

Documentary Transfer Tax \$ 75**180361**

- ☒ Computed on full value of property coved
- ☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer
- Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By

  
 Signature of declarant or agent determining firm name
**Deed**

THIS INDENTURE, me this 11 day of December XII 2002 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, a

**Donald J. Pike and Theresa J. Pike, taking title as  
Tenants in Common**

hereinafter referred to as Grantee(s)

whose address is

**P.O. Box 24  
Miramonte, California 93641**

**Mail Tax Statements to:  
P.O. Box 24  
Miramonte, CA 93641**

**WITNESSETH**

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to their heirs and assigns forever, all that certain real property situate in the County of Butte, State of Nevada that is described as follows:

**Southeast 1/4, Northeast 1/4, Section 31, Township 29N, Range 49E;  
Parcel # 54, 55, 56/7 APN# 5-700-8**

SUBJECT to taxes for the present fiscal year and subsequently, covenants, condition restrictions, exceptions and reservations, easements, encumbrances, less or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to their heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
as Trustee

STATE OF Arizona )  
COUNTY OF Maricopa ) SS

BY: Title: G. Roberta Pratt, CEOOn December 11, 20

STATE OF NVADA  
DECLARATION OF VALUE

01600100234 (TCV-023)

1. Assessor Parcel Number(s)  
a) 5-700-8 (#' 55, 56, 57)  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>180361</u>
Book:	<u>356</u> Page: <u>212</u>
Date of Recording:	<u>12-18-02</u>
Notes:	_____

2. Type of Property:
- |  |           |                             |                 |
|--|-----------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant L. | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Hse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bld  | f) <input type="checkbox"/> | Comm/Ind'l      |
| g) <input type="checkbox"/>            | Agricult. | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other     |                             |                 |

3. Total Value/Sale Price of Property: \$ 7,450.00  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 9.75  
(Tax is computed at 65¢ per \$500 value)

4. If Exemption Claim:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, will result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.4, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattlemen's Title Guarantee  
Address: 1930 S. Hobson Road Ste 2  
City: Mesa, AZ 85202  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Donald J. & Theresa J. Pike  
Address: P.O. Box 24  
City: Miramonte  
State: CA Zip: 93641

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)