180357

☒ Computed on full value of property eyed☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer

Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By

Signature of declarant or agent determines firm name

**Deed**

THIS INDENTURE, re this 11 day of December XII 2002 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, a **Norma Lacap taking title as Sole and Seperate.**

hereinafter referred to as Grantee(s)

whose address is **P.O. Box 1516  
Sparks, NV 89432**

**MAIL TAX STATEMENTS TO:  
P.O. Box 1516  
Sparks, Nevada 89432**

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to her heirs and assigns forever, all that certain real property situate in the County of Bureau, State of Nevada that is described as follows:

**Lot 6, Block 13, Escent Valley Ranch & Farms, Unit 4 as recorded  
Section 21, Township 30N, Range 48E. APN # 3-101-07**

SUBJECT to taxes for the present fiscal year and subsequently, covenants, condition restrictions, exceptions and reservations, easements, encumbrances, less or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to her heirs and assigns forever.

IN WITNESS WHEREOF Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
as Trustee

STATE OF Arizona )  
 ) SS  
COUNTY OF Maricopa )

BY: G. Roberta PrattTitle: G. Roberta Pratt, CEOOn December 11, 2002

# STATE OF NEADA DECLARATION OF VALUE

01600100267 (RCV-026)

**1. Assessor Parcel Mber (s)**

- a) 3-101-07  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: 180357  
Book: 356 Page: 208  
Date of Recording: 2-18-02  
Notes: \_\_\_\_\_

**2. Type of Property:**

- |  |           |                             |                 |
|--|-----------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant L. | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Tse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricult. | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other     |                             |                 |

**3. Total Value/Sale Price of Property:**

\$ 2,285.00

Deed in Lieu of Foreclosure Only (value of property)

\$

Transfer Tax Value:

\$

Real Property Trans Tax Due:

\$ 3.25

(Tax is computed at 65¢ per \$500 value)

**4. If Exemption Claim:**

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, will result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.1, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Cattlemen's Title Guarantee  
Address: 1930 Sabson Rd. Ste 2  
City: Mesa  
State: AZ Zip: 85202

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Norma Lacap  
Address: P.O. Box 1516  
City: Sparks, NV Zip: 89432  
State: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)