

180360

Documentary Transfer Tax \$ 60

CONTRACT NO. #01600710115 (THI 1011)

- ☐ Computed on full value of property conveyed
☐ Computed on full value less liens/encumbrances
remaining thereon at time of transfer
Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By

Joint Tenancy Deed

G. Roberta Pratt
Signature of declarant or agent denoting tax-firm name

THIS INDENTURE, made this 10th day of December, ~~XX~~2002,
by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada
Corporation, hereinafter referred to as Grantor, and

**Helen Nall & John Collins, single taking title as
Joint Tenants with Right of Survivorship**

hereinafter referred to as grantees, whose address is

SEND TAX STATEMENTS TO: Box 211386
Box 211386 Crescent Valley, NV 89821
Crescent Valley, NV 891

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell
unto said Grantee(s) and their heirs and assigns forever, all that certain real
property situate in the County of Eureka, State of Nevada
that is described as follows:

Lot 7 Block 3 Crescent Valley Ranch & Farms, Unit 1

APN: 02-026-14

RESERVING UNTO Grants successors and assigns, for roadway, transmission and utility purposes, a perimeter easement 30 feet in width measured inward from, and the interior boundary of said easement running parallel to, each of the exterior boundaries of the property herein described.

SUBJECT TO taxes for the next fiscal year, and subsequently; covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenets, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto Grantees as
joint tenants with rights of survivorship and not as tenants in common and their assigns and the
heirs and assigns of the survivor forever.

IN WITNESS WHEREOF the Grantor has caused this conveyance to be executed the day and
year first above written.

STATE OF ARIZONA)
COUNTY OF Maricopa) SS

CATTLEMEN'S TITLE GUARANTEE COMPANY
BY G. Roberta Pratt, CEO

On December 10, 2002
personally appeared before a

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) APN 02-026-14
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 180360
 Book: 356 Page: 211
 Date of Recording: 12-18-02
 Notes: _____

2. Type of Property:

- | | | | |
|--|-------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twr | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agriculture | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 4,950.00
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 6.50
 (Tax is computed 65¢ per \$500 value)

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: CATTLEMAN'S TITLE GUARANTEE CO
 Address: 1930 S. Doherty Rd, Ste 2
 City: Mesa
 State: Arizona Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: HELEN NALL & JOHN COLLINS
 Address: Box 211386
 City: Crescent Valley
 State: Nevada Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)